

**FILED**

**NOV 05 2019**

State Auditor & Inspector

STATE OF OKLAHOMA  
MUSKOGEE, OKLAHOMA

THIS 28<sup>th</sup> DAY OF Oct 2019

DIANNA COPE  
COUNTY CLERK

BY Debra M. Cray DEPUTY

COUNTY  
2019-2020

ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2018-2019

BOARD OF COUNTY COMMISSIONERS OF  
**THE COUNTY OF MUSKOGEE**  
STATE OF OKLAHOMA



Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, Suite 106, 4200 N. Lincoln Blvd., Oklahoma City, OK 73105-3453. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2019-2020 ESTIMATE OF NEEDS AND FINANCIAL  
STATEMENT OF THE FISCAL YEAR 2018-2019

PREPARED BY Turner & Associates, PLC  
SUBMITTED TO THE MUSKOGEE COUNTY  
EXCISE BOARD THIS 28<sup>th</sup> DAY OF October 2019

BOARD OF COUNTY COMMISSIONERS

Chairman

Commissioner

Treasurer

Court Clerk

County Clerk

Commissioner

Assessor

Sheriff



MUSKOGEE COUNTY  
2019-2020  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2018-2019

INDEX

Letters and Certifications:

|                                   | Page                 |
|-----------------------------------|----------------------|
| Letter To Excise Board .....      | 1                    |
| Affidavit of Publication .....    | 2                    |
| Accountant's Letter .....         | 3                    |
| Certificate of Excise Board ..... | Exhibit "Y" - Page 1 |

Exhibits:

|                                                                    | Filed |
|--------------------------------------------------------------------|-------|
| Exhibit "A" General Fund .....                                     | Yes   |
| Exhibit "B" Building Fund .....                                    | No    |
| Exhibit "C" Co-op Fund .....                                       | No    |
| Exhibit "D" Highway Fund .....                                     | Yes   |
| Exhibit "E" Health Fund .....                                      | Yes   |
| Exhibit "F" Emergency Medical Service Fund .....                   | No    |
| Exhibit "G" Sinking Fund .....                                     | No    |
| Exhibit "H" Industrial Development Bond Fund .....                 | Yes   |
| Exhibit "I" Special Revenue Funds .....                            | Yes   |
| Exhibit "J" Capital Project Funds .....                            | No    |
| Exhibit "K" Enterprise Funds .....                                 | No    |
| Exhibit "L" Internal Service Funds .....                           | No    |
| Exhibit "Y" Certificate of Excise Board<br>Estimate of Needs ..... | Yes   |
| Exhibit "Z" Publication Sheet .....                                | Yes   |

MUSKOGEE COUNTY  
2019-2020  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2018-2019

MUSKOGEE COUNTY, STATE OF OKLAHOMA  
STATE OF OKLAHOMA, COUNTY OF MUSKOGEE, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. 1991 Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the County of Muskogee, State of Oklahoma, for the fiscal year beginning July 1, 2018 and ending June 30, 2019, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2019 and ending June 30, 2020. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

1. We, the members of the Board of County Commissioners of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said County for the fiscal year ending June 30, 2019, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. 1991 Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2019 pursuant to the provisions of 68 O.S. 1991 Section 3002.
2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2019 and ending June 30, 2020 as shown under "Schedule 8" were prepared and filed with the Board of County Commissioners as of the first Monday in July 2019, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2019.

Dated at the office of the County Clerk, at Muskogee, Oklahoma, this 28<sup>th</sup> day of October, 2019.

[Signature]  
Chairman  
[Signature]  
Commissioner  
[Signature]  
Treasurer  
[Signature]  
Court Clerk

[Signature]  
County Clerk  
[Signature]  
Commissioner  
[Signature]  
Assessor  
[Signature]  
Sheriff



Filed this 28<sup>th</sup> day of October, 2019 Secretary and Clerk of Excise Board, Muskogee County, Oklahoma.

[Signature] Co.



## Independent Accountant's Compilation Report

Honorable Board of County Commissioners  
Muskogee County, Oklahoma

Management is responsible for the 2018-2019 financial statements as of and for the fiscal year ended June 30, 2019 and the 2019-2020 Estimate of Needs (SA&I Form 2631R97) and Publication Sheet (SA&I Form 2631R97, Exhibit "Z") for Muskogee County, included in the accompanying prescribed forms. We have performed a compilation engagement in accordance with Statements on Standards for Auditing and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements, estimate of needs and publication sheet forms included in the accompanying prescribed form, nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements, estimate of needs and publication sheet included in the prescribed form.

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by OS 68 § 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of County.

This report is intended solely for the information and use of management of Muskogee County, Oklahoma, Muskogee County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Turner & Associates, PLC

*TURNER & ASSOCIATES, PLC*

October 26, 2019



## AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, COUNTY OF MUSKOGEE

Personally appeared before me, the undersigned Notary Public, Deanna Cope County Clerk of the County and State aforesaid, who being first duly sworn according to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2019, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2019 and ending June 30, 2020 published in one issue of the Muskogee Phoenix a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part of hereof.

Deanna Cope  
County Clerk



Subscribed and sworn to before me this 28<sup>th</sup> day of October, 2019.

Lee Sam McCray  
Notary Public



My Commission Expires



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(Attach Copy of Notice  
to Space Below)

# Proof of Publication

In the District Court of Muskogee County, State of Oklahoma

No. **FY2019-2020**  
Affidavit of Publication

\_\_\_\_\_  
vs. Plaintiff,

\_\_\_\_\_  
Defendant  
**STATE OF OKLAHOMA**  
**MUSKOGEE COUNTY**

SS:

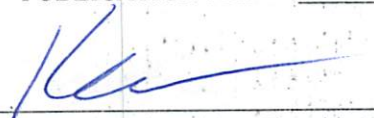
Steven Arrowood/Kaley Evans, of lawful age, being duly sworn, upon oath states that he/she is the Publisher of The Haskell News, a WEEKLY newspaper; that said newspaper is printed in the English language and published in Haskell, Muskogee County, Oklahoma, has a bona fide paid circulation in said city and county, and is entered in the United States Mails at Haskell, Oklahoma, as second-class matter; that the notice by publication a copy of which hereto attached, was published in said newspaper for One consecutive issues, the first publication being on the 31 day of October, 2019 and the last publication being on the day of ; ; that said newspaper has been published in said county and entered as second class mail matter in the U.S. mails at Haskell, Oklahoma, continuously and uninterruptedly during the period of more than one hundred-four (104) weeks consecutively prior to the first publication of said notice or advertisement, as defined and required by House Bill 327 (an Act amending Section 54, Oklahoma Statutes 1932, as amended by Article 1, Chapter 1, Session Laws of Oklahoma 1935,) passed by the Eighteenth Legislature of the State of Oklahoma, and effective May 31, 1941, and thereafter.

Affiant states that said newspaper has complied with all laws of the State of Oklahoma necessary to authorize it to publish legal notices and publications.

The advertisement above referred to, a true and printed copy of which is hereto attached, was published in said The Haskell News on the following dates, to-wit:

1st Insertion **October 31, 2019**  
2nd Insertion  
3rd Insertion

PUBLICATION FEE \$831.60

  
\_\_\_\_\_  
Signature

Said notice was published in the regular edition of said newspaper and not in a supplement thereof.

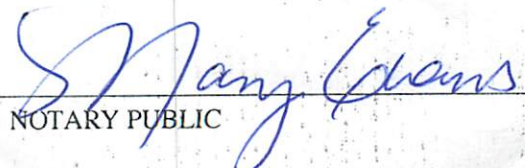
Subscribed and sworn to before me this 31 day of October A.D., 2019

COMMISSION NO. 14004625

MY COMMISSION EXPIRES:

May 19, 2022



  
\_\_\_\_\_  
NOTARY PUBLIC





PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts                   |                                       |
|----------------------------------------------------|------------------------------------------------|---------------------------------------|
|                                                    | FISCAL YEAR 2019-2020                          |                                       |
|                                                    | NEEDS AS<br>REQUESTED BY<br>GOVERNING<br>BOARD | APPROVED BY<br>COUNTY<br>EXCISE BOARD |
| <b>0100 DISTRICT ATTORNEY - STATE:</b>             |                                                |                                       |
| 1110 Personal Services                             | \$ -                                           | \$ -                                  |
| 1130 Part Time Help                                | \$ -                                           | \$ -                                  |
| 1310 Travel                                        | \$ -                                           | \$ -                                  |
| 2005 Maintenance and Operation                     | \$ -                                           | \$ -                                  |
| 4110 Capital Outlay                                | \$ -                                           | \$ -                                  |
| 6810 Intergovernmental                             | \$ -                                           | \$ -                                  |
| 01 Other                                           | \$ -                                           | \$ -                                  |
| 01 Total                                           | \$ -                                           | \$ -                                  |
| <b>0200 DISTRICT ATTORNEY - COUNTY:</b>            |                                                |                                       |
| 1110 Personal Services                             | \$ -                                           | \$ -                                  |
| 1130 Part Time Help                                | \$ -                                           | \$ -                                  |
| 1310 Travel                                        | \$ -                                           | \$ -                                  |
| 2005 Maintenance and Operation                     | \$ 1,200.00                                    | \$ 1,200.00                           |
| 4110 Capital Outlay                                | \$ -                                           | \$ -                                  |
| 6810 Postage & Supplies                            | \$ 73,500.00                                   | \$ 73,500.00                          |
| 2005.2 Law Library                                 | \$ 6,048.00                                    | \$ 6,048.00                           |
| 02 Other                                           | \$ -                                           | \$ -                                  |
| 02 Total                                           | \$ 80,748.00                                   | \$ 80,748.00                          |
| <b>0600 COUNTY SHERIFF:</b>                        |                                                |                                       |
| 1110 Personal Services                             | \$ 500,000.00                                  | \$ 325,000.00                         |
| 1130 Part Time Help                                | \$ -                                           | \$ -                                  |
| 1310.1 Out of County State                         | \$ 25,000.00                                   | \$ 25,000.00                          |
| 2005 Maintenance and Operation                     | \$ 50,000.00                                   | \$ 45,000.00                          |
| 2005.1 Vehicle M&O                                 | \$ -                                           | \$ -                                  |
| 4110 Capital Outlay                                | \$ 118,000.00                                  | \$ 12,000.00                          |
| 4110.1 Other - Sheriff Patrol                      | \$ 20,000.00                                   | \$ 10,000.00                          |
| 06 Total                                           | \$ 713,000.00                                  | \$ 417,000.00                         |
| <b>0600 COUNTY TREASURER:</b>                      |                                                |                                       |
| 1110 Personal Services                             | \$ 150,000.00                                  | \$ 150,000.00                         |
| 1130 Part Time Help                                | \$ -                                           | \$ -                                  |
| 1310 Travel                                        | \$ 8,000.00                                    | \$ 8,000.00                           |
| 2005 Maintenance and Operation                     | \$ 22,000.00                                   | \$ 15,000.00                          |
| 4110 Capital Outlay                                | \$ 10,000.00                                   | \$ 10,000.00                          |
| 1310.1 Travel Expense A                            | \$ -                                           | \$ -                                  |
| 2005.1 Other - Computer Maintenance                | \$ -                                           | \$ -                                  |
| 06 Total                                           | \$ 190,000.00                                  | \$ 183,000.00                         |
| <b>0800 COUNTY COMMISSIONERS:</b>                  |                                                |                                       |
| 1110 Personal Services                             | \$ 281,600.00                                  | \$ 281,600.00                         |
| 1130 Part Time Help                                | \$ -                                           | \$ -                                  |
| 1310 Travel                                        | \$ 34,000.00                                   | \$ 30,000.00                          |
| 2005 Maintenance and Operation                     | \$ -                                           | \$ -                                  |
| 4110 Capital Outlay                                | \$ -                                           | \$ -                                  |
| 6810 Intergovernmental                             | \$ -                                           | \$ -                                  |
| 2005.1 Computer Maintenance                        | \$ -                                           | \$ -                                  |
| 08 Total                                           | \$ 315,600.00                                  | \$ 311,600.00                         |

S.A.B.I. Form 2631R97 Entry: Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS  | Governmental Budget Accounts                   |                                       |
|-----------------------------------------------------|------------------------------------------------|---------------------------------------|
|                                                     | FISCAL YEAR 2019-2020                          |                                       |
|                                                     | NEEDS AS<br>REQUESTED BY<br>GOVERNING<br>BOARD | APPROVED BY<br>COUNTY<br>EXCISE BOARD |
| <b>0900 COUNTY COMMISSIONER'S O.S.U. EXTENSION:</b> |                                                |                                       |
| 1110 Personal Services                              | \$ 91,464.00                                   | \$ 82,000.00                          |
| 1130 Part Time Help                                 | \$ -                                           | \$ -                                  |
| 1310 Travel                                         | \$ 15,000.00                                   | \$ 15,000.00                          |
| 2005 Maintenance and Operation                      | \$ 25,000.00                                   | \$ 25,000.00                          |
| 4110 Capital Outlay                                 | \$ 500.00                                      | \$ 500.00                             |
| 6810 Intergovernmental                              | \$ -                                           | \$ -                                  |
| 09 Other                                            | \$ -                                           | \$ -                                  |
| 09 Total                                            | \$ 131,964.00                                  | \$ 122,500.00                         |
| <b>1000 COUNTY CLERK:</b>                           |                                                |                                       |
| 1110 Personal Services                              | \$ 355,000.00                                  | \$ 355,000.00                         |
| 1130 Part Time Help                                 | \$ -                                           | \$ -                                  |
| 1310 Travel                                         | \$ 7,800.00                                    | \$ 7,000.00                           |
| 2005 Maintenance and Operation                      | \$ 12,000.00                                   | \$ 12,000.00                          |
| 4110 Capital Outlay                                 | \$ -                                           | \$ -                                  |
| 1310.1 Travel Expense A                             | \$ -                                           | \$ -                                  |
| 2005.1 Computer Maintenance                         | \$ -                                           | \$ -                                  |
| 2040 Other - Lease/Rental                           | \$ 35,000.00                                   | \$ 35,000.00                          |
| 10 Total                                            | \$ 409,800.00                                  | \$ 409,000.00                         |
| <b>1400 COUNTY CLERK:</b>                           |                                                |                                       |
| 1110 Personal Services                              | \$ 462,641.21                                  | \$ 377,459.84                         |
| 1130 Part Time Help                                 | \$ -                                           | \$ -                                  |
| 1310 Travel                                         | \$ 8,000.00                                    | \$ 8,000.00                           |
| 2005 Maintenance and Operation                      | \$ 5,200.00                                    | \$ 5,200.00                           |
| 4110 Capital Outlay                                 | \$ -                                           | \$ -                                  |
| 1310.1 Travel Expense A                             | \$ -                                           | \$ -                                  |
| 2040 Other - Lease/Rental                           | \$ 12,638.16                                   | \$ 12,638.16                          |
| 14 Total                                            | \$ 488,479.37                                  | \$ 403,298.00                         |
| <b>1600 COUNTY ASSESSOR:</b>                        |                                                |                                       |
| 1110 Personal Services                              | \$ 332,400.00                                  | \$ 332,400.00                         |
| 1130 Part Time Help                                 | \$ -                                           | \$ -                                  |
| 1310 Travel                                         | \$ 12,000.00                                   | \$ 12,000.00                          |
| 2005 Maintenance and Operation                      | \$ 24,000.00                                   | \$ 24,000.00                          |
| 4110 Capital Outlay                                 | \$ 11,000.00                                   | \$ 11,000.00                          |
| 1310.1 Travel Expense A                             | \$ -                                           | \$ -                                  |
| 2005.1 Other - Computer Maintenance Agreement       | \$ -                                           | \$ -                                  |
| 2021 Other - Contract Labor                         | \$ -                                           | \$ -                                  |
| 16 Total                                            | \$ 399,400.00                                  | \$ 399,400.00                         |
| <b>1700 VITAL INSPECTION:</b>                       |                                                |                                       |
| 1110 Personal Services                              | \$ 457,300.00                                  | \$ 457,300.00                         |
| 1130 Part Time Help                                 | \$ -                                           | \$ -                                  |
| 1310 Travel                                         | \$ 15,000.00                                   | \$ 15,000.00                          |
| 2005 Maintenance and Operation                      | \$ 22,000.00                                   | \$ 22,000.00                          |
| 4110 Capital Outlay                                 | \$ 20,000.00                                   | \$ 20,000.00                          |
| 2005.1 Contract App.                                | \$ -                                           | \$ -                                  |
| 2005.2 Other - Computer Maintenance                 | \$ -                                           | \$ -                                  |
| 17 Other                                            | \$ -                                           | \$ -                                  |
| 17 Total                                            | \$ 514,300.00                                  | \$ 514,300.00                         |

S.A.B.I. Form 2631R97 Entry: Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

|                                          |                                       | Governmental Budget Accounts    |  |
|------------------------------------------|---------------------------------------|---------------------------------|--|
|                                          |                                       | FISCAL YEAR 2019-2020           |  |
| DEPARTMENTS OF GOVERNMENT                | NEEDS AS REQUESTED BY GOVERNING BOARD | APPROVED BY COUNTY EXCISE BOARD |  |
| APPROPRIATED ACCOUNTS                    |                                       |                                 |  |
| <b>3000 HUMAN RESOURCES:</b>             |                                       |                                 |  |
| 1110 Personal Services                   |                                       |                                 |  |
| 1130 Part Time Help                      | \$ -                                  | \$ -                            |  |
| 1310 Travel                              | \$ -                                  | \$ -                            |  |
| 2005 Maintenance and Operation           | \$ -                                  | \$ -                            |  |
| 4110 Capital Outlay                      | \$ -                                  | \$ -                            |  |
| 2010 Workers' Project                    | \$ -                                  | \$ -                            |  |
| 2005.1 Computer Maintenance              | \$ -                                  | \$ -                            |  |
| 19 Total                                 | \$ -                                  | \$ -                            |  |
| <b>1900 DISTRICT COURTS:</b>             |                                       |                                 |  |
| 1110 Personal Services                   |                                       |                                 |  |
| 1130 Part Time Help                      | \$ 44,442.96                          | \$ 42,400.00                    |  |
| 1310 Travel                              | \$ -                                  | \$ -                            |  |
| 2005 Maintenance and Operation           | \$ -                                  | \$ -                            |  |
| 4110 Capital Outlay                      | \$ -                                  | \$ -                            |  |
| 1310.1 Officers' Travel Allowance        | \$ -                                  | \$ -                            |  |
| 19a Other - Lease Rental                 | \$ -                                  | \$ -                            |  |
| 19 Total                                 | \$ -                                  | \$ -                            |  |
| 1900 Total                               | \$ 44,442.96                          | \$ 42,400.00                    |  |
| <b>2000 GENERAL GOVERNMENT:</b>          |                                       |                                 |  |
| 1110 Personal Services                   |                                       |                                 |  |
| 1222 Insurance                           | \$ 113,740.00                         | \$ 113,740.00                   |  |
| 1310 Travel                              | \$ 930,000.00                         | \$ 1,200,000.00                 |  |
| 2005 Maintenance and Operation           | \$ -                                  | \$ -                            |  |
| 4110 Capital Outlay                      | \$ 440,000.00                         | \$ 440,000.00                   |  |
| 6810 Intergovernmental                   | \$ 27,500.00                          | \$ 27,500.00                    |  |
| 2005.1 Other - Sheriff Patrol            | \$ -                                  | \$ -                            |  |
| 2005.2 Other - OASD                      | \$ -                                  | \$ -                            |  |
| 2005.3 Other - RDHO                      | \$ 55,000.00                          | \$ 55,000.00                    |  |
| 201 Other -                              | \$ 2,900,000.00                       | \$ 2,994,167.17                 |  |
| 20 Total                                 | \$ 3,445,740.00                       | \$ 4,230,407.17                 |  |
| <b>3100 EXCISE - EQUALIZATION BOARD:</b> |                                       |                                 |  |
| 1110 Personal Services                   |                                       |                                 |  |
| 1130 Part Time Help                      | \$ 10,000.00                          | \$ 5,000.00                     |  |
| 1310 Travel                              | \$ -                                  | \$ -                            |  |
| 2005 Maintenance and Operation           | \$ 4,000.00                           | \$ 4,000.00                     |  |
| 4110 Capital Outlay                      | \$ 1,200.00                           | \$ 1,200.00                     |  |
| 6810 Intergovernmental                   | \$ -                                  | \$ -                            |  |
| 2014 Other - Student Loans               | \$ -                                  | \$ -                            |  |
| 21 Total                                 | \$ 15,200.00                          | \$ 10,200.00                    |  |
| <b>2200 COUNTY ELECTION EXPENSE:</b>     |                                       |                                 |  |
| 1110 Personal Services                   |                                       |                                 |  |
| 1130 Part Time Help                      | \$ 191,532.61                         | \$ 191,800.00                   |  |
| 1310 Travel                              | \$ 2,000.00                           | \$ 2,000.00                     |  |
| 2005 Maintenance and Operation           | \$ 2,500.00                           | \$ 2,500.00                     |  |
| 4110 Capital Outlay                      | \$ 24,900.00                          | \$ 24,900.00                    |  |
| 2005.1 Registration                      | \$ 1,000.00                           | \$ 1,000.00                     |  |
| 2005.2 Computer Maintenance              | \$ -                                  | \$ -                            |  |
| 22 Total                                 | \$ 211,932.61                         | \$ 211,600.00                   |  |

S.A.E. Form 2631R97 Entry: Muskogee County, SI

See Accountant's Report

Saturday, October 26, 2019

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

|                                               |                                       | Governmental Budget Accounts    |  |
|-----------------------------------------------|---------------------------------------|---------------------------------|--|
|                                               |                                       | FISCAL YEAR 2019-2020           |  |
| DEPARTMENTS OF GOVERNMENT                     | NEEDS AS REQUESTED BY GOVERNING BOARD | APPROVED BY COUNTY EXCISE BOARD |  |
| APPROPRIATED ACCOUNTS                         |                                       |                                 |  |
| <b>2300 INSURANCE - BENEFITS:</b>             |                                       |                                 |  |
| 1222 Hospital                                 | \$ -                                  | \$ -                            |  |
| 1222.1 Flex Health Care                       | \$ -                                  | \$ -                            |  |
| 1223 Life                                     | \$ -                                  | \$ -                            |  |
| 2005 Property                                 | \$ -                                  | \$ -                            |  |
| 1234 Workers' Compensation                    | \$ -                                  | \$ -                            |  |
| 1233 Unemployment                             | \$ -                                  | \$ -                            |  |
| 1221 Medical                                  | \$ -                                  | \$ -                            |  |
| 2006 Self Insured                             | \$ -                                  | \$ -                            |  |
| 1210 FICA                                     | \$ -                                  | \$ -                            |  |
| 1222.2 Other - Flex Health Care               | \$ -                                  | \$ -                            |  |
| 23 Total                                      | \$ -                                  | \$ -                            |  |
| <b>2400 COUNTY PURCHASING AGENT:</b>          |                                       |                                 |  |
| 1110 Personal Services                        |                                       |                                 |  |
| 1130 Part Time Help                           | \$ 184,000.00                         | \$ 184,000.00                   |  |
| 1310 Travel                                   | \$ -                                  | \$ -                            |  |
| 2005 Maintenance and Operation                | \$ 2,000.00                           | \$ 2,000.00                     |  |
| 4110 Capital Outlay                           | \$ 20,000.00                          | \$ 20,000.00                    |  |
| 6810 Intergovernmental                        | \$ -                                  | \$ -                            |  |
| 2040 Other - Lease/Rentals                    | \$ 5,600.00                           | \$ 5,600.00                     |  |
| 24 Total                                      | \$ 211,600.00                         | \$ 211,600.00                   |  |
| <b>25 SALES TAX REVOLVING:</b>                |                                       |                                 |  |
| 1110 Personal Services                        |                                       |                                 |  |
| 1130 Part Time Help                           | \$ -                                  | \$ -                            |  |
| 1310 Travel                                   | \$ -                                  | \$ -                            |  |
| 2005 Maintenance and Operation                | \$ -                                  | \$ -                            |  |
| 4110 Capital Outlay                           | \$ -                                  | \$ -                            |  |
| 2005.1 Computer Maintenance Agreements        | \$ -                                  | \$ -                            |  |
| 25a Other -                                   | \$ -                                  | \$ -                            |  |
| 25 Total                                      | \$ -                                  | \$ -                            |  |
| <b>2600 MUSKOGEE COUNTY DETENTION CENTER:</b> |                                       |                                 |  |
| 1110 Personal Services                        |                                       |                                 |  |
| 1130 Part Time Help                           | \$ -                                  | \$ -                            |  |
| 1310 Travel                                   | \$ -                                  | \$ -                            |  |
| 2005 Maintenance and Operation                | \$ -                                  | \$ -                            |  |
| 4110 Capital Outlay                           | \$ -                                  | \$ -                            |  |
| 6810 Intergovernmental                        | \$ -                                  | \$ -                            |  |
| 25a Other -                                   | \$ -                                  | \$ -                            |  |
| 26 Total                                      | \$ -                                  | \$ -                            |  |
| <b>3200 PLANNING COMMISSION:</b>              |                                       |                                 |  |
| 1110 Personal Services                        |                                       |                                 |  |
| 1130 Part Time Help                           | \$ -                                  | \$ -                            |  |
| 1310 Travel                                   | \$ -                                  | \$ -                            |  |
| 2005 Maintenance and Operation                | \$ -                                  | \$ -                            |  |
| 4110 Capital Outlay                           | \$ -                                  | \$ -                            |  |
| 2005.1 Camp Plan                              | \$ -                                  | \$ -                            |  |
| 27a Other -                                   | \$ -                                  | \$ -                            |  |
| 32 Total                                      | \$ -                                  | \$ -                            |  |

S.A.E. Form 2631R97 Entry: Muskogee County, SI

See Accountant's Report

Saturday, October 26, 2019

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020



EXHIBIT "Z"

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts          |                                 |
|----------------------------------------------------|---------------------------------------|---------------------------------|
|                                                    | FISCAL YEAR 2019-2020                 |                                 |
|                                                    | NEEDS AS REQUESTED BY GOVERNING BOARD | APPROVED BY COUNTY EXCISE BOARD |
| <b>2800 CHARITY:</b>                               |                                       |                                 |
| 1110 Personal Services                             | \$ -                                  | \$ -                            |
| 1130 Part Time Help                                | \$ -                                  | \$ -                            |
| 1310 Travel                                        | \$ -                                  | \$ -                            |
| 2005 Maintenance and Operation                     | \$ -                                  | \$ -                            |
| 2005.1 Food Baskets                                | \$ -                                  | \$ -                            |
| 6810 Intergovernmental                             | \$ -                                  | \$ -                            |
| 2005.2 Other - Transit                             | \$ -                                  | \$ -                            |
| 28 Total                                           | \$ 45,000.00                          | \$ 45,000.00                    |
| <b>0810 ONE CENT SALES TAX DIST. #1</b>            | \$ 45,000.00                          | \$ 45,000.00                    |
| 1110 Personal Services                             | \$ -                                  | \$ -                            |
| 1130 Part Time Help                                | \$ -                                  | \$ -                            |
| 1310 Travel                                        | \$ -                                  | \$ -                            |
| 2005 Maintenance and Operation                     | \$ -                                  | \$ -                            |
| 4110 Capital Outlay                                | \$ -                                  | \$ -                            |
| 2040 Lease/Purchase Equipment                      | \$ -                                  | \$ -                            |
| 2005.1 Subdivisions                                | \$ -                                  | \$ -                            |
| 29h Other -                                        | \$ -                                  | \$ -                            |
| 29i Other -                                        | \$ -                                  | \$ -                            |
| 29 Total                                           | \$ -                                  | \$ -                            |
| <b>2800 ONE CENT FEMA TAX DIST. #1</b>             | \$ -                                  | \$ -                            |
| 1110 FEMA Personal Services                        | \$ -                                  | \$ -                            |
| 1130 Part Time Help                                | \$ -                                  | \$ -                            |
| 1310 Travel                                        | \$ -                                  | \$ -                            |
| 2005 FEMA Maintenance and Operation                | \$ -                                  | \$ -                            |
| 4110 FEMA Capital Outlay                           | \$ -                                  | \$ -                            |
| 6810 Intergovernmental                             | \$ -                                  | \$ -                            |
| 30g Other -                                        | \$ -                                  | \$ -                            |
| 30 Total                                           | \$ -                                  | \$ -                            |
| <b>6300 COUNTY ENGINEER - FLOOD PLAIN</b>          |                                       |                                 |
| 1110 Personal Services                             | \$ 4,734.54                           | \$ 4,734.54                     |
| 1130 Part Time Help                                | \$ -                                  | \$ -                            |
| 1310 Travel                                        | \$ -                                  | \$ -                            |
| 2005 Maintenance and Operation                     | \$ -                                  | \$ -                            |
| 2040 Lease/Purchase Equipment                      | \$ -                                  | \$ -                            |
| 4110 Capital Outlay                                | \$ -                                  | \$ -                            |
| 2005.1 Subdivisions                                | \$ -                                  | \$ -                            |
| 31h Other -                                        | \$ -                                  | \$ -                            |
| 31 Total                                           | \$ 4,734.54                           | \$ 4,734.54                     |
| <b>5800 ONE CENT FEMA TAX DIST. #2</b>             |                                       |                                 |
| 1110 FEMA Personal Services                        | \$ -                                  | \$ -                            |
| 1130 Part Time Help                                | \$ -                                  | \$ -                            |
| 1310 Travel                                        | \$ -                                  | \$ -                            |
| 2005 FEMA Maintenance and Operation                | \$ -                                  | \$ -                            |
| 4110 FEMA Capital Outlay                           | \$ -                                  | \$ -                            |
| 6810 Intergovernmental                             | \$ -                                  | \$ -                            |
| 32g Other -                                        | \$ -                                  | \$ -                            |
| 32 Total                                           | \$ -                                  | \$ -                            |

S.A.&amp;L Form 2631R97 Entity: Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts          |                                 |
|----------------------------------------------------|---------------------------------------|---------------------------------|
|                                                    | FISCAL YEAR 2019-2020                 |                                 |
|                                                    | NEEDS AS REQUESTED BY GOVERNING BOARD | APPROVED BY COUNTY EXCISE BOARD |
| <b>4300 ONE CENT DIST. #3</b>                      |                                       |                                 |
| 1110 Personal Services                             | \$ -                                  | \$ -                            |
| 1130 Part Time Help                                | \$ -                                  | \$ -                            |
| 1310 Travel                                        | \$ -                                  | \$ -                            |
| 2005 Maintenance and Operation                     | \$ -                                  | \$ -                            |
| 2040 Lease/Purchase Equipment                      | \$ -                                  | \$ -                            |
| 4110 Capital Outlay                                | \$ -                                  | \$ -                            |
| 2005.1 Subdivisions                                | \$ -                                  | \$ -                            |
| 33h Other -                                        | \$ -                                  | \$ -                            |
| 33 Total                                           | \$ -                                  | \$ -                            |
| <b>2700 EMERGENCY MANAGEMENT:</b>                  |                                       |                                 |
| 1110 Personal Services                             | \$ 105,000.00                         | \$ 105,000.00                   |
| 1130 Part Time Help                                | \$ -                                  | \$ -                            |
| 1310 Travel                                        | \$ 8,500.00                           | \$ 8,500.00                     |
| 2005 Maintenance and Operation                     | \$ 9,500.00                           | \$ 9,500.00                     |
| 4110 Capital Outlay                                | \$ 25,000.00                          | \$ 25,000.00                    |
| 6810 Intergovernmental                             | \$ -                                  | \$ -                            |
| 34g Other -                                        | \$ -                                  | \$ -                            |
| 34 Total                                           | \$ 148,000.00                         | \$ 148,000.00                   |
| <b>36 ONE CENT DIST. #4</b>                        |                                       |                                 |
| 1110 Personal Services                             | \$ -                                  | \$ -                            |
| 1130 Part Time Help                                | \$ -                                  | \$ -                            |
| 2040 Lease Purchase                                | \$ -                                  | \$ -                            |
| 2005 Maintenance and Operation                     | \$ -                                  | \$ -                            |
| 4110 Capital Outlay                                | \$ -                                  | \$ -                            |
| 3020 Interest                                      | \$ -                                  | \$ -                            |
| 36g Other -                                        | \$ -                                  | \$ -                            |
| 36h Other -                                        | \$ -                                  | \$ -                            |
| 36 Total                                           | \$ -                                  | \$ -                            |
| <b>6200 SOIL CONSERVATION DISTRICT:</b>            |                                       |                                 |
| 1110 Personal Services                             | \$ -                                  | \$ -                            |
| 1130 Part Time Help                                | \$ -                                  | \$ -                            |
| 1310 Travel                                        | \$ -                                  | \$ -                            |
| 2005 Maintenance and Operation                     | \$ 2,400.10                           | \$ 1,500.00                     |
| 4110 Capital Outlay                                | \$ -                                  | \$ -                            |
| 6810 Intergovernmental                             | \$ -                                  | \$ -                            |
| 40g Other -                                        | \$ -                                  | \$ -                            |
| 40h Other -                                        | \$ -                                  | \$ -                            |
| 40 Total                                           | \$ 2,400.10                           | \$ 1,500.00                     |
| <b>3600 911 DISPATCHERS</b>                        |                                       |                                 |
| 1110 Personal Services                             | \$ -                                  | \$ -                            |
| 1130 Part Time Help                                | \$ -                                  | \$ -                            |
| 1310 Travel                                        | \$ -                                  | \$ -                            |
| 2005 Maintenance and Operation                     | \$ -                                  | \$ -                            |
| 4110 Capital Outlay                                | \$ -                                  | \$ -                            |
| 2021 Contract Labor                                | \$ -                                  | \$ -                            |
| 2040 Equipment Leases                              | \$ -                                  | \$ -                            |
| 43 Total                                           | \$ -                                  | \$ -                            |

S.A.&amp;L Form 2631R97 Entity: Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019

EXHIBIT "2"

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts<br>FISCAL YEAR 2019-2020 |                        |
|----------------------------------------------------|-------------------------------------------------------|------------------------|
|                                                    | NEEDS AS                                              | APPROVED BY            |
|                                                    | REQUESTED BY<br>GOVERNING<br>BOARD                    | COUNTY<br>EXCISE BOARD |
| 60                                                 |                                                       |                        |
| 60a Personal Services                              | \$ -                                                  | \$ -                   |
| 60b Part Time Help                                 | \$ -                                                  | \$ -                   |
| 60c Travel                                         | \$ -                                                  | \$ -                   |
| 60d Maintenance and Operation                      | \$ -                                                  | \$ -                   |
| 60e Capital Outlay                                 | \$ -                                                  | \$ -                   |
| 60f Intergovernmental                              | \$ -                                                  | \$ -                   |
| 60g Other -                                        | \$ -                                                  | \$ -                   |
| 60h Other -                                        | \$ -                                                  | \$ -                   |
| 60 Total                                           | \$ -                                                  | \$ -                   |
| 61                                                 |                                                       |                        |
| 61a Personal Services                              | \$ -                                                  | \$ -                   |
| 61b Part Time Help                                 | \$ -                                                  | \$ -                   |
| 61c Travel                                         | \$ -                                                  | \$ -                   |
| 61d Maintenance and Operation                      | \$ -                                                  | \$ -                   |
| 61e Capital Outlay                                 | \$ -                                                  | \$ -                   |
| 61f Intergovernmental                              | \$ -                                                  | \$ -                   |
| 61g Other -                                        | \$ -                                                  | \$ -                   |
| 61h Other -                                        | \$ -                                                  | \$ -                   |
| 61 Total                                           | \$ -                                                  | \$ -                   |
| 4100 GENERAL HIGHWAY DIST. #1                      | \$ -                                                  | \$ -                   |
| 1110 Personal Services                             | \$ -                                                  | \$ -                   |
| 1130 Part Time Help                                | \$ -                                                  | \$ -                   |
| 1310 Travel                                        | \$ -                                                  | \$ -                   |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -                   |
| 4110 Capital Outlay                                | \$ -                                                  | \$ -                   |
| 1310.1 Additional Travel                           | \$ -                                                  | \$ -                   |
| 62a Other -                                        | \$ -                                                  | \$ -                   |
| 62b Other -                                        | \$ -                                                  | \$ -                   |
| 62 Total                                           | \$ -                                                  | \$ -                   |
| 4200 GENERAL HIGHWAY DIST. #2                      | \$ -                                                  | \$ -                   |
| 1110 Personal Services                             | \$ -                                                  | \$ -                   |
| 1130 Part Time Help                                | \$ -                                                  | \$ -                   |
| 1310 Travel                                        | \$ -                                                  | \$ -                   |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -                   |
| 4110 Capital Outlay                                | \$ -                                                  | \$ -                   |
| 1310.1 Additional Travel                           | \$ -                                                  | \$ -                   |
| 63a Other -                                        | \$ -                                                  | \$ -                   |
| 63 Total                                           | \$ -                                                  | \$ -                   |
| 4300 GENERAL HIGHWAY DIST. #3                      | \$ -                                                  | \$ -                   |
| 1110 Personal Services                             | \$ -                                                  | \$ -                   |
| 1130 Part Time Help                                | \$ -                                                  | \$ -                   |
| 1310 Travel                                        | \$ -                                                  | \$ -                   |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -                   |
| 4110 Capital Outlay                                | \$ -                                                  | \$ -                   |
| 1310.1 Additional Travel                           | \$ -                                                  | \$ -                   |
| 64a Other -                                        | \$ -                                                  | \$ -                   |
| 64 Total                                           | \$ -                                                  | \$ -                   |

S.A.#1 Form 2631R97 Entity: Muskogee County, 51 See Accountant's Report Saturday, October 26, 2019

EXHIBIT "2"

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts<br>FISCAL YEAR 2019-2020 |                        |
|----------------------------------------------------|-------------------------------------------------------|------------------------|
|                                                    | NEEDS AS                                              | APPROVED BY            |
|                                                    | REQUESTED BY<br>GOVERNING<br>BOARD                    | COUNTY<br>EXCISE BOARD |
| 3400 JAIL:                                         |                                                       |                        |
| 1110 Personal Services                             | \$ 300,000.00                                         | \$ 170,000.00          |
| 1130 Part Time Help                                | \$ -                                                  | \$ -                   |
| 1310 Travel                                        | \$ -                                                  | \$ -                   |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -                   |
| 4110 Capital Outlay                                | \$ 150,000.00                                         | \$ 68,000.00           |
| 6810 Intergovernmental                             | \$ -                                                  | \$ -                   |
| 65a Other -                                        | \$ -                                                  | \$ -                   |
| 65b Other - Board of Prisoners                     | \$ -                                                  | \$ -                   |
| 65 Total                                           | \$ 25,000.00                                          | \$ 16,000.00           |
| 6400 SCHOOL RECORDS CLERK:                         | \$ 475,000.00                                         | \$ 234,000.00          |
| 1110 Personal Services                             | \$ -                                                  | \$ -                   |
| 1130 Part Time Help                                | \$ 29,500.00                                          | \$ 29,500.00           |
| 1310 Travel                                        | \$ -                                                  | \$ -                   |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -                   |
| 4110 Capital Outlay                                | \$ 2,000.00                                           | \$ 2,000.00            |
| 6810 Intergovernmental                             | \$ -                                                  | \$ -                   |
| 66a Other -                                        | \$ -                                                  | \$ -                   |
| 66b Other -                                        | \$ -                                                  | \$ -                   |
| 66 Total                                           | \$ -                                                  | \$ -                   |
| 3500 RENOVATION MAINTENANCE:                       | \$ 31,500.00                                          | \$ 31,500.00           |
| 1110 Personal Services                             | \$ -                                                  | \$ -                   |
| 1130 Part Time Help                                | \$ -                                                  | \$ -                   |
| 1310 Travel                                        | \$ -                                                  | \$ -                   |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -                   |
| 4110 Capital Outlay                                | \$ -                                                  | \$ -                   |
| 6810 Intergovernmental                             | \$ -                                                  | \$ -                   |
| 67a Other -                                        | \$ -                                                  | \$ -                   |
| 67b Other -                                        | \$ -                                                  | \$ -                   |
| 67 Total                                           | \$ -                                                  | \$ -                   |
| 68                                                 |                                                       |                        |
| 68a Personal Services                              | \$ -                                                  | \$ -                   |
| 68b Part Time Help                                 | \$ -                                                  | \$ -                   |
| 68c Travel                                         | \$ -                                                  | \$ -                   |
| 68d Maintenance and Operation                      | \$ -                                                  | \$ -                   |
| 68e Capital Outlay                                 | \$ -                                                  | \$ -                   |
| 68f Intergovernmental                              | \$ -                                                  | \$ -                   |
| 68g Other -                                        | \$ -                                                  | \$ -                   |
| 68 Total                                           | \$ -                                                  | \$ -                   |
| 69                                                 |                                                       |                        |
| 69a Personal Services                              | \$ -                                                  | \$ -                   |
| 69b Part Time Help                                 | \$ -                                                  | \$ -                   |
| 69c Travel                                         | \$ -                                                  | \$ -                   |
| 69d Maintenance and Operation                      | \$ -                                                  | \$ -                   |
| 69e Capital Outlay                                 | \$ -                                                  | \$ -                   |
| 69f Intergovernmental                              | \$ -                                                  | \$ -                   |
| 69g Other -                                        | \$ -                                                  | \$ -                   |
| 69 Total                                           | \$ -                                                  | \$ -                   |

S.A.#1 Form 2631R97 Entity: Muskogee County, 51 See Accountant's Report Saturday, October 26, 2019

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

## EXHIBIT "Z"

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts<br>FISCAL YEAR 2019-2020 |                                 |
|----------------------------------------------------|-------------------------------------------------------|---------------------------------|
|                                                    | NEEDS AS REQUESTED BY GOVERNING BOARD                 | APPROVED BY COUNTY EXCISE BOARD |
|                                                    |                                                       |                                 |
| <b>4000 HIGHWAY BUDGET ACCOUNT:</b>                | \$ 1,694,000.00                                       | \$ 1,393,000.00                 |
| 1110 Personal Services                             | \$ -                                                  | \$ -                            |
| 1130 Part Time Help                                | \$ -                                                  | \$ -                            |
| 1310 Travel                                        | \$ 18,260.00                                          | \$ 16,000.00                    |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -                            |
| 4110 Capital Outlay                                | \$ 1,400.00                                           | \$ 1,400.00                     |
| 6810 Intergovernmental                             | \$ -                                                  | \$ -                            |
| 2005.1 Other - Community Environmental Services    | \$ -                                                  | \$ -                            |
| 80a Other -                                        | \$ 1,113,560.00                                       | \$ 1,313,000.00                 |
| 80b Other -                                        | \$ -                                                  | \$ -                            |
| 80 Total                                           | \$ 1,607,560.00                                       | \$ 1,607,560.00                 |
| <b>4500 COUNTY AUDIT BUDGET ACCOUNT:</b>           | \$ -                                                  | \$ -                            |
| 1110 Salaries and Expense of Audit and Report      | \$ -                                                  | \$ -                            |
| 6810 Intergovernmental                             | \$ -                                                  | \$ -                            |
| 82a Other -                                        | \$ 160,876.61                                         | \$ 160,876.61                   |
| 82b Other -                                        | \$ -                                                  | \$ -                            |
| 82 Total                                           | \$ 160,876.61                                         | \$ 160,876.61                   |
| <b>4600 CEMETARY ACCT:</b>                         | \$ -                                                  | \$ -                            |
| 1110 Personal Services                             | \$ -                                                  | \$ -                            |
| 1130 Part Time Help                                | \$ -                                                  | \$ -                            |
| 1310 Travel                                        | \$ -                                                  | \$ -                            |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -                            |
| 4110 Capital Outlay                                | \$ -                                                  | \$ -                            |
| 6810 Intergovernmental                             | \$ -                                                  | \$ -                            |
| 83a Other -                                        | \$ -                                                  | \$ -                            |
| 83b Other -                                        | \$ -                                                  | \$ -                            |
| 83 Total                                           | \$ -                                                  | \$ -                            |
| <b>4700 FREE FAIR BUDGET ACCOUNT:</b>              | \$ -                                                  | \$ -                            |
| 1110 Personal Services                             | \$ -                                                  | \$ -                            |
| 1130 Part Time Help                                | \$ -                                                  | \$ -                            |
| 1310 Travel                                        | \$ 1,200.00                                           | \$ 1,200.00                     |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -                            |
| 4110 Capital Outlay                                | \$ -                                                  | \$ -                            |
| 6810 Intergovernmental                             | \$ -                                                  | \$ -                            |
| 2015 Prerogatives and Awards                       | \$ -                                                  | \$ -                            |
| 84a Other -                                        | \$ -                                                  | \$ -                            |
| 84b Other -                                        | \$ 1,200.00                                           | \$ 1,200.00                     |
| 84 Total                                           | \$ 1,200.00                                           | \$ 1,200.00                     |
| <b>4800 CEMETARY ACCT. DIST. #3:</b>               | \$ -                                                  | \$ -                            |
| 1110 Personal Services                             | \$ -                                                  | \$ -                            |
| 1130 Part Time Help                                | \$ -                                                  | \$ -                            |
| 1310 Travel                                        | \$ -                                                  | \$ -                            |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -                            |
| 4110 Capital Outlay                                | \$ -                                                  | \$ -                            |
| 6810 Intergovernmental                             | \$ -                                                  | \$ -                            |
| 85a Other -                                        | \$ -                                                  | \$ -                            |
| 85b Other -                                        | \$ -                                                  | \$ -                            |
| 85 Total                                           | \$ -                                                  | \$ -                            |

S.A.A. Form 261TR97 Emory Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

## EXHIBIT "Z"

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts<br>FISCAL YEAR 2019-2020 |                                 |
|----------------------------------------------------|-------------------------------------------------------|---------------------------------|
|                                                    | NEEDS AS REQUESTED BY GOVERNING BOARD                 | APPROVED BY COUNTY EXCISE BOARD |
|                                                    |                                                       |                                 |
| <b>2000 LIBRARY BUDGET ACCOUNT:</b>                | \$ -                                                  | \$ -                            |
| 1110 Personal Services                             | \$ -                                                  | \$ -                            |
| 1130 Part Time Help                                | \$ -                                                  | \$ -                            |
| 1310 Travel                                        | \$ -                                                  | \$ -                            |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -                            |
| 4110 Capital Outlay                                | \$ -                                                  | \$ -                            |
| 6810 Intergovernmental                             | \$ -                                                  | \$ -                            |
| 87a Other -                                        | \$ -                                                  | \$ -                            |
| 87b Other -                                        | \$ -                                                  | \$ -                            |
| 87 Total                                           | \$ -                                                  | \$ -                            |
| <b>3000 PUBLIC HEALTH BUDGET ACCOUNT:</b>          | \$ -                                                  | \$ -                            |
| 1110 Personal Services                             | \$ -                                                  | \$ -                            |
| 1130 Part Time Help                                | \$ -                                                  | \$ -                            |
| 1310 Travel                                        | \$ -                                                  | \$ -                            |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -                            |
| 4110 Capital Outlay                                | \$ -                                                  | \$ -                            |
| 6810 Intergovernmental                             | \$ -                                                  | \$ -                            |
| 88a Other -                                        | \$ -                                                  | \$ -                            |
| 88b Other -                                        | \$ -                                                  | \$ -                            |
| 88 Total                                           | \$ -                                                  | \$ -                            |
| <b>35 MAINTENANCE DEPARTMENT ACCOUNT:</b>          | \$ -                                                  | \$ -                            |
| 1110 Personal Services                             | \$ -                                                  | \$ -                            |
| 1130 Part Time Help                                | \$ -                                                  | \$ -                            |
| 1310 Travel                                        | \$ -                                                  | \$ -                            |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -                            |
| 4110 Capital Outlay                                | \$ -                                                  | \$ -                            |
| 6810 Intergovernmental                             | \$ -                                                  | \$ -                            |
| 89a Other -                                        | \$ -                                                  | \$ -                            |
| 89b Other -                                        | \$ -                                                  | \$ -                            |
| 89 Total                                           | \$ -                                                  | \$ -                            |
| <b>90 ADDRESSING ACCOUNT:</b>                      | \$ -                                                  | \$ -                            |
| 1110 Personal Services                             | \$ -                                                  | \$ -                            |
| 1130 Part Time Help                                | \$ -                                                  | \$ -                            |
| 1310 Travel                                        | \$ -                                                  | \$ -                            |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -                            |
| 4110 Capital Outlay                                | \$ -                                                  | \$ -                            |
| 6810 Intergovernmental                             | \$ -                                                  | \$ -                            |
| 90a Other -                                        | \$ -                                                  | \$ -                            |
| 90b Other -                                        | \$ -                                                  | \$ -                            |
| 90 Total                                           | \$ -                                                  | \$ -                            |
| <b>4400 TICK ERADICATION ACCOUNT:</b>              | \$ -                                                  | \$ -                            |
| 1110 Personal Services                             | \$ -                                                  | \$ -                            |
| 1130 Part Time Help                                | \$ -                                                  | \$ -                            |
| 1310 Travel                                        | \$ -                                                  | \$ -                            |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -                            |
| 4110 Capital Outlay                                | \$ -                                                  | \$ -                            |
| 6810 Intergovernmental                             | \$ -                                                  | \$ -                            |
| 91a Other -                                        | \$ -                                                  | \$ -                            |
| 91b Other -                                        | \$ -                                                  | \$ -                            |
| 91 Total                                           | \$ -                                                  | \$ -                            |

S.A.A. Form 261TR97 Emory Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019



PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts          |                                 |
|----------------------------------------------------|---------------------------------------|---------------------------------|
|                                                    | FISCAL YEAR 2019-2020                 |                                 |
|                                                    | NEEDS AS REQUESTED BY GOVERNING BOARD | APPROVED BY COUNTY EXCISE BOARD |
| 1300 BUILDING MAINTENANCE ACCOUNT                  | \$ -                                  | \$ -                            |
| 1310 Personal Services                             | \$ -                                  | \$ -                            |
| 1330 Part Time Help                                | \$ -                                  | \$ -                            |
| 1310 Travel                                        | \$ -                                  | \$ -                            |
| 2005 Maintenance and Operation                     | \$ -                                  | \$ -                            |
| 4110 Capital Outlay                                | \$ -                                  | \$ -                            |
| 6810 Intergovernmental                             | \$ -                                  | \$ -                            |
| 92a Other -                                        | \$ -                                  | \$ -                            |
| 92b Other -                                        | \$ -                                  | \$ -                            |
| 92j Other -                                        | \$ -                                  | \$ -                            |
| 92 Total                                           | \$ -                                  | \$ -                            |
| 93                                                 | \$ -                                  | \$ -                            |
| 93a Personal Services                              | \$ -                                  | \$ -                            |
| 93b Part Time Help                                 | \$ -                                  | \$ -                            |
| 93c Travel                                         | \$ -                                  | \$ -                            |
| 93d Maintenance and Operation                      | \$ -                                  | \$ -                            |
| 93e Capital Outlay                                 | \$ -                                  | \$ -                            |
| 93f Intergovernmental                              | \$ -                                  | \$ -                            |
| 93g Other -                                        | \$ -                                  | \$ -                            |
| 93h Other -                                        | \$ -                                  | \$ -                            |
| 93 Total                                           | \$ -                                  | \$ -                            |
| 94                                                 | \$ -                                  | \$ -                            |
| 94a Personal Services                              | \$ -                                  | \$ -                            |
| 94b Part Time Help                                 | \$ -                                  | \$ -                            |
| 94c Travel                                         | \$ -                                  | \$ -                            |
| 94d Maintenance and Operation                      | \$ -                                  | \$ -                            |
| 94e Capital Outlay                                 | \$ -                                  | \$ -                            |
| 94f Intergovernmental                              | \$ -                                  | \$ -                            |
| 94g Other -                                        | \$ -                                  | \$ -                            |
| 94h Other -                                        | \$ -                                  | \$ -                            |
| 94 Total                                           | \$ -                                  | \$ -                            |
| 98 OTHER USES                                      | \$ -                                  | \$ -                            |
| 98a Other Deductions                               | \$ -                                  | \$ -                            |
| 98 Total                                           | \$ 10,517,705.09                      | \$ 9,517,464.32                 |
| TOTAL GENERAL FUND ACCOUNT                         | \$ -                                  | \$ -                            |
| SUBJECT TO WARRANT ISSUE                           | \$ -                                  | \$ -                            |
| 99 Provision for Interest on Warrants              | \$ 10,517,705.09                      | \$ 9,517,464.32                 |
| GRAND TOTAL GENERAL FUND                           | \$ 10,517,705.09                      | \$ 9,517,464.32                 |

S.A.R.I. Form 261R97 Encl: Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "A"

PAGE 1

| Schedule 1, Current Balance Sheet - June 30, 2019        |                        |
|----------------------------------------------------------|------------------------|
|                                                          | Amount                 |
| <b>ASSETS:</b>                                           |                        |
| Cash Balance June 30, 2019                               | \$ 3,551,040.46        |
| Investments                                              | \$ -                   |
| <b>TOTAL ASSETS</b>                                      | <b>\$ 3,551,040.46</b> |
| <b>LIABILITIES AND RESERVES:</b>                         |                        |
| Warrants Outstanding                                     | \$ 237,913.56          |
| Reserve for Interest on Warrants                         | \$ -                   |
| Reserves From Schedule 8                                 | \$ 149,198.34          |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | <b>\$ 387,111.90</b>   |
| <b>CASH FUND BALANCE JUNE 30, 2019</b>                   | <b>\$ 3,163,928.56</b> |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | <b>\$ 3,551,040.46</b> |

| Schedule 2, Revenue and Requirements - 2019-2020             |                 |                        |
|--------------------------------------------------------------|-----------------|------------------------|
|                                                              | Detail          | Total                  |
| <b>REVENUE:</b>                                              |                 |                        |
| Cash Balance June 30, 2018                                   | \$ 2,655,527.48 |                        |
| Cash Fund Balance Transferred From Prior Years               | \$ 423,710.82   |                        |
| Current Ad Valorem Tax Apportioned                           | \$ 4,880,195.94 |                        |
| Miscellaneous Revenue Apportioned                            | \$ 1,278,474.87 |                        |
| <b>TOTAL REVENUE</b>                                         |                 | <b>\$ 9,237,909.11</b> |
| <b>REQUIREMENTS:</b>                                         |                 |                        |
| Claims Paid by Warrants Issued                               | \$ 5,924,782.21 |                        |
| Reserves From Schedule 8                                     | \$ 149,198.34   |                        |
| Interest Paid on Warrants                                    | \$ -            |                        |
| Reserve for Interest on Warrants                             | \$ -            |                        |
| <b>TOTAL REQUIREMENTS</b>                                    |                 | <b>\$ 6,073,980.55</b> |
| <b>ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2019</b> |                 | <b>\$ 3,163,928.56</b> |
| <b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>              |                 | <b>\$ 9,237,909.11</b> |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2019     |                 | Amount                 |
|------------------------------------------------------------|-----------------|------------------------|
| <b>ADDITIONS:</b>                                          |                 |                        |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 140,542.08   |                        |
| Warrants Estopped, Cancelled or Converted                  | \$ 2,683.41     |                        |
| Fiscal Year 2018-2019 Lapsed Appropriations                | \$ 3,508,806.73 |                        |
| Fiscal Year 2017-2018 Lapsed Appropriations                | \$ 26,097.22    |                        |
| Ad Valorem Tax Collections in Excess of Estimate           | \$ 55,599.46    |                        |
| Prior Years Ad Valorem Tax                                 | \$ 394,430.19   |                        |
| <b>TOTAL ADDITIONS</b>                                     |                 | <b>\$ 4,128,159.09</b> |
| <b>DEDUCTIONS:</b>                                         |                 |                        |
| Supplemental Appropriations                                | \$ 269,020.38   |                        |
| Current Tax in Process of Collection                       | \$ -            |                        |
| <b>TOTAL DEDUCTIONS</b>                                    |                 | <b>\$ 269,020.38</b>   |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2019</b>    |                 | <b>\$ 3,163,928.56</b> |
| <b>Composition of Cash Fund Balance:</b>                   |                 |                        |
| Cash                                                       | \$ 3,163,928.56 |                        |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2019</b>    |                 | <b>\$ 3,163,928.56</b> |

S.A.&I. Form 2631R97 Entity: Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019



GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "A"

2a

| Schedule 4, Miscellaneous Revenue                           |                     |                       |
|-------------------------------------------------------------|---------------------|-----------------------|
| SOURCE                                                      | 2018-2019 ACCOUNT   |                       |
|                                                             | AMOUNT<br>ESTIMATED | ACTUALLY<br>COLLECTED |
| <b>1000 CHARGES FOR SERVICES</b>                            |                     |                       |
| 9002 Prior Year Ad Valorem Taxes                            | \$ -                | \$ -                  |
| 9106 County Clerk Fees                                      | \$ 225,590.99       | \$ 241,558.73         |
| 9107 Court Clerk Costs and Fees                             | \$ -                | \$ -                  |
| 9109 District Attorney Fees                                 | \$ -                | \$ -                  |
| 9119 County Engineer Fees (Ref. Planning Commission)        | \$ -                | \$ -                  |
| 9124 Sheriff Fees                                           | \$ -                | \$ -                  |
| 9127 County Treasurer Fees                                  | \$ 2,497.74         | \$ 924.19             |
| 9407 Telephone Reimbursement                                | \$ -                | \$ -                  |
| 9407 Commissioners Salary Reimbursement                     | \$ -                | \$ -                  |
| 9415 Recycling 1 Cent                                       | \$ -                | \$ -                  |
| <b>Total Charges For Services</b>                           | \$ 228,088.73       | \$ 242,482.92         |
| <b>INTERGOVERNMENTAL REVENUES</b>                           |                     |                       |
| <b>2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:</b>     |                     |                       |
| 9126 School Deputy Reimbursement                            | \$ -                | \$ -                  |
| 9129 Visual Inspection                                      | \$ 339,921.50       | \$ 339,921.50         |
| 9132.1 M & M Lien Fees                                      | \$ -                | \$ -                  |
| 9132.2 Assignment Fees                                      | \$ -                | \$ -                  |
| 9132.3 Election Board Fees                                  | \$ -                | \$ 2,668.27           |
| 9132.4 Court Fund Fees                                      | \$ -                | \$ -                  |
| 9137 County Planning Commission Contract                    | \$ -                | \$ -                  |
| 9221 Housing Authority Payments in Lieu of Tax Revenue      | \$ 73,208.40        | \$ 15,207.20          |
| 9407.1 Telephone Reimbursement                              | \$ -                | \$ -                  |
| 9407.2 Material Reimbursement                               | \$ -                | \$ -                  |
| 9407.3 O.S.U Extension Reimbursement                        | \$ -                | \$ -                  |
| 9415 Vehicle Repairs                                        | \$ -                | \$ -                  |
| <b>Total - Local Sources</b>                                | \$ 413,129.90       | \$ 357,796.97         |
| <b>3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:</b>     |                     |                       |
| 9209 Boat & Motor License - OTC Code 6415                   | \$ -                | \$ -                  |
| 9215 Motor Vehicle Collections for Counties - OTC Code 0815 | \$ 239,242.88       | \$ 108,387.42         |
| 9215 Vehicle Registration (Title Fees) - OTC Code 6815      | \$ -                | \$ -                  |
| 9215 Motor Vehicle Stamps - OTC                             | \$ 18,292.01        | \$ 20,031.17          |
| 9216.1 County Sales Tax - OTC                               | \$ -                | \$ -                  |
| 9219 Other - OTC Tobacco Tax                                | \$ 52,521.81        | \$ 43,850.94          |
| 9120 - OTC Manufacturers Exemption                          | \$ -                | \$ 26,541.75          |
| 9221 Aircraft License and Registration - OTC Code 6615      | \$ -                | \$ -                  |
| <b>Sub-Total - OTC</b>                                      | \$ 310,056.70       | \$ 198,811.28         |
| <b>MISCELLANEOUS REVENUE</b>                                |                     |                       |
| 9112 Farm Implement Tax Stamps                              | \$ -                | \$ -                  |
| 9120 5 Year Exempt Manufact.                                | \$ -                | \$ -                  |
| 9124 Transportation of Juveniles                            | \$ -                | \$ -                  |
| 9130 Fish and Game Fines                                    | \$ 1,248.02         | \$ 910.07             |
| 9202 District Attorney Reimbursement - State                | \$ -                | \$ -                  |
| 9203 State Election Reimbursement                           | \$ 52,431.54        | \$ 41,297.21          |
| 9204 State Grants                                           | \$ -                | \$ -                  |
| 9206 Homestead Exemption Reimbursement                      | \$ -                | \$ -                  |
| 9206 Additional Homestead Exemption Reimbursement           | \$ -                | \$ -                  |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

Page 2a

| 2018-2019 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2019-2020 ACCOUNT    |                                 |                             |
|--------------------------------------|-------------------------------------------|----------------------|---------------------------------|-----------------------------|
|                                      |                                           | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 15,967.74                         | 90.00%                                    | \$ -                 | \$ 217,402.86                   | \$ 217,402.86               |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ 73,500.00                    | \$ 73,500.00                |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ (1,573.55)                        | 90.00%                                    | \$ -                 | \$ 831.77                       | \$ 831.77                   |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 14,394.19                         |                                           | \$ -                 | \$ 291,734.63                   | \$ 291,734.63               |
| \$ -                                 |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 135.82%                                   | \$ -                 | \$ 461,692.05                   | \$ 461,692.05               |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 2,668.27                          | 90.00%                                    | \$ -                 | \$ 2,401.44                     | \$ 2,401.44                 |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ (58,001.20)                       | 90.00%                                    | \$ -                 | \$ 13,686.48                    | \$ 13,686.48                |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ (55,332.93)                       |                                           | \$ -                 | \$ 477,779.97                   | \$ 477,779.97               |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ (130,855.46)                      | 100.00%                                   | \$ -                 | \$ 108,387.42                   | \$ 108,387.42               |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 1,739.16                          | 90.00%                                    | \$ -                 | \$ 18,028.05                    | \$ 18,028.05                |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ (8,670.87)                        | 90.00%                                    | \$ -                 | \$ 39,465.85                    | \$ 39,465.85                |
| \$ 26,541.75                         | 90.00%                                    | \$ -                 | \$ 23,887.58                    | \$ 23,887.58                |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ (111,245.42)                      |                                           | \$ -                 | \$ 189,768.90                   | \$ 189,768.90               |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ (337.95)                          | 90.00%                                    | \$ -                 | \$ 819.06                       | \$ 819.06                   |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ (11,134.33)                       | 164.41%                                   | \$ -                 | \$ 67,894.93                    | \$ 67,894.93                |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "A"

2b

| Schedule 4, Miscellaneous Revenue                  |                     |                       |
|----------------------------------------------------|---------------------|-----------------------|
| SOURCE                                             | 2018-2019 ACCOUNT   |                       |
|                                                    | AMOUNT<br>ESTIMATED | ACTUALLY<br>COLLECTED |
| Continued from page 2a                             |                     |                       |
| 9219 Tobacco Tax                                   | \$ -                | \$ -                  |
| 9220 Use Tax                                       | \$ -                | \$ -                  |
| 9221 State Payments in Lieu of Tax Revenue         | \$ -                | \$ -                  |
| 9224 State Land Reimbursement                      | \$ -                | \$ 57.13              |
| 9305 Emergency Management Reimbursement            | \$ -                | \$ -                  |
| 9407.1 Civil Defense Reimbursement                 | \$ -                | \$ -                  |
| 9407.2 Food Stamp Reimbursement                    | \$ -                | \$ -                  |
| 9407.3 Tick Eradication Reimbursement              | \$ -                | \$ -                  |
| 9415 Welfare Agencies Miscellaneous                | \$ -                | \$ -                  |
| 3227 Other -                                       | \$ -                | \$ -                  |
| Total State Sources                                | \$ 363,736.26       | \$ 241,075.69         |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: |                     |                       |
| 9202 District Attorney Reimbursement - Federal     | \$ -                | \$ -                  |
| 9221 Federal Payments in Lieu of Tax Revenues      | \$ -                | \$ -                  |
| 9301 Bureau of Land Management                     | \$ -                | \$ -                  |
| 9303 Federal Grants                                | \$ -                | \$ -                  |
| 9305 Other - FEMA                                  | \$ -                | \$ -                  |
| 9311 Flood Control                                 | \$ -                | \$ 20,633.84          |
| 4116 Other -                                       | \$ -                | \$ -                  |
| 4118 Other -                                       | \$ -                | \$ -                  |
| 4119 Other -                                       | \$ -                | \$ -                  |
| Total Federal Sources                              | \$ -                | \$ 20,633.84          |
| Grand Total Intergovernmental Revenues             | \$ 776,866.16       | \$ 619,506.50         |
| 5000 MISCELLANEOUS REVENUE:                        |                     |                       |
| 9011 Interest on Investments                       | \$ 132,775.40       | \$ 288,167.70         |
| 9127 Tax Deeds                                     | \$ -                | \$ -                  |
| 9406 Restitution                                   | \$ -                | \$ -                  |
| 9407 Cemetery Reimbursement                        | \$ -                | \$ -                  |
| 9407 Court Utility Reimbursements                  | \$ -                | \$ -                  |
| 9407 Election Reimbursement                        | \$ -                | \$ -                  |
| 9407 Fuel Reimbursement                            | \$ -                | \$ -                  |
| 9407 Insurance Reimbursements                      | \$ -                | \$ -                  |
| 9407 Refunds & Reimbursements-General              | \$ -                | \$ 1,015.72           |
| 9407 Workmans Comp Reimbursement                   | \$ -                | \$ -                  |
| 9408 Sale of County Property                       | \$ -                | \$ -                  |
| 9409 Resale Property Fund Distribution             | \$ -                | \$ -                  |
| 9415 Miscellaneous Revenue                         | \$ -                | \$ 127,172.03         |
| 9415 Weed Assessment                               | \$ 202.50           | \$ 130.00             |
| 9507 Mowing & Trash Reimbursement                  | \$ -                | \$ -                  |
| 9510 County Road Repair                            | \$ -                | \$ -                  |
| 9604 Bond Proceeds Transfer                        | \$ -                | \$ -                  |
| 5127 Other                                         | \$ -                | \$ -                  |
| 5117 Other                                         | \$ -                | \$ -                  |
| 5113 Other                                         | \$ -                | \$ -                  |
| 5128 Other                                         | \$ -                | \$ -                  |
| Total Miscellaneous Revenue                        | \$ 132,977.90       | \$ 416,485.45         |
| 6000 NON-REVENUE RECEIPTS:                         |                     |                       |
| 6111 Contributions from Other Funds                | \$ -                | \$ -                  |
| Grand Total General Fund                           | \$ 1,137,932.79     | \$ 1,278,474.87       |

S.A.&I. Form 2631R97 Entity: Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

Page 2b

| 2018-2019 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2019-2020 ACCOUNT    |                                 |                             |
|--------------------------------------|-------------------------------------------|----------------------|---------------------------------|-----------------------------|
|                                      |                                           | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 57.13                             | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ (122,660.57)                      |                                           | \$ -                 | \$ 258,482.89                   | \$ 258,482.89               |
| \$ -                                 |                                           | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 20,633.84                         | 90.00%                                    | \$ -                 | \$ 18,570.46                    | \$ 18,570.46                |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 20,633.84                         |                                           | \$ -                 | \$ 18,570.46                    | \$ 18,570.46                |
| \$ (157,359.66)                      |                                           | \$ -                 | \$ 754,833.32                   | \$ 754,833.32               |
| \$ 155,392.30                        | 144.60%                                   | \$ -                 | \$ 416,683.57                   | \$ 416,683.57               |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 1,015.72                          | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 127,172.03                        | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ (72.50)                           | 90.00%                                    | \$ -                 | \$ 117.00                       | \$ 117.00                   |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 283,507.55                        |                                           | \$ -                 | \$ 416,800.57                   | \$ 416,800.57               |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 140,542.08                        |                                           | \$ -                 | \$ 1,463,368.52                 | \$ 1,463,368.52             |

S.A.&I. Form 2631R97 Entity: Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019



GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "A"

3

| Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years |                 |
|------------------------------------------------------------------------------------|-----------------|
| CURRENT AND ALL PRIOR YEARS                                                        |                 |
|                                                                                    | 2018-2019       |
| Cash Balance Reported to Excise Board 6-30-2018                                    | \$ -            |
| Cash Fund Balance Transferred Out                                                  | \$ -            |
| Cash Fund Balance Transferred In                                                   | \$ 2,655,527.48 |
| Adjusted Cash Balance                                                              | \$ 2,655,527.48 |
| Ad Valorem Tax Apportioned To Year In Caption                                      | \$ 4,880,195.94 |
| Miscellaneous Revenue (Schedule 4)                                                 | \$ 1,278,474.87 |
| Cash Fund Balance Forward From Preceding Year                                      | \$ 423,710.82   |
| Prior Expenditures Recovered                                                       | \$ -            |
| TOTAL RECEIPTS                                                                     | \$ 6,582,381.63 |
| TOTAL RECEIPTS AND BALANCE                                                         | \$ 9,237,909.11 |
| Warrants of Year in Caption                                                        | \$ 5,686,868.65 |
| Interest Paid Thereon                                                              | \$ -            |
| TOTAL DISBURSEMENTS                                                                | \$ 5,686,868.65 |
| CASH BALANCE JUNE 30, 2019                                                         | \$ 3,551,040.46 |
| Reserve for Warrants Outstanding                                                   | \$ 237,913.56   |
| Reserve for Interest on Warrants                                                   | \$ -            |
| Reserves From Schedule 8                                                           | \$ 149,198.34   |
| TOTAL LIABILITIES AND RESERVE                                                      | \$ 387,111.90   |
| DEFICIT: (Red Figure)                                                              | \$ -            |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR                                            | \$ 3,163,928.56 |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years |                 |
|-------------------------------------------------------------------------|-----------------|
| CURRENT AND ALL PRIOR YEARS                                             |                 |
|                                                                         | TOTAL           |
| Warrants Outstanding 6-30-2018 of Year in Caption                       | \$ 234,612.63   |
| Warrants Registered During Year                                         | \$ 5,965,842.80 |
| TOTAL                                                                   | \$ 6,200,455.43 |
| Warrants Paid During Year                                               | \$ 5,959,858.46 |
| Warrants Converted to Bonds or Judgments                                | \$ -            |
| Warrants Cancelled                                                      | \$ -            |
| Warrants Estopped by Statute                                            | \$ 2,683.41     |
| TOTAL WARRANTS RETIRED                                                  | \$ 5,962,541.87 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2019                              | \$ 237,913.56   |

| Schedule 7, 2018 Ad Valorem Tax Account             |                |              |                 |
|-----------------------------------------------------|----------------|--------------|-----------------|
| 2018 Net Valuation Certified To County Excise Board | 523,894,978.00 | 10.130 Mills | Amount          |
| Total Proceeds of Levy as Certified                 |                |              | \$ 5,307,056.13 |
| Additions:                                          |                |              | \$ -            |
| Deductions:                                         |                |              | \$ -            |
| Gross Balance Tax                                   |                |              | \$ 5,307,056.13 |
| Less Reserve for Delinquent Tax                     |                |              | \$ 482,459.65   |
| Reserve for Protest Pending                         |                |              | \$ -            |
| Balance Available Tax                               |                |              | \$ 4,824,596.48 |
| Deduct 2018 Tax Apportioned                         |                |              | \$ 4,880,195.94 |
| Net Balance 2018 Tax in Process of Collection or    |                |              | \$ -            |
| Excess Collections                                  |                |              | \$ 55,599.46    |

## Page 3

| Schedule 9, General Fund Investments |                                         |                    |                           |                      |                             |                                         |
|--------------------------------------|-----------------------------------------|--------------------|---------------------------|----------------------|-----------------------------|-----------------------------------------|
| INVESTED IN                          | Investments<br>on Hand<br>June 30, 2018 | Since<br>Purchased | LIQUIDATIONS              |                      | Barred<br>by<br>Court Order | Investments<br>on Hand<br>June 30, 2019 |
|                                      |                                         |                    | By Collections<br>of Cost | Amortized<br>Premium |                             |                                         |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
| <b>TOTAL INVESTMENTS</b>             | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |

| Schedule 8(a), Report Of Prior Year's Expenditures |                                  |                             |                                     |                            |
|----------------------------------------------------|----------------------------------|-----------------------------|-------------------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2018 |                             |                                     |                            |
|                                                    | RESERVES<br>6-30-2018            | WARRANTS<br>SINCE<br>ISSUED | BALANCE<br>LAPSED<br>APPROPRIATIONS | ORIGINAL<br>APPROPRIATIONS |
| 0100 DISTRICT ATTORNEY - STATE:                    |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 01g Other-                                         | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 01 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 0200 DISTRICT ATTORNEY - COUNTY:                   |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ 1,300.00                |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Postage & Supplies                            | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005.2 Law Library                                 | \$ -                             | \$ -                        | \$ -                                | \$ 5,952.00                |
| 02h Other-                                         | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 02 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ 7,252.00                |
| 0400 COUNTY SHERIFF:                               |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ 325,000.00              |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1110.1 CH Security Sal                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ 3,654.81                      | \$ 1,941.22                 | \$ 1,713.59                         | \$ 25,000.00               |
| 1310.1 Out of County/State                         | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ 7,266.89                      | \$ 3,036.91                 | \$ 4,229.98                         | \$ 45,000.00               |
| 2005.1 Vehicle M&O                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ 20,000.00               |
| 4110.1 Other - Sheriff Patrol                      | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 04 Total                                           | \$ 10,921.70                     | \$ 4,978.13                 | \$ 5,943.57                         | \$ 415,000.00              |
| 0600 COUNTY TREASURER:                             |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ 153,400.00              |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ 7,500.00                |
| 2005 Maintenance and Operation                     | \$ 717.80                        | \$ 715.92                   | \$ 1.88                             | \$ 8,500.00                |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ 4,000.00                |
| 1310.1 Travel Expense A                            | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005.1 Other - Computer Maintenance                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 06 Total                                           | \$ 717.80                        | \$ 715.92                   | \$ 1.88                             | \$ 173,400.00              |
| 0800 COUNTY COMMISSIONERS:                         |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ 256,000.00              |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ 500.00                        | \$ -                        | \$ -                                | \$ 30,000.00               |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005.1 Computer Maintenance                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 08 Total                                           | \$ 500.00                        | \$ -                        | \$ -                                | \$ 286,000.00              |

## Page 4a

Saturday, October 26, 2019

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "A"

4b

| Schedule 8(b), Report Of Prior Year's Expenditures |                                  |                 |                          |                |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|----------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2018 |                 |                          |                |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  | ORIGINAL       |
|                                                    | 6-30-2018                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS | APPROPRIATIONS |
| <b>090 COUNTY COMMISSIONERS O.S.U. EXTENSION:</b>  |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ 3,436.30                      | \$ 3,324.45     | \$ 111.85                | \$ 82,000.00   |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ 15,000.00   |
| 2005 Maintenance and Operation                     | \$ 314.96                        | \$ 314.96       | \$ -                     | \$ 25,000.00   |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ 500.00      |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 09g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 09 Total                                           | \$ 3,751.26                      | \$ 3,639.41     | \$ 111.85                | \$ 122,500.00  |
| <b>1000 COUNTY CLERK:</b>                          |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ 355,000.00  |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ 7,000.00    |
| 2005 Maintenance and Operation                     | \$ 1,652.33                      | \$ 1,308.23     | \$ 344.10                | \$ 12,000.00   |
| 4110 Capital Outlay                                | \$ 3,799.00                      | \$ 1,614.00     | \$ 2,185.00              | \$ -           |
| 1310.1 Travel Expense A                            | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005.1 Computer Maintenance                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2040 Other - Lease/Rental                          | \$ -                             | \$ -            | \$ -                     | \$ 35,000.00   |
| 10 Total                                           | \$ 5,451.33                      | \$ 2,922.23     | \$ 2,529.10              | \$ 409,000.00  |
| <b>1400 COURT CLERK:</b>                           |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ 375,000.00  |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ 8,000.00    |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ 18,298.00   |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310.1 Travel Expense A                            | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2040 Other - Lease/Rentals                         | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 14 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ 401,298.00  |
| <b>1600 COUNTY ASSESSOR:</b>                       |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ 375,000.00  |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ 10,000.00   |
| 2005 Maintenance and Operation                     | \$ 475.07                        | \$ 475.07       | \$ -                     | \$ 14,000.00   |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ 11,000.00   |
| 1310.1 Travel Expense A                            | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005.1 Other - Computer Maintenance Agreement      | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2021 Other - Contract Labor                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 16 Total                                           | \$ 475.07                        | \$ 475.07       | \$ -                     | \$ 410,000.00  |
| <b>1700 VISUAL INSPECTION:</b>                     |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ 379,400.00  |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ 1,004.08                      | \$ 1,004.08     | \$ -                     | \$ 20,000.00   |
| 2005 Maintenance and Operation                     | \$ 750.00                        | \$ 750.00       | \$ -                     | \$ 27,300.00   |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ 1,000.00    |
| 2005.1 Contract App.                               | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005.2 Other - Computer Maintenance                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 17h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 17 Total                                           | \$ 1,754.08                      | \$ 1,754.08     | \$ -                     | \$ 427,700.00  |



GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

Page 4b

| FISCAL YEAR ENDING JUNE 30, 2019 |              |                |               |              |              | Governmental Budget Accounts |               |
|----------------------------------|--------------|----------------|---------------|--------------|--------------|------------------------------|---------------|
| SUPPLEMENTAL                     |              | NET AMOUNT     | WARRANTS      | RESERVES     | LAPSED       | NEEDS AS                     | APPROVED BY   |
| ADJUSTMENTS                      |              | OF             | ISSUED        |              | BALANCE      | ESTIMATED BY                 | COUNTY        |
|                                  |              | APPROPRIATIONS |               |              | KNOWN TO BE  | GOVERNING                    | EXCISE BOARD  |
| ADDED                            | CANCELLED    |                |               |              | UNENCUMBERED | BOARD                        |               |
| \$ -                             | \$ 60,000.00 | \$ 22,000.00   | \$ 20,188.50  | \$ 1,615.25  | \$ 196.25    | \$ 91,464.00                 | \$ 82,000.00  |
| \$ -                             | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -         | \$ 15,000.00   | \$ 5,217.56   | \$ 1,600.00  | \$ 8,182.44  | \$ 15,000.00                 | \$ 15,000.00  |
| \$ 25,000.00                     | \$ -         | \$ 50,000.00   | \$ 29,008.70  | \$ 26.00     | \$ 20,965.30 | \$ 25,000.00                 | \$ 25,000.00  |
| \$ 35,000.00                     | \$ -         | \$ 35,500.00   | \$ 11,856.80  | \$ 8,866.28  | \$ 14,776.92 | \$ 500.00                    | \$ 500.00     |
| \$ -                             | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ 60,000.00                     | \$ 60,000.00 | \$ 122,500.00  | \$ 66,271.56  | \$ 12,107.53 | \$ 44,120.91 | \$ 131,964.00                | \$ 122,500.00 |
| \$ -                             | \$ 4,300.00  | \$ 350,700.00  | \$ 347,424.39 | \$ -         | \$ 3,275.61  | \$ 355,000.00                | \$ 355,000.00 |
| \$ -                             | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -         | \$ 7,000.00    | \$ 6,034.23   | \$ -         | \$ 965.77    | \$ 7,800.00                  | \$ 7,000.00   |
| \$ -                             | \$ -         | \$ 12,000.00   | \$ 7,877.74   | \$ 4,100.00  | \$ 22.26     | \$ 12,000.00                 | \$ 12,000.00  |
| \$ 4,300.00                      | \$ -         | \$ 4,300.00    | \$ -          | \$ 4,299.76  | \$ 0.24      | \$ -                         | \$ -          |
| \$ -                             | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -         | \$ 35,000.00   | \$ 33,173.06  | \$ 1,695.00  | \$ 131.94    | \$ 35,000.00                 | \$ 35,000.00  |
| \$ 4,300.00                      | \$ 4,300.00  | \$ 409,000.00  | \$ 394,509.42 | \$ 10,094.76 | \$ 4,395.82  | \$ 409,800.00                | \$ 409,000.00 |
| \$ 5,000.00                      | \$ -         | \$ 380,000.00  | \$ 375,351.06 | \$ -         | \$ 4,648.94  | \$ 462,601.21                | \$ 377,459.84 |
| \$ -                             | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -         | \$ 8,000.00    | \$ 7,409.51   | \$ -         | \$ 590.49    | \$ 8,000.00                  | \$ 8,000.00   |
| \$ -                             | \$ 13,298.00 | \$ 5,000.00    | \$ 4,999.80   | \$ -         | \$ 0.20      | \$ 5,200.00                  | \$ 5,200.00   |
| \$ -                             | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ 19,947.00                     | \$ -         | \$ 19,947.00   | \$ 9,474.20   | \$ -         | \$ 10,472.80 | \$ 12,638.16                 | \$ 12,638.16  |
| \$ 24,947.00                     | \$ 13,298.00 | \$ 412,947.00  | \$ 397,234.57 | \$ -         | \$ 15,712.43 | \$ 488,439.37                | \$ 403,298.00 |
| \$ -                             | \$ 24,100.00 | \$ 350,900.00  | \$ 334,406.75 | \$ -         | \$ 16,493.25 | \$ 352,400.00                | \$ 352,400.00 |
| \$ -                             | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ 500.00                        | \$ -         | \$ 10,500.00   | \$ 10,087.30  | \$ -         | \$ 412.70    | \$ 12,000.00                 | \$ 12,000.00  |
| \$ 4,500.00                      | \$ -         | \$ 18,500.00   | \$ 17,157.83  | \$ 25.99     | \$ 1,316.18  | \$ 24,000.00                 | \$ 24,000.00  |
| \$ 4,100.00                      | \$ -         | \$ 15,100.00   | \$ 15,033.29  | \$ -         | \$ 66.71     | \$ 11,000.00                 | \$ 11,000.00  |
| \$ -                             | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ 9,100.00                      | \$ 24,100.00 | \$ 395,000.00  | \$ 376,685.17 | \$ 25.99     | \$ 18,288.84 | \$ 399,400.00                | \$ 399,400.00 |
| \$ -                             | \$ 22,000.00 | \$ 357,400.00  | \$ 356,576.91 | \$ -         | \$ 823.09    | \$ 457,300.00                | \$ 457,300.00 |
| \$ -                             | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ 4,000.00  | \$ 16,000.00   | \$ 11,350.14  | \$ -         | \$ 4,649.86  | \$ 15,000.00                 | \$ 15,000.00  |
| \$ 1,000.00                      | \$ -         | \$ 28,300.00   | \$ 27,089.93  | \$ -         | \$ 1,210.07  | \$ 22,800.00                 | \$ 22,800.00  |
| \$ 40,000.00                     | \$ -         | \$ 41,000.00   | \$ -          | \$ 38,836.00 | \$ 2,164.00  | \$ 20,000.00                 | \$ 20,000.00  |
| \$ -                             | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -         | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ 41,000.00                     | \$ 26,000.00 | \$ 442,700.00  | \$ 395,016.98 | \$ 38,836.00 | \$ 8,847.02  | \$ 515,100.00                | \$ 515,100.00 |

S.A.&I. Form 2631R97 Entity: Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "A"

4c

| Schedule 8(c), Report Of Prior Year's Expenditures |                                  |                 |                          |                 |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|-----------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2018 |                 |                          |                 |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  | ORIGINAL        |
|                                                    | 6-30-2018                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS | APPROPRIATIONS  |
| 5700 HUMAN RESOURCES:                              |                                  |                 |                          |                 |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 2010 Wellness Project                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 2005.1 Computer Maintenance                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 18 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 1900 DISTRICT COURT:                               |                                  |                 |                          |                 |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ 42,400.00    |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 1310.1 Officers Travel Allowance                   | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 19g Other - Lease Rental                           | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 19 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ 42,400.00    |
| 2000 GENERAL GOVERNMENT                            |                                  |                 |                          |                 |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ 153,400.00   |
| 1222 Insurance                                     | \$ -                             | \$ -            | \$ -                     | \$ 984,642.80   |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 2005 Maintenance and Operation                     | \$ 30,213.58                     | \$ 15,714.64    | \$ 14,498.94             | \$ 440,000.00   |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ 27,500.00    |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 2005.1 Other - Sheriff Patrol                      | \$ -                             | \$ -            | \$ -                     | \$ 10,000.00    |
| 2005.2 Other - OASI                                | \$ 18.90                         | \$ 18.90        | \$ -                     | \$ 50,000.00    |
| 2005.3 Other - RDHO                                | \$ -                             | \$ -            | \$ -                     | \$ 2,500,000.00 |
| 20j Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 20 Total                                           | \$ 30,232.48                     | \$ 15,733.54    | \$ 14,498.94             | \$ 4,165,542.80 |
| 2100 EXCISE - EQUALIZATION BOARD:                  |                                  |                 |                          |                 |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ 10,000.00    |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 1310 Travel                                        | \$ 100.00                        | \$ 83.55        | \$ 16.45                 | \$ 4,000.00     |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 2014 Other -Budget Forms                           | \$ 490.00                        | \$ 490.00       | \$ -                     | \$ 1,200.00     |
| 21 Total                                           | \$ 590.00                        | \$ 573.55       | \$ 16.45                 | \$ 15,200.00    |
| 2200 COUNTY ELECTION EXPENSE:                      |                                  |                 |                          |                 |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ 190,000.00   |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ 3,500.00     |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ 2,500.00     |
| 2005 Maintenance and Operation                     | \$ 1,350.00                      | \$ 1,342.00     | \$ 8.00                  | \$ 24,000.00    |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ 1,000.00     |
| 2005.1 Registrars                                  | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 2005.2 Computer Maintenance                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 22 Total                                           | \$ 1,350.00                      | \$ 1,342.00     | \$ 8.00                  | \$ 221,000.00   |

S.A.&I. Form 2631R97 Entity: Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019

## Page 4c

**Saturday, October 26, 2019**

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "A"

4d

| Schedule 8(d), Report Of Prior Year's Expenditures |                                  |                 |                          |                |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|----------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2018 |                 |                          |                |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  | ORIGINAL       |
|                                                    | 6-30-2018                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS | APPROPRIATIONS |
| <b>2300 INSURANCE - BENEFITS:</b>                  |                                  |                 |                          |                |
| 1222 Hospital                                      | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1222.1 Flex Health Care                            | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1223 Life                                          | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2065 Property                                      | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1234 Workman's Compensation                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1233 Unemployment                                  | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1221 Retirement                                    | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2066 Self Insured                                  | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1210 FICA                                          | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1222.2 Other - Flex Health Care                    | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 23 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -           |
| <b>2400 COUNTY PURCHASING AGENT:</b>               |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ 184,000.00  |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ 2,000.00    |
| 2005 Maintenance and Operation                     | \$ 2,452.12                      | \$ 2,173.26     | \$ 278.86                | \$ 20,000.00   |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ 8,000.00    |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2040 Other - Lease/Rentals                         | \$ 1,187.52                      | \$ 1,187.52     | \$ -                     | \$ 5,600.00    |
| 24 Total                                           | \$ 3,639.64                      | \$ 3,360.78     | \$ 278.86                | \$ 219,600.00  |
| <b>25 SALES TAX REVOLVING:</b>                     |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005.1 Computer Maintenance Agreements             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 25g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 25 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -           |
| <b>3400 MUSKOGEE CO/CITY DETENTION CENTER:</b>     |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 26g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 26 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -           |
| <b>3200 PLANNING COMMISSION</b>                    |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005.1 Comp Plan                                   | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 27g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 27 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -           |

## Page 4d

**Saturday, October 26, 2019**



GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "A"

4c

| Schedule 8(e), Report Of Prior Year's Expenditures |                                  |                 |                          |                |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|----------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2018 |                 |                          |                |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  | ORIGINAL       |
|                                                    | 6-30-2018                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS | APPROPRIATIONS |
| <b>2800 CHARITY:</b>                               |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005.1 Food Baskets                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005.2 Other - Transit                             | \$ -                             | \$ -            | \$ -                     | \$ 45,000.00   |
| 28 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ 45,000.00   |
| <b>0810 ONE CENT SALES TAX DIST. #1</b>            |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2040 Lease/Purchase Equipment                      | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005.1 Subdivisions                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 29h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 29i Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 29 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -           |
| <b>5800 ONE CENT FEMA TAX DIST. #1</b>             |                                  |                 |                          |                |
| 1110 FEMA Personal Services                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005 FEMA Maintenance and Operation                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 4110 FEMA Capital Outlay                           | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 30g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 30 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -           |
| <b>6300 COUNTY ENGINEER: FLOOD PLAIN</b>           |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ 4,515.00    |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2040 Lease/Purchase Equipment                      | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005.1 Subdivisions                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 31h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 31 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ 4,515.00    |
| <b>5800 ONE CENT FEMA TAX DIST. #2</b>             |                                  |                 |                          |                |
| 1110 FEMA Personal Services                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005 FEMA Maintenance and Operation                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 4110 FEMA Capital Outlay                           | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 32g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 32 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -           |

S.A.&I. Form 2631R97 Entity: Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019

## Page 4e

Saturday, October 26, 2019

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "A"

4f

| Schedule 8(f), Report Of Prior Year's Expenditures |                                  |                 |                          |                |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|----------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2018 |                 |                          |                |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  | ORIGINAL       |
|                                                    | 6-30-2018                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS | APPROPRIATIONS |
| <b>4300 ONE CENT DIST. #3</b>                      |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2040 Lease/Purchase Equipment                      | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005.1 Subdivisions                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 33h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| <b>33 Total</b>                                    | \$ -                             | \$ -            | \$ -                     | \$ -           |
| <b>2700 EMERGENCY MANAGEMENT:</b>                  |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ 95,000.00   |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ 660.51                        | \$ 388.82       | \$ 271.69                | \$ 7,500.00    |
| 2005 Maintenance and Operation                     | \$ 869.72                        | \$ 869.72       | \$ -                     | \$ 9,500.00    |
| 4110 Capital Outlay                                | \$ 3,037.65                      | \$ 3,037.65     | \$ -                     | \$ 25,000.00   |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 34g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| <b>34 Total</b>                                    | \$ 4,567.88                      | \$ 4,296.19     | \$ 271.69                | \$ 137,000.00  |
| <b>36 ONE CENT DIST. #4</b>                        |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2040 Lease Purchase                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 5020 Interest                                      | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 36g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 36h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| <b>36 Total</b>                                    | \$ -                             | \$ -            | \$ -                     | \$ -           |
| <b>6200 SOIL CONSERVATION DISTRICT:</b>            |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ 1,500.00    |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 40g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 40h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| <b>40 Total</b>                                    | \$ -                             | \$ -            | \$ -                     | \$ 1,500.00    |
| <b>3600 911 DISPATCHERS</b>                        |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2021 Contract Labor                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2040 Equipment Leases                              | \$ -                             | \$ -            | \$ -                     | \$ -           |
| <b>43 Total</b>                                    | \$ -                             | \$ -            | \$ -                     | \$ -           |

S.A.&I. Form 2631R97 Entity: Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019

## Page 4f

**Saturday, October 26, 2019**

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "A"

4g

| Schedule 8(g), Report Of Prior Year's Expenditures |                                  |                 |                          |                |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|----------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2018 |                 |                          |                |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  | ORIGINAL       |
|                                                    | 6-30-2018                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS | APPROPRIATIONS |
| 60                                                 |                                  |                 |                          |                |
| 60a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 60b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 60c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 60d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 60e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 60f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 60g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 60h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 60 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 61                                                 |                                  |                 |                          |                |
| 61a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 61b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 61c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 61d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 61e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 61f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 61g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 61h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 61 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 4100 GENERAL HIGHWAY DIST. #1                      |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310.1 Additional Travel                           | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 62g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 62h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 62 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 4200 GENERAL HIGHWAY DIST. #2                      |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310.1 Additional Travel                           | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 63g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 63 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 4300 GENERAL HIGHWAY DIST. #3                      |                                  |                 |                          |                |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 1310.1 Additional Travel                           | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 64g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 64 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -           |

S.A.&I. Form 2631R97 Entity: Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019



Page 4g

Saturday, October 26, 2019

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "A"

4h

| Schedule 8(h), Report Of Prior Year's Expenditures |                                  |                 |                          |                            |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2018 |                 |                          | ORIGINAL<br>APPROPRIATIONS |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  |                            |
|                                                    | 6-30-2018                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS |                            |
| <b>3400 JAIL:</b>                                  |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ 170,000.00              |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ 2,436.88                      | \$ -            | \$ 2,436.88              | \$ 68,000.00               |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 65g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 65h Other - Board of Prisoners                     | \$ -                             | \$ -            | \$ -                     | \$ 16,000.00               |
| 65 Total                                           | \$ 2,436.88                      | \$ -            | \$ 2,436.88              | \$ 254,000.00              |
| <b>6400 SCHOOL RECORDS CLERK:</b>                  |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ 29,500.00               |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ 1,269.69                      | \$ 1,269.69     | \$ -                     | \$ 2,000.00                |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66 Total                                           | \$ 1,269.69                      | \$ 1,269.69     | \$ -                     | \$ 31,500.00               |
| <b>3300 RENOVATION MAINTENANCE:</b>                |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| <b>68</b>                                          |                                  |                 |                          |                            |
| 68a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| <b>69</b>                                          |                                  |                 |                          |                            |
| 69a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |

## Page 4h

Saturday, October 26, 2019

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "A"

4i

| Schedule 8(i), Report Of Prior Year's Expenditures |                                  |                             |                                     |                            |
|----------------------------------------------------|----------------------------------|-----------------------------|-------------------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2018 |                             |                                     |                            |
|                                                    | RESERVES<br>6-30-2018            | WARRANTS<br>SINCE<br>ISSUED | BALANCE<br>LAPSED<br>APPROPRIATIONS | ORIGINAL<br>APPROPRIATIONS |
| <b>4000 HIGHWAY BUDGET ACCOUNT:</b>                |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ 1,400,000.00            |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ 16,600.00               |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005.1 Other - Community Enviromental Services     | \$ -                             | \$ -                        | \$ -                                | \$ 1,400.00                |
| 80h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 80j Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 80 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ 1,418,000.00            |
| <b>4500 COUNTY AUDIT BUDGET ACCOUNT:</b>           |                                  |                             |                                     |                            |
| 1110 Salaries and Expense of Audit and Report      | \$ -                             | \$ -                        | \$ -                                | \$ 105,659.10              |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 82c Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 82 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ 105,659.10              |
| <b>4600 CEMETARY ACCT:</b>                         |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| Restitution                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 83g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 83h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 83 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| <b>4700 FREE FAIR BUDGET ACCOUNT:</b>              |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ 1,200.00                |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2015 Premiums and Awards                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 84h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 84i Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 84 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ 1,200.00                |
| <b>4600 CEMETARY ACCT. DIST. #3</b>                |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 86g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 86h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 86 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |

## Page 4i

Saturday, October 26, 2019

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "A"

4j

| Schedule 8(j), Report Of Prior Year's Expenditures |                                  |                 |                          |                            |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2018 |                 |                          | ORIGINAL<br>APPROPRIATIONS |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  |                            |
|                                                    | 6-30-2018                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS |                            |
| 4900 LIBRARY BUDGET ACCOUNT:                       |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 87g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 87 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 5000 PUBLIC HEALTH BUDGET ACCOUNT:                 |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 88g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 88h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 88 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 89 MAINTENANCE DEPARTMENT ACCOUNT:                 |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 89g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 89h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 89 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 90 ADDRESSING ACCOUNT:                             |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 90g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 90 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4400 TICK ERADICATION ACCOUNT:                     |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 91g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 91h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 91 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |



## Page 4j

[illegible]

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "A"

4k

| Schedule 8(k), Report Of Prior Year's Expenditures |                                  |                             |                                     |                            |
|----------------------------------------------------|----------------------------------|-----------------------------|-------------------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2018 |                             |                                     |                            |
|                                                    | RESERVES<br>6-30-2018            | WARRANTS<br>SINCE<br>ISSUED | BALANCE<br>LAPSED<br>APPROPRIATIONS | ORIGINAL<br>APPROPRIATIONS |
| 3300 BUILDING MAINTENANCE ACCOUNT:                 |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 92g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 92h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 92j Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 92 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 93                                                 |                                  |                             |                                     |                            |
| 93a Personal Services                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 93b Part Time Help                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 93c Travel                                         | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 93d Maintenance and Operation                      | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 93e Capital Outlay                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 93f Intergovernmental                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 93g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 93h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 93 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 94                                                 |                                  |                             |                                     |                            |
| 94a Personal Services                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 94b Part Time Help                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 94c Travel                                         | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 94d Maintenance and Operation                      | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 94e Capital Outlay                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 94f Intergovernmental                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 94g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 94h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 94 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 98 OTHER USE:                                      |                                  |                             |                                     |                            |
| 98a Other Deductions                               | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 98 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| TOTAL GENERAL FUND ACCOUNT                         | \$ 67,657.81                     | \$ 41,060.59                | \$ 26,097.22                        | \$ 9,314,266.90            |
| SUBJECT TO WARRANT ISSUE:                          |                                  |                             |                                     |                            |
| 99 Provision for Interest on Warrants              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| GRAND TOTAL GENERAL FUND                           | \$ 67,657.81                     | \$ 41,060.59                | \$ 26,097.22                        | \$ 9,314,266.90            |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR                                                    |  |
|------------------------------------------------------------------------------------------|--|
| PURPOSE:                                                                                 |  |
| Current Expense                                                                          |  |
| Pro rata share of County Assessor's Budget as determined by County Excise Board          |  |
| (This amount is included in the appropriated account "17 Revaluation of Real Property".) |  |
| GRAND TOTAL - General Fund                                                               |  |

## Page 4k

|  |                  |                 |
|--|------------------|-----------------|
|  | Estimate of      | Approved by     |
|  | Needs by         | County          |
|  | Governing Board  | Excise Board    |
|  | \$ 10,366,437.14 | \$ 9,464,586.37 |
|  | \$ 53,407.95     | \$ 53,407.95    |
|  | \$ -             |                 |
|  | \$ 10,419,845.09 | \$ 9,517,994.32 |

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "D"

| Schedule 1, Current Balance Sheet - June 30, 2019        |                        |
|----------------------------------------------------------|------------------------|
|                                                          | Amount                 |
| <b>ASSETS:</b>                                           |                        |
| Cash Balance June 30, 2019                               | \$ 8,768,383.66        |
| Investments                                              | \$ -                   |
| <b>TOTAL ASSETS</b>                                      | <b>\$ 8,768,383.66</b> |
| <b>LIABILITIES AND RESERVES:</b>                         |                        |
| Warrants Outstanding                                     | \$ 138,587.22          |
| Reserve for Interest on Warrants                         | \$ -                   |
| Reserves From Schedule 8                                 | \$ 721,885.53          |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | <b>\$ 860,472.75</b>   |
| <b>CASH FUND BALANCE JUNE 30, 2019</b>                   | <b>\$ 7,907,910.91</b> |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | <b>\$ 8,768,383.66</b> |

| Schedule 5, Expenditures Highway Fund Cash Accounts of Current and All Prior Years |                         |
|------------------------------------------------------------------------------------|-------------------------|
| CURRENT AND ALL PRIOR YEARS                                                        | 2018-2019               |
| Cash Balance Reported to Excise Board 6-30-2018                                    | \$ -                    |
| Cash Fund Balance Transferred Out                                                  | \$ -                    |
| Cash Fund Balance Transferred In                                                   | \$ 7,057,346.60         |
| Adjusted Cash Balance                                                              | \$ 7,057,346.60         |
| Miscellaneous Revenue (Schedule 4)                                                 | \$ 4,355,022.58         |
| Cash Fund Balance Forward From Preceding Year                                      | \$ 26,639.90            |
| Prior Expenditures Recovered                                                       | \$ -                    |
| <b>TOTAL RECEIPTS</b>                                                              | <b>\$ 4,381,662.48</b>  |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                                  | <b>\$ 11,439,009.08</b> |
| Warrants of Year in Caption                                                        | \$ 2,670,625.42         |
| Interest Paid Thereon                                                              | \$ -                    |
| <b>TOTAL DISBURSEMENTS</b>                                                         | <b>\$ 2,670,625.42</b>  |
| <b>CASH BALANCE JUNE 30, 2019</b>                                                  | <b>\$ 8,768,383.66</b>  |
| Reserve for Warrants Outstanding                                                   | \$ 138,587.22           |
| Reserve for Interest on Warrants                                                   | \$ -                    |
| Reserves From Schedule 8                                                           | \$ 721,885.53           |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                               | <b>\$ 860,472.75</b>    |
| <b>DEFICIT: (Red Figure)</b>                                                       | <b>\$ -</b>             |
| <b>CASH BALANCE FORWARD TO SUCCEEDING YEAR</b>                                     | <b>\$ 7,907,910.91</b>  |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years |                        |
|-------------------------------------------------------------------------|------------------------|
| CURRENT AND ALL PRIOR YEARS                                             | TOTAL                  |
| Warrants Outstanding 6-30-2018 of Year in Caption                       | \$ 59,713.44           |
| Warrants Registered During Year                                         | \$ 2,969,373.51        |
| <b>TOTAL</b>                                                            | <b>\$ 3,029,086.95</b> |
| Warrants Paid During Year                                               | \$ 2,889,229.31        |
| Warrants Converted to Bonds or Judgements                               | \$ -                   |
| Warrants Cancelled                                                      | \$ -                   |
| Warrants Estopped by Statute                                            | \$ 1,270.42            |
| <b>TOTAL WARRANTS RETIRED</b>                                           | <b>\$ 2,890,499.73</b> |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2019</b>                       | <b>\$ 138,587.22</b>   |

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

Page 1

| Schedule 2, Revenue and Requirements - 2019-2020             |                 |                  |
|--------------------------------------------------------------|-----------------|------------------|
|                                                              | Detail          | Total            |
| <b>REVENUE:</b>                                              |                 |                  |
| Cash Balance June 30, 2018                                   | \$ 7,057,346.60 |                  |
| Cash Fund Balance Transferred From Prior Years               | \$ 26,639.90    |                  |
| Miscellaneous Revenue Apportioned                            | \$ 4,355,022.58 |                  |
| <b>TOTAL REVENUE</b>                                         |                 | \$ 11,439,009.08 |
| <b>REQUIREMENTS:</b>                                         |                 |                  |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned   | \$ 2,809,212.64 |                  |
| Reserves From Schedule 8                                     | \$ 721,885.53   |                  |
| Interest Paid on Warrants                                    | \$ -            |                  |
| Reserve for Interest on Warrants                             | \$ -            |                  |
| <b>TOTAL REQUIREMENTS</b>                                    |                 | \$ 3,531,098.17  |
| <b>ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2019</b> |                 | \$ 7,907,910.91  |
| <b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>              |                 | \$ 11,439,009.08 |

| Schedule 5, (Continued) |           |           |           |           |           |                  |
|-------------------------|-----------|-----------|-----------|-----------|-----------|------------------|
| 2017-2018               | 2016-2017 | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 | TOTAL            |
| \$ 7,302,590.39         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 7,302,590.39  |
| \$ 7,057,346.60         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 7,057,346.60  |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 7,057,346.60  |
| \$ 245,243.79           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 7,302,590.39  |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 4,355,022.58  |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 26,639.90     |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 4,381,662.48  |
| \$ 245,243.79           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 11,684,252.87 |
| \$ 218,603.89           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,889,229.31  |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ 218,603.89           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,889,229.31  |
| \$ 26,639.90            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 8,795,023.56  |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 138,587.22    |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 721,885.53    |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 860,472.75    |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ 26,639.90            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 7,934,550.81  |

| Schedule 6, (Continued) |               |           |           |           |           |           |
|-------------------------|---------------|-----------|-----------|-----------|-----------|-----------|
| 2018-2019               | 2017-2018     | 2016-2017 | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 |
| \$ -                    | \$ 59,713.44  | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 2,809,212.64         | \$ 160,160.87 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 2,809,212.64         | \$ 219,874.31 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 2,670,625.42         | \$ 218,603.89 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ 1,270.42   | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 2,670,625.42         | \$ 219,874.31 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 138,587.22           | \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "D"

2a

| Schedule 4, Miscellaneous Revenue                                      |                     |                       |
|------------------------------------------------------------------------|---------------------|-----------------------|
| SOURCE                                                                 | 2018-2019 ACCOUNT   |                       |
|                                                                        | AMOUNT<br>ESTIMATED | ACTUALLY<br>COLLECTED |
| <b>1000 CHARGES FOR SERVICES</b>                                       |                     |                       |
| 1116 County Engineer Fees                                              | \$ -                | \$ -                  |
| 1118 Other -                                                           | \$ -                | \$ -                  |
| 1119 Other -                                                           | \$ -                | \$ -                  |
| 1120 Other -                                                           | \$ -                | \$ -                  |
| Total Charges For Services                                             | \$ -                | \$ -                  |
| <b>INTERGOVERNMENTAL REVENUES:</b>                                     |                     |                       |
| <b>2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:</b>                |                     |                       |
| 2118 O.S.U. Extension Reimbursement                                    | \$ -                | \$ -                  |
| 2121 Highway Budget Account Miscellaneous                              | \$ -                | \$ -                  |
| 2122 Local Participation (Project)                                     | \$ -                | \$ -                  |
| 2123 Other -                                                           | \$ -                | \$ -                  |
| 2124 Other -                                                           | \$ -                | \$ -                  |
| Total - Local Sources                                                  | \$ -                | \$ -                  |
| <b>3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:</b>                |                     |                       |
| 3120 County Sales Tax - OTC                                            | \$ -                | \$ -                  |
| 3121 OTC- (0912) Gross Production Tax For Roads - Unrestricted         | \$ -                | \$ 15,409.07          |
| 3122 OTC- (1212) Diesel Fuel T68 Sec 500.7 4B For Roads - Unrestricted | \$ -                | \$ 539,396.69         |
| 3123 OTC- (2012) Diesel Fuel T68 Sec 500.7 4D For Roads - Unrestricted | \$ -                | \$ -                  |
| 3124 OTC- (1612) Diesel Fuel - Restricted Road Maintenance - Primary   | \$ -                | \$ -                  |
| 3125 OTC- (1112) Diesel Fuel T68 Sec 500.7 4C For Roads - Restricted   | \$ -                | \$ -                  |
| 3126 OTC- (1012) Diesel Fuel T68 Sec 500.7 4A For Roads - Unrestricted | \$ -                | \$ -                  |
| 3127 OTC- (0312) Gas Excise T68 Sec 500.6 4D For Roads - Unrestricted  | \$ -                | \$ 1,395,507.32       |
| 3128 OTC- (1412) Gas Excise T68 Sec 500.6 4B For Roads - Unrestricted  | \$ -                | \$ -                  |
| 3129 OTC- (2112) Gas Excise T68 Sec 500.6 4E For Roads - Unrestricted  | \$ -                | \$ -                  |
| 3130 OTC- (1712) Gas Excise - Restricted Road Maintenance - Primary    | \$ -                | \$ -                  |
| 3131 OTC- (0212) Gas Excise T68 Sec 500.6 4C For Roads - Restricted    | \$ -                | \$ -                  |
| 3132 OTC- (0112) Gas Excise T68 Sec 500.6 4A For Roads - Unrestricted  | \$ -                | \$ -                  |
| 3133 OTC- (0612) Special Fuel Use Tax 1/2¢ For Roads - Unrestricted    | \$ -                | \$ -                  |
| 3134 OTC- (0712) Special Fuel .06¢ HB1061 For Roads -Unrestricted      | \$ -                | \$ 148.94             |
| 3135 OTC- (0512) Special Fuel Tax 1¢ HB549 For Roads - Unrestricted    | \$ -                | \$ -                  |
| 3136 OTC- (COR ) Special Fuel 1/2¢ HB1450 For Roads - Unrestricted     | \$ -                | \$ -                  |
| 3137 OTC- (1912) Special Fuel-Restricted Road Maintenance - Primary    | \$ -                | \$ -                  |
| 3138 OTC- (0412) Special Fuel Use Tax .065¢ For Roads - Unrestricted   | \$ -                | \$ -                  |
| 3139 OTC- (0812) Motor Vehicle Collections For Roads - Unrestricted    | \$ -                | \$ -                  |
| 3140 OTC- (1812) Motor Vehicle Collections / County Roads - Restricted | \$ -                | \$ -                  |
| 3141 OTC- (1312) Motor Vehicle Collections / Roads CRIF - Unrestricted | \$ -                | \$ 1,434,264.81       |
| 3142 OTC- ( ) Other -                                                  | \$ -                | \$ -                  |
| 3143 OTC- ( ) Other -                                                  | \$ -                | \$ -                  |
| 3143 OTC- ( ) Other -                                                  | \$ -                | \$ -                  |
| Sub-Total - OTC                                                        | \$ -                | \$ 3,384,726.83       |
| 3219 State Grants                                                      | \$ -                | \$ -                  |
| 3221 Civil Defense Reimbursement                                       | \$ -                | \$ -                  |
| 3222 Emergency Management Reimbursement FEMA Reimb.                    | \$ -                | \$ -                  |
| 3224 Total Miscellaneous Revenue                                       | \$ -                | \$ -                  |
| 3226 State Participation (Project)                                     | \$ -                | \$ -                  |
| 3227 Other -                                                           | \$ -                | \$ -                  |
| 3228 Other -                                                           | \$ -                | \$ -                  |
| Total State Sources                                                    | \$ -                | \$ 3,384,726.83       |

Continued on page 2b

See Accountant's Report

Saturday, October 26, 2019



HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

Page 2a

| 2018-2019 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2019-2020 ACCOUNT    |                                 |                             |
|--------------------------------------|-------------------------------------------|----------------------|---------------------------------|-----------------------------|
|                                      |                                           | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 |                                           | \$ -                 | \$ -                            | \$ -                        |
|                                      |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 |                                           | \$ -                 | \$ -                            | \$ -                        |
|                                      |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 15,409.07                         | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 539,396.69                        | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 1,395,507.32                      | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 148.94                            | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 1,434,264.81                      | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 3,384,726.83                      |                                           | \$ -                 | \$ -                            | \$ -                        |
|                                      |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 3,384,726.83                      |                                           | \$ -                 | \$ -                            | \$ -                        |

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "D"

2b

| Schedule 4, Miscellaneous Revenue                  |                     |                       |
|----------------------------------------------------|---------------------|-----------------------|
| SOURCE                                             | 2018-2019 ACCOUNT   |                       |
|                                                    | AMOUNT<br>ESTIMATED | ACTUALLY<br>COLLECTED |
| Continued from page 2a                             |                     |                       |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: |                     |                       |
| 4112 Federal Grants                                | \$ -                | \$ -                  |
| 4113 J.T.P.A. Salary Reimbursement                 | \$ -                | \$ -                  |
| 4114 Federal Emergency Management Agency (FEMA)    | \$ -                | \$ 36,745.23          |
| 4115 Federal Participation (Project)               | \$ -                | \$ -                  |
| 4116 Other -                                       | \$ -                | \$ -                  |
| 4117 Other -                                       | \$ -                | \$ -                  |
| Total Federal Sources                              | \$ -                | \$ 36,745.23          |
| Grand Total Intergovernmental Revenues             | \$ -                | \$ 3,421,472.06       |
| 5000 MISCELLANEOUS REVENUE:                        |                     |                       |
| 5111 Interest on Investments                       | \$ -                | \$ -                  |
| 5112 Rental or Lease of County Property            | \$ -                | \$ -                  |
| 5113 Sale of County Property                       | \$ -                | \$ -                  |
| 5114 County Road Repair                            | \$ -                | \$ -                  |
| 5116 Insurance Recoveries                          | \$ -                | \$ -                  |
| 5117 Insurance Reimbursement                       | \$ -                | \$ -                  |
| 5126 Miscellaneous Revenue                         | \$ -                | \$ 849,476.17         |
| 5127 Restitution                                   | \$ -                | \$ -                  |
| 5129 Refunds and Reimbursements                    | \$ -                | \$ 76,395.03          |
| 5130 Other - Motor Vehicle Forfeitures             | \$ -                | \$ 7,679.32           |
| 5131 Other - Vehicle Repairs                       | \$ -                | \$ -                  |
| Total Miscellaneous Revenue                        | \$ -                | \$ 933,550.52         |
| 6000 NON-REVENUE RECEIPTS:                         |                     |                       |
| 6111 Contributions from Other Funds                | \$ -                | \$ -                  |
| Grand Total Highway Fund                           | \$ -                | \$ 4,355,022.58       |

| Schedule 9, Highway Fund Investments |                                         |                    |                           |                      |                             |                                         |
|--------------------------------------|-----------------------------------------|--------------------|---------------------------|----------------------|-----------------------------|-----------------------------------------|
| INVESTED IN                          | Investments<br>on Hand<br>June 30, 2018 | Since<br>Purchased | LIQUIDATIONS              |                      | Barred<br>by<br>Court Order | Investments<br>on Hand<br>June 30, 2019 |
|                                      |                                         |                    | By Collections<br>of Cost | Amortized<br>Premium |                             |                                         |
| RCB Bank                             | \$ 310,000.00                           | \$ -               | \$ 310,000.00             | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
| TOTAL INVESTMENTS                    | \$ 310,000.00                           | \$ -               | \$ 310,000.00             | \$ -                 | \$ -                        | \$ -                                    |

S.A.&I. Form 2631R97 Entity: Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

Page 2b

| 2018-2019 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2019-2020 ACCOUNT    |                                 |                             |
|--------------------------------------|-------------------------------------------|----------------------|---------------------------------|-----------------------------|
|                                      |                                           | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 36,745.23                         | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 36,745.23                         |                                           | \$ -                 | \$ -                            | \$ -                        |
| \$ 3,421,472.06                      |                                           | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 849,476.17                        | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 76,395.03                         | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 7,679.32                          | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 933,550.52                        |                                           | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 4,355,022.58                      |                                           | \$ -                 | \$ -                            | \$ -                        |

S.A.&I. Form 2631R97 Entity: Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "D"

3a

| Schedule 8(a), Report Of Prior Year's Expenditures |                                  |                 |                          |                 |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|-----------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2018 |                 |                          |                 |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  | ORIGINAL        |
|                                                    | 6-30-2018                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS | PPROPRIATION    |
| 87 DISTRICT #1                                     |                                  |                 |                          |                 |
| 87a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ 946,349.98   |
| 87b Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ 4,737.66     |
| 87c Maintenance and Operation                      | \$ 16,177.16                     | \$ 10,166.76    | \$ 6,010.40              | \$ 884,762.94   |
| 87d Capital Outlay                                 | \$ 105,502.00                    | \$ 105,502.00   | \$ -                     | \$ 269,675.36   |
| 87e Machinery and Equipment Lease Rental           | \$ 15,171.90                     | \$ 15,171.90    | \$ -                     | \$ 345,825.11   |
| 87f FEMA Roads                                     | \$ -                             | \$ -            | \$ -                     | \$ 247,597.17   |
| 87g Other                                          | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 87 Total                                           | \$ 136,851.06                    | \$ 130,840.66   | \$ 6,010.40              | \$ 2,698,948.22 |
| 88 DISTRICT #2                                     |                                  |                 |                          |                 |
| 88a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ 682,528.01   |
| 88b Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ 25,621.14    |
| 88c Maintenance and Operation                      | \$ 26,684.46                     | \$ 10,682.17    | \$ 16,002.29             | \$ 1,872,156.31 |
| 88d Safety Awareness Program                       | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 88e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ 376,099.46   |
| 88f Machinery and Equipment Lease Rental           | \$ 13,088.97                     | \$ 11,688.77    | \$ 1,400.20              | \$ 244,740.08   |
| 88g FEMA Debris                                    | \$ -                             | \$ -            | \$ -                     | \$ 140,140.62   |
| 88h FEMA Roads                                     | \$ -                             | \$ -            | \$ -                     | \$ 1,619,173.60 |
| 88 Total                                           | \$ 39,773.43                     | \$ 22,370.94    | \$ 17,402.49             | \$ 4,960,459.22 |
| 89 DISTRICT #3                                     |                                  |                 |                          |                 |
| 89a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ 449,754.99   |
| 89b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 89c Travel                                         | \$ 300.00                        | \$ 172.22       | \$ 127.78                | \$ 7,057.69     |
| 89d Maintenance and Operation                      | \$ 7,805.86                      | \$ 6,777.05     | \$ 1,028.81              | \$ 1,227,355.95 |
| 89e Capital Outlay                                 | \$ 800.00                        | \$ -            | \$ 800.00                | \$ 299,583.93   |
| 89f Machinery and Equipment Lease Rental           | \$ -                             | \$ -            | \$ -                     | \$ 184,129.85   |
| 89g FEMA Roads                                     | \$ -                             | \$ -            | \$ -                     | \$ 892,051.93   |
| 89h FEMA                                           | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 89 Total                                           | \$ 8,905.86                      | \$ 6,949.27     | \$ 1,956.59              | \$ 3,059,934.34 |
| 90 DISTRICT #4                                     |                                  |                 |                          |                 |
| 90a Personal Services                              |                                  | \$ -            | \$ -                     | \$ -            |
| 90b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 90c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 90d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 90e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 90f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 90g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 90 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 91 COMMISSIONERS - PUBLIC INFORMATION:             |                                  |                 |                          |                 |
| 91a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 91b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 91c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 91d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 91e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 91f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 91g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 91h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 91 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -            |

Page 3a

Saturday, October 26, 2019

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "D"

3b

| Schedule 8(b), Report Of Prior Year's Expenditures |                                  |                             |                                    |                            |
|----------------------------------------------------|----------------------------------|-----------------------------|------------------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2018 |                             |                                    | ORIGINAL<br>APPROPRIATIONS |
|                                                    | RESERVES<br>6-30-2018            | WARRANTS<br>SINCE<br>ISSUED | BALANCE<br>LAPSED<br>APPROPRIATION |                            |
| 92 UNRESTRICTED HIGHWAY BUDGET ACCOUNT:            |                                  |                             |                                    |                            |
| 92a Personal Services                              | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 92b Part Time Help                                 | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 92c Travel                                         | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 92d Maintenance and Operation                      | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 92e Capital Outlay                                 | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 92f Intergovernmental                              | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 92g Machinery and Equipment Lease Rental           | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 92h Other -                                        | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 92j Other -                                        | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 92 Total                                           | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 93 RESTRICTED HIGHWAY BUDGET ACCOUNT:              |                                  |                             |                                    |                            |
| 93a Personal Services                              | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 93b Part Time Help                                 | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 93c Travel                                         | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 93d Maintenance and Operation                      | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 93e Capital Outlay                                 | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 93f Intergovernmental                              | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 93g Other -                                        | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 93h Other -                                        | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 93 Total                                           | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 94 PRIMARY ROADS HIGHWAY BUDGET ACCOUNT:           |                                  |                             |                                    |                            |
| 94a Personal Services                              | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 94b Part Time Help                                 | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 94c Travel                                         | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 94d Maintenance and Operation                      | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 94e Capital Outlay                                 | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 94f Intergovernmental                              | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 94g Other -                                        | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 94h Other -                                        | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 94 Total                                           | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 98 OTHER USE:                                      |                                  |                             |                                    |                            |
| 98a Other Deductions                               | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| 98 Total                                           | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| TOTAL HIGHWAY FUND ACCOUNT                         | \$ 185,530.35                    | \$ 160,160.87               | \$ 25,369.48                       | \$ 10,719,341.78           |
| SUBJECT TO WARRANT ISSUE:                          |                                  |                             |                                    |                            |
| 99 Provision for Interest on Warrants              | \$ -                             | \$ -                        | \$ -                               | \$ -                       |
| GRAND TOTAL HIGHWAY FUND                           | \$ 185,530.35                    | \$ 160,160.87               | \$ 25,369.48                       | \$ 10,719,341.78           |

|                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------|
| ESTIMATE OF NEEDS FOR THE FISCAL YEAR                                                                                |
| PURPOSE:                                                                                                             |
| Current Expense                                                                                                      |
| Highway Funds are appropriated monthly. Funds cannot be encumbered until appropriations are made.                    |
| The "Governmental Budget Accounts" for Fiscal Year 2019-2020, are presented for financial forecasting purposes only! |
| GRAND TOTAL - CO-OP FUND                                                                                             |



## Page 3b

|  |                 |                 |
|--|-----------------|-----------------|
|  | Estimate of     | Approved by     |
|  | Needs by        | County          |
|  | Governing Board | Excise Board    |
|  | \$ 7,907,910.91 | \$ 7,907,910.91 |
|  |                 |                 |
|  | \$ 7,907,910.91 | \$ 7,907,910.91 |

HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "E"

PAGE 1

| Schedule 1, Current Balance Sheet - June 30, 2019        |                        |
|----------------------------------------------------------|------------------------|
|                                                          | Amount                 |
| <b>ASSETS:</b>                                           |                        |
| Cash Balance June 30, 2018                               | \$ 3,381,282.36        |
| Investments                                              | \$ -                   |
| <b>TOTAL ASSETS</b>                                      | <b>\$ 3,381,282.36</b> |
| <b>LIABILITIES AND RESERVES:</b>                         |                        |
| Warrants Outstanding                                     | \$ 74,219.31           |
| Reserve for Interest on Warrants                         | \$ -                   |
| Reserves From Schedule 8                                 | \$ 271,043.88          |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | <b>\$ 345,263.19</b>   |
| <b>CASH FUND BALANCE JUNE 30, 2019</b>                   | <b>\$ 3,036,019.17</b> |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | <b>\$ 3,381,282.36</b> |

| Schedule 2, Revenue and Requirements - 2019-2020             |                 |                        |
|--------------------------------------------------------------|-----------------|------------------------|
|                                                              | Detail          | Total                  |
| <b>REVENUE:</b>                                              |                 |                        |
| Cash Balance June 30, 2018                                   | \$ 2,640,005.90 |                        |
| Cash Fund Balance Transferred From Prior Years               | \$ 203,617.67   |                        |
| Current Ad Valorem Tax Apportioned                           | \$ 1,218,844.75 |                        |
| Miscellaneous Revenue Apportioned                            | \$ 283,135.01   |                        |
| <b>TOTAL REVENUE</b>                                         |                 | <b>\$ 4,345,603.33</b> |
| <b>REQUIREMENTS:</b>                                         |                 |                        |
| Claims Paid by Warrants Issued                               | \$ 1,038,540.28 |                        |
| Reserves From Schedule 8                                     | \$ 271,043.88   |                        |
| Interest Paid on Warrants                                    | \$ -            |                        |
| Reserve for Interest on Warrants                             | \$ -            |                        |
| <b>TOTAL REQUIREMENTS</b>                                    |                 | <b>\$ 1,309,584.16</b> |
| <b>ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2019</b> |                 | <b>\$ 3,036,019.17</b> |
| <b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>              |                 | <b>\$ 4,345,603.33</b> |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2019     |                        |
|------------------------------------------------------------|------------------------|
|                                                            | Amount                 |
| <b>ADDITIONS:</b>                                          |                        |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 283,135.01          |
| Warrants Estopped, Cancelled or Converted                  | \$ 278.00              |
| Fiscal Year 2018-2019 Lapsed Appropriations                | \$ 2,835,039.57        |
| Fiscal Year 2017-2018 Lapsed Appropriations                | \$ 96,433.56           |
| Ad Valorem Tax Collections in Excess of Estimate           | \$ 13,886.30           |
| Prior Years Ad Valorem Tax                                 | \$ 98,510.18           |
| <b>TOTAL ADDITIONS</b>                                     | <b>\$ 3,327,282.62</b> |
| <b>DEDUCTIONS:</b>                                         |                        |
| Supplemental Appropriations                                | \$ 299,659.38          |
| Current Tax in Process of Collection                       | \$ -                   |
| <b>TOTAL DEDUCTIONS</b>                                    | <b>\$ 299,659.38</b>   |
| Cash Fund Balance as per Balance Sheet 6-30-2019           | \$ 3,036,019.17        |
| Composition of Cash Fund Balance:                          |                        |
| Cash                                                       | \$ 3,036,019.17        |
| Cash Fund Balance as per Balance Sheet 6-30-2019           | \$ 3,036,019.17        |

HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "E"

2a

| Schedule 4, Miscellaneous Revenue                       |                   |             |
|---------------------------------------------------------|-------------------|-------------|
| SOURCE                                                  | 2018-2019 ACCOUNT |             |
|                                                         | AMOUNT            | ACTUALLY    |
|                                                         | ESTIMATED         | COLLECTED   |
| <b>1000 CHARGES FOR SERVICES</b>                        |                   |             |
| 1111 Clinical Services                                  | \$ -              | \$ 1,981.38 |
| 1112 Laboratory Services                                | \$ -              | \$ -        |
| 1113 Immunizations                                      | \$ -              | \$ -        |
| 1114 Dental Service Fees                                | \$ -              | \$ -        |
| 1115 Child Guidance Services                            | \$ -              | \$ -        |
| 1116 Early Test-Early Care                              | \$ -              | \$ -        |
| 1117 Food Service Test and Certification                | \$ -              | \$ -        |
| 1118 Pool/Spa Certification                             | \$ -              | \$ -        |
| 1119 Sewage and Perk Test                               | \$ -              | \$ -        |
| 1120 Public Bathing Licenses                            | \$ -              | \$ -        |
| 1121 Other Licenses                                     | \$ -              | \$ -        |
| 1122 Miscellaneous Health Fees                          | \$ -              | \$ -        |
| 1123 Other -                                            | \$ -              | \$ -        |
| 1124 Other -                                            | \$ -              | \$ -        |
| 1125 Other -                                            | \$ -              | \$ -        |
| <b>Total Charges For Services</b>                       | \$ -              | \$ 1,981.38 |
| <b>INTERGOVERNMENTAL REVENUE</b>                        |                   |             |
| <b>2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES:</b>  |                   |             |
| 2111 Mobile Home Tax                                    | \$ -              | \$ -        |
| 2112 Housing Authority Payments in Lieu of Tax Revenue  | \$ -              | \$ 3,643.52 |
| 2113 Revaluation of Real Property Reimbursements        | \$ -              | \$ -        |
| 2114 Manufacturing Exempt Reimbursement                 | \$ -              | \$ -        |
| 2115 Public Health Contributions                        | \$ -              | \$ -        |
| 2116 Perinatal Health Program                           | \$ -              | \$ -        |
| 2117 Community Care - HMO                               | \$ -              | \$ -        |
| 2118 Other -Farm Implement Stamps                       | \$ -              | \$ -        |
| 2124 Other -                                            | \$ -              | \$ -        |
| <b>Total - Local Sources</b>                            | \$ -              | \$ 3,643.52 |
| <b>3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:</b> |                   |             |
| 3211 State Land Payments                                | \$ -              | \$ 14.27    |
| 3212 State Payments in Lieu of Tax Revenue              | \$ -              | \$ 154.52   |
| 3213 Homestead Exemption Reimbursement                  | \$ -              | \$ -        |
| 3214 Additional Homestead Exemption Reimbursement       | \$ -              | \$ -        |
| 3215 State Grants                                       | \$ -              | \$ -        |
| 3216 Oklahoma Dept. of Environmental Quality            | \$ -              | \$ -        |
| 3217 STD Program (State)                                | \$ -              | \$ -        |
| 3218 Water Resources Board                              | \$ -              | \$ -        |
| 3219 Oklahoma Conservation Commission                   | \$ -              | \$ -        |
| 3220 Welfare Agen Sub-Total - OTC                       | \$ -              | \$ -        |
| 3221 Early Intervention (State)                         | \$ -              | \$ -        |
| 3222 Eldercare                                          | \$ -              | \$ -        |
| 3223 Child Abuse Prevention                             | \$ -              | \$ -        |
| 3224 Adolescent Health - State                          | \$ -              | \$ -        |
| 3225 TB - State                                         | \$ -              | \$ -        |
| 3226 Other State Reimbursements-Protest Tax             | \$ -              | \$ -        |
| 3227 Other -                                            | \$ -              | \$ -        |
| 3228 Other -                                            | \$ -              | \$ -        |
| <b>Total - State Sources</b>                            | \$ -              | \$ 168.79   |

Continued on page 2b

See Accountant's Report

Saturday, October 26, 2019

HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

Page 2a

| 2018-2019 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND.<br>LIMIT OF ENSUING<br>ESTIMATE | 2019-2020 ACCOUNT    |                                 |                             |
|--------------------------------------|--------------------------------------------|----------------------|---------------------------------|-----------------------------|
|                                      |                                            | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ 1,981.38                          | 0.00%                                      | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 1,981.38                          |                                            | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 3,643.52                          | 0.00%                                      | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 5,624.90                          |                                            | \$ -                 | \$ -                            | \$ -                        |
| \$ 14.27                             | 0.00%                                      | \$ -                 | \$ -                            | \$ -                        |
| \$ 154.52                            | 0.00%                                      | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 168.79                            |                                            | \$ -                 | \$ -                            | \$ -                        |

HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "E"

2b

| Schedule 4, Miscellaneous Revenue                         |                     |                       |
|-----------------------------------------------------------|---------------------|-----------------------|
| SOURCE                                                    | 2018-2019 ACCOUNT   |                       |
|                                                           | AMOUNT<br>ESTIMATED | ACTUALLY<br>COLLECTED |
| Continued from page 2a                                    |                     |                       |
| <b>4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:</b> |                     |                       |
| 4111 Federal Grants                                       | \$ -                | \$ -                  |
| 4112 Federal Payments in Lieu of Tax Revenues             | \$ -                | \$ -                  |
| 4113 Bureau of Land Management                            | \$ -                | \$ -                  |
| 4114 Adolescent Health - Federal                          | \$ -                | \$ -                  |
| 4115 Women Infants and Children                           | \$ -                | \$ -                  |
| 4116 Maternity Care (Medicaid)                            | \$ -                | \$ -                  |
| 4117 EPSDT (Medicaid)                                     | \$ -                | \$ -                  |
| 4118 Family Planning (Medicaid)                           | \$ -                | \$ -                  |
| 4119 Early Intervention (Federal)                         | \$ -                | \$ -                  |
| 4120 Oklahoma Dept. of Environmental Quality (Federal)    | \$ -                | \$ -                  |
| 4121 STD Program (Federal)                                | \$ -                | \$ -                  |
| 4122 Ryan-White Program                                   | \$ -                | \$ -                  |
| 4123 Immunization Action Plan                             | \$ -                | \$ -                  |
| 4124 Direct Observed Therapy                              | \$ -                | \$ -                  |
| 4125 Summer Food Service                                  | \$ -                | \$ -                  |
| 4126 Other -                                              | \$ -                | \$ -                  |
| 4127 Other -                                              | \$ -                | \$ -                  |
| 4128 Other -                                              | \$ -                | \$ -                  |
| Total Federal Sources                                     | \$ -                | \$ -                  |
| Grand Total Intergovernmental Revenues                    | \$ -                | \$ 3,812.31           |
| <b>5000 MISCELLANEOUS REVENUE:</b>                        |                     |                       |
| 5111 Interest on Investments                              | \$ -                | \$ -                  |
| 5112 Insurance Recoveries                                 | \$ -                | \$ -                  |
| 5113 Insurance Reimbursements                             | \$ -                | \$ -                  |
| 5114 Copies                                               | \$ -                | \$ -                  |
| 5115 Return Check Charges                                 | \$ -                | \$ -                  |
| 5116 Utility Reimbursements                               | \$ -                | \$ -                  |
| 5117 Other Refunds and Reimbursements                     | \$ -                | \$ -                  |
| 5118 Resale Property Fund Distribution                    | \$ -                | \$ -                  |
| 5119 Sale of Property                                     | \$ -                | \$ -                  |
| 5120 Sale of Equipment                                    | \$ -                | \$ -                  |
| 5121 Vending Machine Commissions                          | \$ -                | \$ -                  |
| 5122 Other Concessions                                    | \$ -                | \$ -                  |
| 5123 Public Records Fee                                   | \$ -                | \$ -                  |
| 5124 Record Search Fee                                    | \$ -                | \$ -                  |
| 5125 Car Seat Sales                                       | \$ -                | \$ -                  |
| 5126 Health Fairs                                         | \$ -                | \$ -                  |
| 5127 Salvage Sales                                        | \$ -                | \$ -                  |
| 5128 Project Women                                        | \$ -                | \$ -                  |
| 5129 Community Care - HMO                                 | \$ -                | \$ -                  |
| 5130 Misc Revenue                                         | \$ -                | \$ -                  |
| 5131 Other -                                              | \$ -                | \$ 277,341.32         |
| 5132 Other -                                              | \$ -                | \$ -                  |
| Total Miscellaneous Revenue                               | \$ -                | \$ 277,341.32         |
| <b>6000 NON-REVENUE RECEIPTS:</b>                         |                     |                       |
| 6111 Contributions from Other Funds                       | \$ -                | \$ -                  |
| Grand Total Health Fund                                   | \$ -                | \$ 283,135.01         |

## ESTIMATE OF NEEDS FOR 2019-2020

Page 2b

[illegible]

HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "E"

3

| Schedule 5, Expenditures Health Fund Cash Accounts of Current and All Prior Years |                 |
|-----------------------------------------------------------------------------------|-----------------|
| CURRENT AND ALL PRIOR YEARS                                                       | 2018-2019       |
| Cash Balance Reported to Excise Board 6-30-2018                                   | \$ -            |
| Cash Fund Balance Transferred Out                                                 | \$ -            |
| Cash Fund Balance Transferred In                                                  | \$ 2,640,005.90 |
| Adjusted Cash Balance                                                             | \$ 2,640,005.90 |
| Ad Valorem Tax Apportioned To Year In Caption                                     | \$ 1,218,844.75 |
| Miscellaneous Revenue (Schedule 4)                                                | \$ 283,135.01   |
| Cash Fund Balance Forward From Preceding Year                                     | \$ 203,617.67   |
| Prior Expenditures Recovered                                                      | \$ -            |
| TOTAL RECEIPTS                                                                    | \$ 1,705,597.43 |
| TOTAL RECEIPTS AND BALANCE                                                        | \$ 4,345,603.33 |
| Warrants of Year in Caption                                                       | \$ 964,320.97   |
| Interest Paid Thereon                                                             | \$ -            |
| TOTAL DISBURSEMENTS                                                               | \$ 964,320.97   |
| CASH BALANCE JUNE 30, 2019                                                        | \$ 3,381,282.36 |
| Reserve for Warrants Outstanding                                                  | \$ 74,219.31    |
| Reserve for Interest on Warrants                                                  | \$ -            |
| Reserves From Schedule 8                                                          | \$ 271,043.88   |
| TOTAL LIABILITIES AND RESERVE                                                     | \$ 345,263.19   |
| DEFICIT: (Red Figure)                                                             | \$ -            |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR                                           | \$ 3,036,019.17 |

| Schedule 6, Health Fund Warrant Account of Current and All Prior Years |                 |
|------------------------------------------------------------------------|-----------------|
| CURRENT AND ALL PRIOR YEARS                                            | TOTAL           |
| Warrants Outstanding 6-30-2018 of Year in Caption                      | \$ 150,377.63   |
| Warrants Registered During Year                                        | \$ 1,220,111.34 |
| TOTAL                                                                  | \$ 1,370,488.97 |
| Warrants Paid During Year                                              | \$ 1,295,991.66 |
| Warrants Converted to Bonds or Judgements                              | \$ -            |
| Warrants Cancelled                                                     | \$ -            |
| Warrants Estopped by Statute                                           | \$ 278.00       |
| TOTAL WARRANTS RETIRED                                                 | \$ 1,296,269.66 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2019                             | \$ 74,219.31    |

| Schedule 7, 2018 Ad Valorem Tax Account             |                   |             |        |
|-----------------------------------------------------|-------------------|-------------|--------|
| 2018 Net Valuation Certified To County Excise Board | \$ 523,894,978.00 | 2.530 Mills | Amount |
| Total Proceeds of Levy as Certified                 | \$ 1,325,454.29   |             |        |
| Additions:                                          | \$ -              |             |        |
| Deductions:                                         | \$ -              |             |        |
| Gross Balance Tax                                   | \$ 1,325,454.29   |             |        |
| Less Reserve for Delinquent Tax                     | \$ 120,495.84     |             |        |
| Reserve for Protest Pending                         | \$ -              |             |        |
| Balance Available Tax                               | \$ 1,204,958.45   |             |        |
| Deduct 2018 Tax Apportioned                         | \$ 1,218,844.75   |             |        |
| Net Balance 2018 Tax in Process of Collection or    | \$ -              |             |        |
| Excess Collections                                  | \$ 13,886.30      |             |        |



## Page 3

| Schedule 5, (Continued) |           |           |           |           |           |                 |
|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------------|
| 2017-2018               | 2016-2017 | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 | TOTAL           |
| \$ 3,068,388.15         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 3,068,388.15 |
| \$ 2,640,005.90         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,640,005.90 |
| \$ 8,395.93             | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,648,401.83 |
| \$ 436,778.18           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 3,076,784.08 |
| \$ 98,510.18            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,317,354.93 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 283,135.01   |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 203,617.67   |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ 98,510.18            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,804,107.61 |
| \$ 535,288.36           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 4,880,891.69 |
| \$ 331,670.69           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,295,991.66 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ 331,670.69           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,295,991.66 |
| \$ 203,617.67           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 3,584,900.03 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 74,219.31    |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 271,043.88   |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 345,263.19   |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ 203,617.67           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 3,239,636.84 |

| 2018-2019       | 2017-2018     | 2016-2017 | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 |
|-----------------|---------------|-----------|-----------|-----------|-----------|-----------|
| \$ -            | \$ 150,377.63 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 1,038,540.28 | \$ 181,571.06 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 1,038,540.28 | \$ 331,948.69 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 964,320.97   | \$ 331,670.69 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -            | \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -            | \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -            | \$ 278.00     | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 964,320.97   | \$ 331,948.69 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 74,219.31    | \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |

| Schedule 9, Health Fund Investments |                                         |                    |                           |                      |                             |                                         |
|-------------------------------------|-----------------------------------------|--------------------|---------------------------|----------------------|-----------------------------|-----------------------------------------|
| INVESTED IN                         | Investments<br>on Hand<br>June 30, 2018 | Since<br>Purchased | LIQUIDATIONS              |                      | Barred<br>by<br>Court Order | Investments<br>on Hand<br>June 30, 2019 |
|                                     |                                         |                    | By Collections<br>of Cost | Amortized<br>Premium |                             |                                         |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
| TOTAL INVESTMENT:                   | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |

HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "E"

4

| Schedule 8(a), Report Of Prior Year's Expenditures |                                  |                 |                          |                 |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|-----------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2018 |                 |                          |                 |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  | ORIGINAL        |
|                                                    | 6-30-2018                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS | APPROPRIATIONS  |
| 92 COUNTY HEALTH BUDGET ACCOUNT:                   |                                  |                 |                          |                 |
| 92a Personal Services                              | \$ 93,556.00                     | \$ 71,570.32    | \$ 21,985.68             | \$ 1,200,000.00 |
| 92b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 92c Travel                                         | \$ 1,115.00                      | \$ 566.37       | \$ 548.63                | \$ 25,000.00    |
| 92d Maintenance and Operation                      | \$ 9,135.00                      | \$ 5,149.05     | \$ 3,985.95              | \$ 875,000.00   |
| 92e Capital Outlay                                 | \$ 174,198.62                    | \$ 104,285.32   | \$ 69,913.30             | \$ 1,744,964.35 |
| 92f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 92g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 92h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 92j Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 92 Total                                           | \$ 278,004.62                    | \$ 181,571.06   | \$ 96,433.56             | \$ 3,844,964.35 |
| 93                                                 |                                  |                 |                          |                 |
| 93a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 93b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 93c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 93d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 93e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 93f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 93g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 93h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 93 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 94                                                 |                                  |                 |                          |                 |
| 94a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 94b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 94c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 94d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 94e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 94f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 94g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 94h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 94 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 98 OTHER USES:                                     |                                  |                 |                          |                 |
| 98a Other Deductions                               | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 98 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -            |
| TOTAL GENERAL FUND ACCOUNT                         | \$ 278,004.62                    | \$ 181,571.06   | \$ 96,433.56             | \$ 3,844,964.35 |
| SUBJECT TO WARRANT ISSUE:                          |                                  |                 |                          |                 |
| 99 Provision for Interest on Warrants              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| GRAND TOTAL GENERAL FUND                           | \$ 278,004.62                    | \$ 181,571.06   | \$ 96,433.56             | \$ 3,844,964.35 |

|                                                                                 |
|---------------------------------------------------------------------------------|
| ESTIMATE OF NEEDS FOR THE FISCAL YEAR                                           |
| PURPOSE:                                                                        |
| Current Expense                                                                 |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |
| GRAND TOTAL - General Fund                                                      |

## ESTIMATE OF NEEDS FOR 2019-2020

Page 4

[illegible]

|  |                 |                 |
|--|-----------------|-----------------|
|  | Estimate of     | Approved by     |
|  | Needs by        | County          |
|  | Governing Board | Excise Board    |
|  | \$ 3,786,661.19 | \$ 4,244,147.69 |
|  | \$ 13,338.81    | \$ 13,338.81    |
|  |                 |                 |
|  | \$ 3,800,000.00 | \$ 4,257,486.50 |

INDUSTRIAL DEVELOPMENT BOND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019

ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "H"

Page 1

| Schedule 4, Industrial Development Bonds Cash Statement |                      |           |
|---------------------------------------------------------|----------------------|-----------|
| Revenue Receipts and Disbursements                      | INDUSTRIAL BOND FUND |           |
|                                                         | Detail               | Extension |
| Cash on Hand June 30, 2018                              |                      | \$ 905.50 |
| Investments Since Liquidated                            | \$ -                 |           |
| COLLECTED AND APPORTIONED:                              |                      |           |
| 2017 and Prior Ad Valorem Tax                           | \$ -                 |           |
| 2018 Ad Valorem Tax                                     | \$ -                 |           |
| Protest Tax Refunds                                     | \$ -                 |           |
| Miscellaneous Receipts                                  | \$ -                 |           |
| TOTAL RECEIPTS                                          | \$ 17.61             |           |
| TOTAL RECEIPTS AND BALANCE                              |                      | \$ 923.11 |
| DISBURSEMENTS:                                          |                      |           |
| Coupons Paid                                            | \$ -                 |           |
| Interest Paid on Past-Due Coupons                       | \$ -                 |           |
| Bonds Paid                                              | \$ -                 |           |
| Interest Paid on Past-Due Bonds                         | \$ -                 |           |
| Commission Paid to Fiscal Agency                        | \$ -                 |           |
| 2% Premium on Call                                      | \$ -                 |           |
| Refunds on Fund Transfers from Manufacturers            | \$ -                 |           |
| Investments Purchased                                   | \$ -                 |           |
| Judgements Paid Under 62 O.S. 1981, § 435               | \$ -                 |           |
| TOTAL DISBURSEMENTS                                     |                      | \$ -      |
| CASH BALANCE ON HAND JUNE 30, 2019                      |                      | \$ 923.11 |

| Schedule 5, Industrial Bond Fund Balance Sheet   |                      |           |
|--------------------------------------------------|----------------------|-----------|
|                                                  | INDUSTRIAL BOND FUND |           |
|                                                  | Detail               | Extension |
| Cash Balance on Hand June 30, 2019               |                      | \$ 923.11 |
| Legal Investments Properly Maturing              | \$ -                 |           |
| Judgements Paid to Recover By Tax Levy           | \$ -                 |           |
| TOTAL LIQUID ASSETS (In Extension Column)        |                      | \$ 923.11 |
| DEDUCT MATURED INDEBTEDNESS:                     |                      |           |
| a. Past-Due Coupons                              | \$ -                 |           |
| b. Interest Accrued Thereon                      | \$ -                 |           |
| c. Past-Due Bonds                                | \$ -                 |           |
| d. Interest Thereon After Last Coupon            | \$ -                 |           |
| e. Fiscal Agency Commission on Above             | \$ -                 |           |
| f. Judgements and Interest Levied for But Unpaid | \$ -                 |           |
| TOTAL Items a. Through f. (To Extension Column)  |                      | \$ -      |
| BALANCE OF ASSETS SUBJECT TO ACCRUALS            |                      | \$ 923.11 |
| DEDUCT ACCRUAL RESERVES IF ASSETS SUFFICIENT:    |                      |           |
| g. Earned Unmatured Interest                     | \$ -                 |           |
| h. Accrual on Final Coupons                      | \$ -                 |           |
| i. Accrued on Unmatured Bonds                    | \$ -                 |           |
| TOTAL Items g. Through i. (To Extension Column)  |                      | \$ -      |
| EXCESS OF ASSETS OVER ACCRUAL RESERVES           |                      | \$ 923.11 |

S.A.&I. Form 2631R97 Entity: Muskogee County, 51

Saturday, October 26, 2019

INDUSTRIAL DEVELOPMENT BOND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019

ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "H"

Page 2

Schedule 6, Estimate of Industrial Bond Fund Needs

|                                             | INDUSTRIAL BOND FUND           |                             |
|---------------------------------------------|--------------------------------|-----------------------------|
|                                             | Computed By<br>Governing Board | Provided By<br>Excise Board |
| Interest Earnings On Bonds                  | \$ -                           | \$ -                        |
| Accrual on Unmatured Bonds                  | \$ -                           | \$ -                        |
| Annual Accrual on "Prepaid" Judgements      | \$ -                           | \$ -                        |
| Annual Accrual on Unpaid Judgements         | \$ -                           | \$ -                        |
| Interest on Unpaid Judgements               | \$ -                           | \$ -                        |
| Annual Accrual From Exhibit KK              | \$ -                           | \$ -                        |
| <b>TOTAL INDUSTRIAL BOND FUND PROVISION</b> | <b>\$ -</b>                    | <b>\$ -</b>                 |

Schedule 7, 2018 Ad Valorem Tax Account - Industrial Bond Funds

|                                                  |   |       |       |        |
|--------------------------------------------------|---|-------|-------|--------|
| Gross Value \$                                   | - |       |       |        |
| Net Value \$                                     | - | 0.000 | Mills | Amount |
| Total Proceeds of Levy as Certified              |   |       |       | \$ -   |
| Additions:                                       |   |       |       | \$ -   |
| Deductions:                                      |   |       |       | \$ -   |
| Gross Balance Tax                                |   |       |       | \$ -   |
| Less Reserve for Delinquent Tax                  |   |       |       | \$ -   |
| Reserve for Protest Pending                      |   |       |       | \$ -   |
| Balance Available Tax                            |   |       |       | \$ -   |
| Deduct 2018 Tax Apportioned                      |   |       |       | \$ -   |
| Net Balance 2018 Tax in Process of Collection or |   |       |       | \$ -   |
| Excess Collections                               |   |       |       | \$ -   |

Schedule 9, Industrial Bond Fund Investments

| INVESTED IN              | Investments<br>on Hand<br>June 30, 2018 | Since<br>Purchased | LIQUIDATIONS              |                      | Barred<br>by<br>Court Order | Investments<br>on Hand<br>June 30, 2018 |
|--------------------------|-----------------------------------------|--------------------|---------------------------|----------------------|-----------------------------|-----------------------------------------|
|                          |                                         |                    | By Collections<br>of Cost | Amortized<br>Premium |                             |                                         |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
| <b>TOTAL INVESTMENTS</b> | <b>\$ -</b>                             | <b>\$ -</b>        | <b>\$ -</b>               | <b>\$ -</b>          | <b>\$ -</b>                 | <b>\$ -</b>                             |

INDUSTRIAL DEVELOPMENT BOND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019

ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "H"

Page 3

Schedule 10, Miscellaneous Revenue

| Source                                                    | 2018-2019 ACCOUNT |           |
|-----------------------------------------------------------|-------------------|-----------|
|                                                           | ACTUALLY          | COLLECTED |
| <b>1000 CHARGES FOR SERVICES:</b>                         |                   |           |
| 1111 Fees                                                 | \$                | -         |
| 1112 Other - Receipts from Manufacturers                  | \$                | -         |
| Total Charges For Services                                | \$                | -         |
| <b>INTERGOVERNMENTAL REVENUES:</b>                        |                   |           |
| <b>2000 INTERGOVERNMENTAL REVENUES: - LOCAL SOURCES:</b>  |                   |           |
| 2111 Premium on Bonds Sold                                | \$                | -         |
| 2112 Proceeds From Sale of Original Bonds                 | \$                | -         |
| 2113 Payments In Lieu of Tax Revenue                      | \$                | -         |
| 2114 Revaluation of Real Property Reimbursements          | \$                | -         |
| 2115 Other -                                              | \$                | -         |
| 2116 Other -                                              | \$                | -         |
| Total - Local Sources                                     | \$                | -         |
| <b>3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:</b>   |                   |           |
| 3111 County Sales Tax - OTC                               | \$                | -         |
| 3112 Other - OTC                                          | \$                | -         |
| Sub-Total - OTC                                           | \$                | -         |
| 3211 State Payments in Lieu of Tax Revenue                | \$                | -         |
| 3212 Homestead Exemption Reimbursement                    | \$                | -         |
| 3213 Additional Homestead Exemption Reimbursement         | \$                | -         |
| 3214 State Grant                                          | \$                | -         |
| 3215 Other -                                              | \$                | -         |
| 3216 Other -                                              | \$                | -         |
| Total - State Sources                                     | \$                | -         |
| <b>4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:</b> |                   |           |
| 4111 Flood Control                                        | \$                | -         |
| 4112 Federal Payments in Lieu of Tax Revenue              | \$                | -         |
| 4113 Bureau of Land Management                            | \$                | -         |
| 4114 Other -                                              | \$                | -         |
| 4115 Other -                                              | \$                | -         |
| Total - Federal Sources                                   | \$                | -         |
| Grand Total Intergovernmental Revenues                    | \$                | -         |
| <b>5000 MISCELLANEOUS REVENUE:</b>                        |                   |           |
| 5111 Interest on Investments                              | \$                | 17.61     |
| 5112 Rental or Lease of County Property                   | \$                | -         |
| 5113 Sale of County Property                              | \$                | -         |
| 5114 Insurance Recoveries                                 | \$                | -         |
| 5115 Insurance Reimbursements                             | \$                | -         |
| 5116 Utility Reimbursements                               | \$                | -         |
| 5117 Resale Property Fund Distribution                    | \$                | -         |
| 5118 Accrued Interest on Bond Sales                       | \$                | -         |
| 5119 Dividends on Insurance Policies                      | \$                | -         |
| 5120 Interest on Taxes                                    | \$                | -         |
| 5121 Other -                                              | \$                | -         |
| 5122 Other -                                              | \$                | -         |
| Total Miscellaneous Revenue                               | \$                | 17.61     |
| <b>6000 NON-REVENUE RECEIPTS:</b>                         |                   |           |
| 6111 Contributions From Other Funds                       | \$                | -         |
| Grand Total Industrial Bond Fund                          | \$                | 17.61     |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "I"

Page 1

| Special Revenue Fund Accounts:                                         | Individual Redempt<br>Fund 545 | Muskogee Co K-9<br>Fund 553-148 | Resale<br>Fund 558-113 |
|------------------------------------------------------------------------|--------------------------------|---------------------------------|------------------------|
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2019 | 2018-2019                      | 2018-2019                       | 2018-2019              |
| CURRENT YEAR                                                           | Amount                         | Amount                          | Amount                 |
| ASSETS:                                                                |                                |                                 |                        |
| Cash Balance June 30, 2019                                             | \$ 8,631.54                    | \$ 4,549.68                     | \$ 1,316,673.90        |
| Investments                                                            | \$ -                           | \$ -                            | \$ -                   |
| TOTAL ASSETS                                                           | \$ 8,631.54                    | \$ 4,549.68                     | \$ 1,316,673.90        |
| LIABILITIES AND RESERVES:                                              |                                |                                 |                        |
| Warrants Outstanding                                                   | \$ -                           | \$ -                            | \$ 27,675.18           |
| Reserve for Interest on Warrants                                       | \$ -                           | \$ -                            | \$ -                   |
| Reserves From Schedule 8                                               | \$ -                           | \$ -                            | \$ -                   |
| TOTAL LIABILITIES AND RESERVES                                         | \$ -                           | \$ -                            | \$ 27,675.18           |
| CASH FUND BALANCE JUNE 30, 2019                                        | \$ 8,631.54                    | \$ 4,549.68                     | \$ 1,288,998.72        |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE                      | \$ 8,631.54                    | \$ 4,549.68                     | \$ 1,316,673.90        |

|                                                                        |             |             |                 |
|------------------------------------------------------------------------|-------------|-------------|-----------------|
| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year | 2018-2019   | 2018-2019   | 2018-2019       |
| CURRENT YEAR                                                           | Amount      | Amount      | Amount          |
| Cash Balance Reported to Excise Board 6-30-2018                        | \$ 8,631.54 | \$ 4,549.68 | \$ 1,194,405.03 |
| Cash Fund Balance Transferred Out                                      | \$ -        | \$ -        | \$ -            |
| Cash Fund Balance Transferred In                                       | \$ -        | \$ -        | \$ -            |
| Adjusted Cash Balance                                                  | \$ 8,631.54 | \$ 4,549.68 | \$ 1,194,405.03 |
| Ad Valorem Tax Apportioned To Year In Caption                          | \$ -        | \$ -        | \$ -            |
| Miscellaneous Revenue (Schedule 4)                                     | \$ -        | \$ -        | \$ 552,645.48   |
| Cash Fund Balance Forward From Preceding Year                          | \$ -        | \$ -        | \$ -            |
| Prior Expenditures Recovered                                           | \$ -        | \$ -        | \$ -            |
| TOTAL RECEIPTS                                                         | \$ -        | \$ -        | \$ 552,645.48   |
| TOTAL RECEIPTS AND BALANCE                                             | \$ 8,631.54 | \$ 4,549.68 | \$ 1,747,050.51 |
| Warrants of Year in Caption                                            | \$ -        | \$ -        | \$ 430,376.61   |
| Interest Paid Thereon                                                  | \$ -        | \$ -        | \$ -            |
| TOTAL DISBURSEMENTS                                                    | \$ -        | \$ -        | \$ 430,376.61   |
| CASH BALANCE JUNE 30, 2019                                             | \$ 8,631.54 | \$ 4,549.68 | \$ 1,316,673.90 |
| Reserve for Warrants Outstanding                                       | \$ -        | \$ -        | \$ 27,675.18    |
| Reserve for Interest on Warrants                                       | \$ -        | \$ -        | \$ -            |
| Reserves From Schedule 8                                               | \$ -        | \$ -        | \$ -            |
| TOTAL LIABILITIES AND RESERVE                                          | \$ -        | \$ -        | \$ 27,675.18    |
| DEFICIT: (Red Figure)                                                  | \$ -        | \$ -        | \$ -            |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                           | \$ 8,631.54 | \$ 4,549.68 | \$ 1,288,998.72 |

|                                                                   |           |           |               |
|-------------------------------------------------------------------|-----------|-----------|---------------|
| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year | 2018-2019 | 2018-2019 | 2018-2019     |
| CURRENT YEAR                                                      | Amount    | Amount    | Amount        |
| Warrants Outstanding 6-30-2018 of Year in Caption                 | \$ -      | \$ -      | \$ 13,902.23  |
| Warrants Registered During Year                                   | \$ -      | \$ -      | \$ 444,191.51 |
| TOTAL                                                             | \$ -      | \$ -      | \$ 458,093.74 |
| Warrants Paid During Year                                         | \$ -      | \$ -      | \$ 430,376.61 |
| Warrants Coverted to Bonds or Judgements                          | \$ -      | \$ -      | \$ -          |
| Warrants Cancelled                                                | \$ -      | \$ -      | \$ -          |
| Warrants Estopped by Statute                                      | \$ -      | \$ -      | \$ 41.95      |
| TOTAL WARRANTS RETIRED                                            | \$ -      | \$ -      | \$ 430,418.56 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2019                        | \$ -      | \$ -      | \$ 27,675.18  |

S.A.&I. Form 2631R97 Entity: Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019



**SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020**

**EXHIBIT "I"**

| Miscellaneous Refund<br>Fund 543-783 | Court House Security<br>Fund 563-111 | Sheriff Reward<br>Fund 564-154 | Law Library<br>Fund 565-703 | Cities & Towns<br>Fund 566-740 | Excess Resale<br>Fund 567-112 |                 |
|--------------------------------------|--------------------------------------|--------------------------------|-----------------------------|--------------------------------|-------------------------------|-----------------|
| 2018-2019                            | 2018-2019                            | 2018-2019                      | 2018-2019                   | 2018-2019                      | 2018-2019                     |                 |
| Amount                               | Amount                               | Amount                         | Amount                      | Amount                         | Amount                        | Total           |
| \$ 295.12                            | \$ 23.46                             | \$ 14,370.48                   | \$ 13,261.98                | \$ 127,203.93                  | \$ 128,335.18                 | \$ 1,613,345.27 |
| \$ -                                 | \$ -                                 | \$ -                           | \$ -                        | \$ -                           | \$ -                          | \$ -            |
| \$ 295.12                            | \$ 23.46                             | \$ 14,370.48                   | \$ 13,261.98                | \$ 127,203.93                  | \$ 128,335.18                 | \$ 1,613,345.27 |
| \$ 294.00                            | \$ -                                 | \$ 940.47                      | \$ 659.06                   | \$ -                           | \$ -                          | \$ 29,568.71    |
| \$ -                                 | \$ -                                 | \$ -                           | \$ -                        | \$ -                           | \$ -                          | \$ -            |
| \$ -                                 | \$ -                                 | \$ -                           | \$ -                        | \$ -                           | \$ -                          | \$ -            |
| \$ 294.00                            | \$ -                                 | \$ 940.47                      | \$ 659.06                   | \$ -                           | \$ -                          | \$ 29,568.71    |
| \$ 1.12                              | \$ 23.46                             | \$ 13,430.01                   | \$ 12,602.92                | \$ 127,203.93                  | \$ 128,335.18                 | \$ 1,583,776.56 |
| \$ 295.12                            | \$ 23.46                             | \$ 14,370.48                   | \$ 13,261.98                | \$ 127,203.93                  | \$ 128,335.18                 | \$ 1,613,345.27 |

| 2018-2019 | 2018-2019 | 2018-2019    | 2018-2019    | 2018-2019       | 2018-2019     |                 |
|-----------|-----------|--------------|--------------|-----------------|---------------|-----------------|
| Amount    | Amount    | Amount       | Amount       | Amount          | Amount        | TOTAL           |
| \$ 676.16 | \$ 23.46  | \$ 14,105.02 | \$ 12,553.02 | \$ 71,091.72    | \$ 92,033.86  | \$ 1,398,069.49 |
| \$ -      | \$ -      | \$ -         | \$ -         | \$ -            | \$ -          | \$ -            |
| \$ -      | \$ -      | \$ -         | \$ -         | \$ 3,363.66     | \$ -          | \$ 3,363.66     |
| \$ 676.16 | \$ 23.46  | \$ 14,105.02 | \$ 12,553.02 | \$ 74,455.38    | \$ 92,033.86  | \$ 1,401,433.15 |
| \$ -      | \$ -      | \$ -         | \$ -         | \$ 1,529,625.29 | \$ -          | \$ 1,529,625.29 |
| \$ 1.12   | \$ -      | \$ 27,690.81 | \$ 45,670.04 | \$ -            | \$ 54,570.48  | \$ 680,577.93   |
| \$ -      | \$ -      | \$ -         | \$ -         | \$ -            | \$ -          | \$ -            |
| \$ -      | \$ -      | \$ -         | \$ -         | \$ -            | \$ -          | \$ -            |
| \$ 1.12   | \$ -      | \$ 27,690.81 | \$ 45,670.04 | \$ 1,529,625.29 | \$ 54,570.48  | \$ 2,210,203.22 |
| \$ 677.28 | \$ 23.46  | \$ 41,795.83 | \$ 58,223.06 | \$ 1,604,080.67 | \$ 146,604.34 | \$ 3,611,636.37 |
| \$ 382.16 | \$ -      | \$ 27,425.35 | \$ 44,961.08 | \$ 1,476,876.74 | \$ 18,269.16  | \$ 1,998,291.10 |
| \$ -      | \$ -      | \$ -         | \$ -         | \$ -            | \$ -          | \$ -            |
| \$ 382.16 | \$ -      | \$ 27,425.35 | \$ 44,961.08 | \$ 1,476,876.74 | \$ 18,269.16  | \$ 1,998,291.10 |
| \$ 295.12 | \$ 23.46  | \$ 14,370.48 | \$ 13,261.98 | \$ 127,203.93   | \$ 128,335.18 | \$ 1,613,345.27 |
| \$ 294.00 | \$ -      | \$ 940.47    | \$ 659.06    | \$ -            | \$ -          | \$ 29,568.71    |
| \$ -      | \$ -      | \$ -         | \$ -         | \$ -            | \$ -          | \$ -            |
| \$ -      | \$ -      | \$ -         | \$ -         | \$ -            | \$ -          | \$ -            |
| \$ 294.00 | \$ -      | \$ 940.47    | \$ 659.06    | \$ -            | \$ -          | \$ 29,568.71    |
| \$ -      | \$ -      | \$ -         | \$ -         | \$ -            | \$ -          | \$ -            |
| \$ 1.12   | \$ 23.46  | \$ 13,430.01 | \$ 12,602.92 | \$ 127,203.93   | \$ 128,335.18 | \$ 1,583,776.56 |

| 2018-2019 | 2018-2019 | 2018-2019    | 2018-2019    | 2018-2019       | 2018-2019    |                 |
|-----------|-----------|--------------|--------------|-----------------|--------------|-----------------|
| Amount    | Amount    | Amount       | Amount       | Amount          | Amount       | TOTAL           |
| \$ -      | \$ -      | \$ 3,118.39  | \$ 1,147.02  | \$ -            | \$ -         | \$ 18,167.64    |
| \$ 676.16 | \$ -      | \$ 25,247.43 | \$ 44,479.85 | \$ 1,476,876.74 | \$ 18,269.16 | \$ 2,009,740.85 |
| \$ 676.16 | \$ -      | \$ 28,365.82 | \$ 45,626.87 | \$ 1,476,876.74 | \$ 18,269.16 | \$ 2,027,908.49 |
| \$ 382.16 | \$ -      | \$ 27,425.35 | \$ 44,961.08 | \$ 1,476,876.74 | \$ 18,269.16 | \$ 1,998,291.10 |
| \$ -      | \$ -      | \$ -         | \$ -         | \$ -            | \$ -         | \$ -            |
| \$ -      | \$ -      | \$ -         | \$ -         | \$ -            | \$ -         | \$ -            |
| \$ -      | \$ -      | \$ -         | \$ 6.73      | \$ -            | \$ -         | \$ 48.68        |
| \$ 382.16 | \$ -      | \$ 27,425.35 | \$ 44,967.81 | \$ 1,476,876.74 | \$ 18,269.16 | \$ 1,998,339.78 |
| \$ 294.00 | \$ -      | \$ 940.47    | \$ 659.06    | \$ -            | \$ -         | \$ 29,568.71    |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "I"

Page 2

| Special Revenue Fund Accounts:                                         | Musk. Co/City Detention<br>Fund 569-784 | G/O Sinking<br>Fund | Eastern OK Dist Library<br>Fund 571-743 |
|------------------------------------------------------------------------|-----------------------------------------|---------------------|-----------------------------------------|
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2019 | 2018-2019                               | 2018-2019           | 2018-2019                               |
| CURRENT YEAR                                                           | Amount                                  | Amount              | Amount                                  |
| ASSETS:                                                                |                                         |                     |                                         |
| Cash Balance June 30, 2019                                             | \$ 70.78                                | \$ 14,843.36        | \$ 48,469.76                            |
| Investments                                                            | \$ -                                    | \$ -                | \$ -                                    |
| TOTAL ASSETS                                                           | \$ 70.78                                | \$ 14,843.36        | \$ 48,469.76                            |
| LIABILITIES AND RESERVES:                                              |                                         |                     |                                         |
| Warrants Outstanding                                                   | \$ -                                    | \$ -                | \$ -                                    |
| Reserve for Interest on Warrants                                       | \$ -                                    | \$ -                | \$ -                                    |
| Reserves From Schedule 8                                               | \$ -                                    | \$ -                | \$ -                                    |
| TOTAL LIABILITIES AND RESERVES                                         | \$ -                                    | \$ -                | \$ -                                    |
| CASH FUND BALANCE JUNE 30, 2019                                        | \$ 70.78                                | \$ 14,843.36        | \$ 48,469.76                            |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE                      | \$ 70.78                                | \$ 14,843.36        | \$ 48,469.76                            |

|                                                                        |           |              |                 |
|------------------------------------------------------------------------|-----------|--------------|-----------------|
| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year | 2018-2019 | 2018-2019    | 2018-2019       |
| CURRENT YEAR                                                           | Amount    | Amount       | Amount          |
| Cash Balance Reported to Excise Board 6-30-2018                        | \$ 70.78  | \$ 14,732.48 | \$ 13,736.13    |
| Cash Fund Balance Transferred Out                                      | \$ -      | \$ -         | \$ -            |
| Cash Fund Balance Transferred In                                       | \$ -      | \$ -         | \$ 13,440.12    |
| Adjusted Cash Balance                                                  | \$ 70.78  | \$ 14,732.48 | \$ 27,176.25    |
| Ad Valorem Tax Apportioned To Year In Caption                          | \$ -      | \$ -         | \$ 2,114,911.86 |
| Miscellaneous Revenue (Schedule 4)                                     | \$ -      | \$ 110.88    |                 |
| Cash Fund Balance Forward From Preceding Year                          | \$ -      | \$ -         | \$ -            |
| Prior Expenditures Recovered                                           | \$ -      | \$ -         | \$ -            |
| TOTAL RECEIPTS                                                         | \$ -      | \$ 110.88    | \$ 2,114,911.86 |
| TOTAL RECEIPTS AND BALANCE                                             | \$ 70.78  | \$ 14,843.36 | \$ 2,142,088.11 |
| Warrants of Year in Caption                                            | \$ -      | \$ -         | \$ 2,093,618.35 |
| Interest Paid Thereon                                                  | \$ -      | \$ -         | \$ -            |
| TOTAL DISBURSEMENTS                                                    | \$ -      | \$ -         | \$ 2,093,618.35 |
| CASH BALANCE JUNE 30, 2019                                             | \$ 70.78  | \$ 14,843.36 | \$ 48,469.76    |
| Reserve for Warrants Outstanding                                       | \$ -      | \$ -         | \$ -            |
| Reserve for Interest on Warrants                                       | \$ -      | \$ -         | \$ -            |
| Reserves From Schedule 8                                               | \$ -      | \$ -         | \$ -            |
| TOTAL LIABILITIES AND RESERVE                                          | \$ -      | \$ -         | \$ -            |
| DEFICIT: (Red Figure)                                                  | \$ -      | \$ -         | \$ -            |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                           | \$ 70.78  | \$ 14,843.36 | \$ 48,469.76    |

|                                                                   |           |           |                 |
|-------------------------------------------------------------------|-----------|-----------|-----------------|
| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year | 2018-2019 | 2018-2019 | 2018-2019       |
| CURRENT YEAR                                                      | Amount    | Amount    | Amount          |
| Warrants Outstanding 6-30-2018 of Year in Caption                 | \$ -      | \$ -      | \$ -            |
| Warrants Registered During Year                                   | \$ -      | \$ -      | \$ 2,093,618.35 |
| TOTAL                                                             | \$ -      | \$ -      | \$ 2,093,618.35 |
| Warrants Paid During Year                                         | \$ -      | \$ -      | \$ 2,093,618.35 |
| Warrants Converted to Bonds or Judgements                         | \$ -      | \$ -      | \$ -            |
| Warrants Cancelled                                                | \$ -      | \$ -      | \$ -            |
| Warrants Estopped by Statute                                      | \$ -      | \$ -      | \$ -            |
| TOTAL WARRANTS RETIRED                                            | \$ -      | \$ -      | \$ 2,093,618.35 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2019                        | \$ -      | \$ -      | \$ -            |

Interest Earnings 2018-2019

See Accountant's Report

Saturday, October 26, 2019

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "I"

2

| EMSA<br>Fund 572-742 | Independent Sch Dist<br>Fund 574-741 | Vo-Tech<br>Fund 575-745 | Co Water Imp Dist 1<br>Fund 576 | Clerk Lien Fees<br>Fund 577-117 | Sheriff Service Fee<br>Fund 578-150 |                 |
|----------------------|--------------------------------------|-------------------------|---------------------------------|---------------------------------|-------------------------------------|-----------------|
| 2018-2019            | 2018-2019                            | 2018-2019               | 2018-2019                       | 2018-2019                       | 2018-2019                           |                 |
| Amount               | Amount                               | Amount                  | Amount                          | Amount                          | Amount                              | Total           |
| \$ 36,382.20         | \$ 1,356,848.53                      | \$ 30,723.45            | \$ 1,410.30                     | \$ 39,308.46                    | \$ 181,671.79                       | \$ 1,709,728.63 |
| \$ -                 | \$ -                                 | \$ -                    | \$ -                            | \$ -                            | \$ -                                | \$ -            |
| \$ 36,382.20         | \$ 1,356,848.53                      | \$ 30,723.45            | \$ 1,410.30                     | \$ 39,308.46                    | \$ 181,671.79                       | \$ 1,709,728.63 |
| \$ -                 | \$ -                                 | \$ -                    | \$ -                            | \$ 379.00                       | \$ 21,599.05                        | \$ 21,978.05    |
| \$ -                 | \$ -                                 | \$ -                    | \$ -                            | \$ -                            | \$ -                                | \$ -            |
| \$ -                 | \$ -                                 | \$ -                    | \$ -                            | \$ -                            | \$ 24,924.46                        | \$ 24,924.46    |
| \$ -                 | \$ -                                 | \$ -                    | \$ -                            | \$ 379.00                       | \$ 46,523.51                        | \$ 46,902.51    |
| \$ 36,382.20         | \$ 1,356,848.53                      | \$ 30,723.45            | \$ 1,410.30                     | \$ 38,929.46                    | \$ 135,148.28                       | \$ 1,662,826.12 |
| \$ 36,382.20         | \$ 1,356,848.53                      | \$ 30,723.45            | \$ 1,410.30                     | \$ 39,308.46                    | \$ 181,671.79                       | \$ 1,709,728.63 |

| 2018-2019       | 2018-2019        | 2018-2019       | 2018-2019   | 2018-2019    | 2018-2019     |                  |
|-----------------|------------------|-----------------|-------------|--------------|---------------|------------------|
| Amount          | Amount           | Amount          | Amount      | Amount       | Amount        | TOTAL            |
| \$ 10,310.55    | \$ 1,477,530.73  | \$ 235,873.41   | \$ 1,410.30 | \$ 25,883.38 | \$ 113,103.62 | \$ 1,892,651.38  |
| \$ -            | \$ -             | \$ -            | \$ -        | \$ -         | \$ -          | \$ -             |
| \$ 10,088.39    | \$ -             | \$ -            | \$ -        | \$ -         | \$ -          | \$ 23,528.51     |
| \$ 20,398.94    | \$ 1,477,530.73  | \$ 235,873.41   | \$ 1,410.30 | \$ 25,883.38 | \$ 113,103.62 | \$ 1,916,179.89  |
| \$ -            | \$ 33,575,862.67 | \$ 5,103,630.59 | \$ -        | \$ -         | \$ -          | \$ 40,794,405.12 |
| \$ 1,587,393.57 | \$ -             | \$ -            | \$ -        | \$ 20,671.00 | \$ 361,480.06 | \$ 1,969,655.51  |
| \$ -            | \$ -             | \$ -            | \$ -        | \$ -         | \$ -          | \$ -             |
| \$ -            | \$ -             | \$ -            | \$ -        | \$ -         | \$ -          | \$ -             |
| \$ 1,587,393.57 | \$ 33,575,862.67 | \$ 5,103,630.59 | \$ -        | \$ 20,671.00 | \$ 361,480.06 | \$ 42,764,060.63 |
| \$ 1,607,792.51 | \$ 35,053,393.40 | \$ 5,339,504.00 | \$ 1,410.30 | \$ 46,554.38 | \$ 474,583.68 | \$ 44,680,240.52 |
| \$ 1,571,410.31 | \$ 33,696,544.87 | \$ 5,308,780.55 | \$ -        | \$ 7,245.92  | \$ 292,911.89 | \$ 42,970,511.89 |
| \$ -            | \$ -             | \$ -            | \$ -        | \$ -         | \$ -          | \$ -             |
| \$ 1,571,410.31 | \$ 33,696,544.87 | \$ 5,308,780.55 | \$ -        | \$ 7,245.92  | \$ 292,911.89 | \$ 42,970,511.89 |
| \$ 36,382.20    | \$ 1,356,848.53  | \$ 30,723.45    | \$ 1,410.30 | \$ 39,308.46 | \$ 181,671.79 | \$ 1,709,728.63  |
| \$ -            | \$ -             | \$ -            | \$ -        | \$ 379.00    | \$ 21,599.05  | \$ 21,978.05     |
| \$ -            | \$ -             | \$ -            | \$ -        | \$ -         | \$ -          | \$ -             |
| \$ -            | \$ -             | \$ -            | \$ -        | \$ -         | \$ 24,924.46  | \$ 24,924.46     |
| \$ -            | \$ -             | \$ -            | \$ -        | \$ 379.00    | \$ 46,523.51  | \$ 46,902.51     |
| \$ -            | \$ -             | \$ -            | \$ -        | \$ -         | \$ -          | \$ -             |
| \$ 36,382.20    | \$ 1,356,848.53  | \$ 30,723.45    | \$ 1,410.30 | \$ 38,929.46 | \$ 135,148.28 | \$ 1,662,826.12  |

| 2018-2019       | 2018-2019        | 2018-2019       | 2018-2019 | 2018-2019   | 2018-2019     |                  |
|-----------------|------------------|-----------------|-----------|-------------|---------------|------------------|
| Amount          | Amount           | Amount          | Amount    | Amount      | Amount        | TOTAL            |
| \$ -            | \$ -             | \$ -            | \$ -      | \$ 67.69    | \$ 29,990.27  | \$ 30,057.96     |
| \$ 1,571,410.31 | \$ 33,696,544.87 | \$ 5,308,780.55 | \$ -      | \$ 7,557.23 | \$ 284,904.08 | \$ 42,962,815.39 |
| \$ 1,571,410.31 | \$ 33,696,544.87 | \$ 5,308,780.55 | \$ -      | \$ 7,624.92 | \$ 314,894.35 | \$ 42,992,873.35 |
| \$ 1,571,410.31 | \$ 33,696,544.87 | \$ 5,308,780.55 | \$ -      | \$ 7,245.92 | \$ 292,911.89 | \$ 42,970,511.89 |
| \$ -            | \$ -             | \$ -            | \$ -      | \$ -        | \$ -          | \$ -             |
| \$ -            | \$ -             | \$ -            | \$ -      | \$ -        | \$ -          | \$ -             |
| \$ -            | \$ -             | \$ -            | \$ -      | \$ -        | \$ 383.41     | \$ 383.41        |
| \$ 1,571,410.31 | \$ 33,696,544.87 | \$ 5,308,780.55 | \$ -      | \$ 7,245.92 | \$ 293,295.30 | \$ 42,970,895.30 |
| \$ -            | \$ -             | \$ -            | \$ -      | \$ 379.00   | \$ 21,599.05  | \$ 21,978.05     |

Interest Earnings 2018-2019

See Accountant's Report

Saturday, October 26, 2019

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "I"

Page 3

| Special Revenue Fund Accounts:                                         |    | Trea Mortg Cert Fees<br>Fund 579-122 | Musk Co/City SDOF<br>Fund 581-780 | Sheriff Patrol<br>Fund 582-153 |
|------------------------------------------------------------------------|----|--------------------------------------|-----------------------------------|--------------------------------|
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2019 |    | 2018-2019                            | 2018-2019                         | 2018-2019                      |
| CURRENT YEAR                                                           |    | Amount                               | Amount                            | Amount                         |
| <b>ASSETS:</b>                                                         |    |                                      |                                   |                                |
| Cash Balance June 30, 2019                                             | \$ | 4,863.33                             | \$ 245,801.00                     | \$ 36,063.12                   |
| Investments                                                            | \$ | -                                    | \$ -                              | \$ -                           |
| <b>TOTAL ASSETS</b>                                                    | \$ | 4,863.33                             | \$ 245,801.00                     | \$ 36,063.12                   |
| <b>LIABILITIES AND RESERVES:</b>                                       |    |                                      |                                   |                                |
| Warrants Outstanding                                                   | \$ | 1,079.68                             | \$ 77,019.46                      | \$ 213.22                      |
| Reserve for Interest on Warrants                                       | \$ | -                                    | \$ -                              | \$ -                           |
| Reserves From Schedule 8                                               | \$ | -                                    | \$ 41,136.89                      | \$ -                           |
| <b>TOTAL LIABILITIES AND RESERVES</b>                                  | \$ | 1,079.68                             | \$ 118,156.35                     | \$ 213.22                      |
| <b>CASH FUND BALANCE JUNE 30, 2019</b>                                 | \$ | 3,783.65                             | \$ 127,644.65                     | \$ 35,849.90                   |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b>               | \$ | 4,863.33                             | \$ 245,801.00                     | \$ 36,063.12                   |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year |    | 2018-2019 | 2018-2019       | 2018-2019    |
|------------------------------------------------------------------------|----|-----------|-----------------|--------------|
| CURRENT YEAR                                                           |    | Amount    | Amount          | Amount       |
| Cash Balance Reported to Excise Board 6-30-2018                        | \$ | 5,107.52  | \$ 500,288.40   | \$ 33,501.20 |
| Cash Fund Balance Transferred Out                                      | \$ | -         | \$ -            | \$ -         |
| Cash Fund Balance Transferred In                                       | \$ | -         | \$ -            | \$ -         |
| Adjusted Cash Balance                                                  | \$ | 5,107.52  | \$ 500,288.40   | \$ 33,501.20 |
| Ad Valorem Tax Apportioned To Year In Caption                          | \$ | -         | \$ -            | \$ -         |
| Miscellaneous Revenue (Schedule 4)                                     | \$ | 9,685.00  | \$ 1,590,404.33 | \$ 10,000.00 |
| Cash Fund Balance Forward From Preceding Year                          | \$ | -         | \$ -            | \$ -         |
| Prior Expenditures Recovered                                           | \$ | -         | \$ -            | \$ -         |
| <b>TOTAL RECEIPTS</b>                                                  | \$ | 9,685.00  | \$ 1,590,404.33 | \$ 10,000.00 |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                      | \$ | 14,792.52 | \$ 2,090,692.73 | \$ 43,501.20 |
| Warrants of Year in Caption                                            | \$ | 9,929.19  | \$ 1,844,891.73 | \$ 7,438.08  |
| Interest Paid Thereon                                                  | \$ | -         | \$ -            | \$ -         |
| <b>TOTAL DISBURSEMENTS</b>                                             | \$ | 9,929.19  | \$ 1,844,891.73 | \$ 7,438.08  |
| <b>CASH BALANCE JUNE 30, 2019</b>                                      | \$ | 4,863.33  | \$ 245,801.00   | \$ 36,063.12 |
| Reserve for Warrants Outstanding                                       | \$ | 1,079.68  | \$ 77,019.46    | \$ 213.22    |
| Reserve for Interest on Warrants                                       | \$ | -         | \$ -            | \$ -         |
| Reserves From Schedule 8                                               | \$ | -         | \$ 41,136.89    | \$ -         |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                   | \$ | 1,079.68  | \$ 118,156.35   | \$ 213.22    |
| <b>DEFICIT: (Red Figure)</b>                                           | \$ | -         | \$ -            | \$ -         |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                    | \$ | 3,783.65  | \$ 127,644.65   | \$ 35,849.90 |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year |    | 2018-2019 | 2018-2019       | 2018-2019   |
|-------------------------------------------------------------------|----|-----------|-----------------|-------------|
| CURRENT YEAR                                                      |    | Amount    | Amount          | Amount      |
| Warrants Outstanding 6-30-2018 of Year in Caption                 | \$ | -         | \$ 92,873.23    | \$ 764.00   |
| Warrants Registered During Year                                   | \$ | 11,008.87 | \$ 1,829,309.52 | \$ 7,251.30 |
| <b>TOTAL</b>                                                      | \$ | 11,008.87 | \$ 1,922,182.75 | \$ 8,015.30 |
| Warrants Paid During Year                                         | \$ | 9,929.19  | \$ 1,844,891.73 | \$ 7,438.08 |
| Warrants Coverted to Bonds or Judgements                          | \$ | -         | \$ -            | \$ -        |
| Warrants Cancelled                                                | \$ | -         | \$ -            | \$ -        |
| Warrants Estopped by Statute                                      | \$ | -         | \$ 271.56       | \$ 364.00   |
| <b>TOTAL WARRANTS RETIRED</b>                                     | \$ | 9,929.19  | \$ 1,845,163.29 | \$ 7,802.08 |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2019</b>                 | \$ | 1,079.68  | \$ 77,019.46    | \$ 213.22   |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "I"

3

| Gooseneck Bend FD<br>Fund 583-744 | Assessors Vis Insp<br>Fund 584-160 | Court Clk Invest<br>Fund 587 | Sheriff Commissary<br>Fund 588-152 | RMPCF<br>Fund 589-103 | Court Clk Revolving<br>Fund 592-140 |               |
|-----------------------------------|------------------------------------|------------------------------|------------------------------------|-----------------------|-------------------------------------|---------------|
| 2018-2019                         | 2018-2019                          | 2018-2019                    | 2018-2019                          | 2018-2019             | 2018-2019                           |               |
| Amount                            | Amount                             | Amount                       | Amount                             | Amount                | Amount                              | Total         |
| \$ 76.26                          | \$ 453.00                          | \$ 1,915.91                  | \$ 233,797.76                      | \$ 121,202.78         | \$ 185,797.52                       | \$ 829,970.68 |
| \$ -                              | \$ -                               | \$ -                         | \$ -                               | \$ -                  | \$ -                                | \$ -          |
| \$ 76.26                          | \$ 453.00                          | \$ 1,915.91                  | \$ 233,797.76                      | \$ 121,202.78         | \$ 185,797.52                       | \$ 829,970.68 |
| \$ -                              | \$ -                               | \$ -                         | \$ 624.00                          | \$ -                  | \$ 4,013.80                         | \$ 82,950.16  |
| \$ -                              | \$ -                               | \$ -                         | \$ -                               | \$ -                  | \$ -                                | \$ -          |
| \$ -                              | \$ -                               | \$ -                         | \$ 29,000.00                       | \$ 50,000.00          | \$ -                                | \$ 120,136.89 |
| \$ -                              | \$ -                               | \$ -                         | \$ 29,624.00                       | \$ 50,000.00          | \$ 4,013.80                         | \$ 203,087.05 |
| \$ 76.26                          | \$ 453.00                          | \$ 1,915.91                  | \$ 204,173.76                      | \$ 71,202.78          | \$ 181,783.72                       | \$ 626,883.63 |
| \$ 76.26                          | \$ 453.00                          | \$ 1,915.91                  | \$ 233,797.76                      | \$ 121,202.78         | \$ 185,797.52                       | \$ 829,970.68 |

| 2018-2019    | 2018-2019 | 2018-2019   | 2018-2019     | 2018-2019     | 2018-2019     |                 |
|--------------|-----------|-------------|---------------|---------------|---------------|-----------------|
| Amount       | Amount    | Amount      | Amount        | Amount        | Amount        | TOTAL           |
| \$ 209.17    | \$ 453.00 | \$ 1,915.32 | \$ 123,998.76 | \$ 64,534.28  | \$ 172,010.79 | \$ 902,018.44   |
| \$ -         | \$ -      | \$ -        | \$ -          | \$ -          | \$ -          | \$ -            |
| \$ -         | \$ -      | \$ -        | \$ -          | \$ -          | \$ -          | \$ -            |
| \$ 209.17    | \$ 453.00 | \$ 1,915.32 | \$ 123,998.76 | \$ 64,534.28  | \$ 172,010.79 | \$ 902,018.44   |
| \$ -         | \$ -      | \$ -        | \$ -          | \$ -          | \$ -          | \$ -            |
| \$ 24,958.57 | \$ -      | \$ 0.59     | \$ 545,525.58 | \$ 68,059.00  | \$ 93,665.20  | \$ 2,342,298.27 |
| \$ -         | \$ -      | \$ -        | \$ -          | \$ -          | \$ -          | \$ -            |
| \$ -         | \$ -      | \$ -        | \$ -          | \$ -          | \$ -          | \$ -            |
| \$ 24,958.57 | \$ -      | \$ 0.59     | \$ 545,525.58 | \$ 68,059.00  | \$ 93,665.20  | \$ 2,342,298.27 |
| \$ 25,167.74 | \$ 453.00 | \$ 1,915.91 | \$ 669,524.34 | \$ 132,593.28 | \$ 265,675.99 | \$ 3,244,316.71 |
| \$ 25,091.48 | \$ -      | \$ -        | \$ 435,726.58 | \$ 11,390.50  | \$ 79,878.47  | \$ 2,414,346.03 |
| \$ -         | \$ -      | \$ -        | \$ -          | \$ -          | \$ -          | \$ -            |
| \$ 25,091.48 | \$ -      | \$ -        | \$ 435,726.58 | \$ 11,390.50  | \$ 79,878.47  | \$ 2,414,346.03 |
| \$ 76.26     | \$ 453.00 | \$ 1,915.91 | \$ 233,797.76 | \$ 121,202.78 | \$ 185,797.52 | \$ 829,970.68   |
| \$ -         | \$ -      | \$ -        | \$ 624.00     | \$ -          | \$ 4,013.80   | \$ 82,950.16    |
| \$ -         | \$ -      | \$ -        | \$ -          | \$ -          | \$ -          | \$ -            |
| \$ -         | \$ -      | \$ -        | \$ 29,000.00  | \$ 50,000.00  | \$ -          | \$ 120,136.89   |
| \$ -         | \$ -      | \$ -        | \$ 29,624.00  | \$ 50,000.00  | \$ 4,013.80   | \$ 203,087.05   |
| \$ -         | \$ -      | \$ -        | \$ -          | \$ -          | \$ -          | \$ -            |
| \$ 76.26     | \$ 453.00 | \$ 1,915.91 | \$ 204,173.76 | \$ 71,202.78  | \$ 181,783.72 | \$ 626,883.63   |

| 2018-2019    | 2018-2019 | 2018-2019 | 2018-2019     | 2018-2019    | 2018-2019    |                 |
|--------------|-----------|-----------|---------------|--------------|--------------|-----------------|
| Amount       | Amount    | Amount    | Amount        | Amount       | Amount       | TOTAL           |
| \$ -         | \$ -      | \$ -      | \$ 11,835.79  | \$ -         | \$ 1,746.35  | \$ 107,219.37   |
| \$ 25,091.48 | \$ -      | \$ -      | \$ 424,514.79 | \$ 11,390.50 | \$ 82,145.92 | \$ 2,390,712.38 |
| \$ 25,091.48 | \$ -      | \$ -      | \$ 436,350.58 | \$ 11,390.50 | \$ 83,892.27 | \$ 2,497,931.75 |
| \$ 25,091.48 | \$ -      | \$ -      | \$ 435,726.58 | \$ 11,390.50 | \$ 79,878.47 | \$ 2,414,346.03 |
| \$ -         | \$ -      | \$ -      | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ -         | \$ -      | \$ -      | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ -         | \$ -      | \$ -      | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ 25,091.48 | \$ -      | \$ -      | \$ 435,726.58 | \$ 11,390.50 | \$ 79,878.47 | \$ 635.56       |
| \$ -         | \$ -      | \$ -      | \$ 624.00     | \$ -         | \$ 4,013.80  | \$ 82,950.16    |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "I"

Page 4

| Special Revenue Fund Accounts:                                         | Sheriff Drug Forfeiture<br>Fund 600-155 | Sheriff's Training<br>Fund 601-156 | LLEG-1<br>Fund 604-135 |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------------|------------------------|
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2019 | 2018-2019                               | 2018-2019                          | 2018-2019              |
| CURRENT YEAR                                                           | Amount                                  | Amount                             | Amount                 |
| <b>ASSETS:</b>                                                         |                                         |                                    |                        |
| Cash Balance June 30, 2019                                             | \$ 31,196.89                            | \$ 858.28                          | \$ 0.22                |
| Investments                                                            | \$ -                                    | \$ -                               | \$ -                   |
| <b>TOTAL ASSETS</b>                                                    | \$ 31,196.89                            | \$ 858.28                          | \$ 0.22                |
| <b>LIABILITIES AND RESERVES:</b>                                       |                                         |                                    |                        |
| Warrants Outstanding                                                   | \$ -                                    | \$ -                               | \$ -                   |
| Reserve for Interest on Warrants                                       | \$ -                                    | \$ -                               | \$ -                   |
| Reserves From Schedule 8                                               | \$ -                                    | \$ 495.00                          | \$ -                   |
| <b>TOTAL LIABILITIES AND RESERVES</b>                                  | \$ -                                    | \$ 495.00                          | \$ -                   |
| <b>CASH FUND BALANCE JUNE 30, 2019</b>                                 | \$ 31,196.89                            | \$ 363.28                          | \$ 0.22                |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b>               | \$ 31,196.89                            | \$ 858.28                          | \$ 0.22                |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year | 2018-2019    | 2018-2019   | 2018-2019 |
|------------------------------------------------------------------------|--------------|-------------|-----------|
| CURRENT YEAR                                                           | Amount       | Amount      | Amount    |
| Cash Balance Reported to Excise Board 6-30-2018                        | \$ 18,720.85 | \$ 1,548.28 | \$ 719.50 |
| Cash Fund Balance Transferred Out                                      | \$ -         | \$ -        | \$ -      |
| Cash Fund Balance Transferred In                                       | \$ -         | \$ -        | \$ -      |
| Adjusted Cash Balance                                                  | \$ 18,720.85 | \$ 1,548.28 | \$ 719.50 |
| Ad Valorem Tax Apportioned To Year In Caption                          | \$ -         | \$ -        | \$ -      |
| Miscellaneous Revenue (Schedule 4)                                     | \$ 12,737.50 | \$ -        | \$ -      |
| Cash Fund Balance Forward From Preceding Year                          | \$ -         | \$ -        | \$ -      |
| Prior Expenditures Recovered                                           | \$ -         | \$ -        | \$ -      |
| <b>TOTAL RECEIPTS</b>                                                  | \$ 12,737.50 | \$ -        | \$ -      |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                      | \$ 31,458.35 | \$ 1,548.28 | \$ 719.50 |
| Warrants of Year in Caption                                            | \$ 261.46    | \$ 690.00   | \$ 719.28 |
| Interest Paid Thereon                                                  | \$ -         | \$ -        | \$ -      |
| <b>TOTAL DISBURSEMENTS</b>                                             | \$ 261.46    | \$ 690.00   | \$ 719.28 |
| <b>CASH BALANCE JUNE 30, 2019</b>                                      | \$ 31,196.89 | \$ 858.28   | \$ 0.22   |
| Reserve for Warrants Outstanding                                       | \$ -         | \$ -        | \$ -      |
| Reserve for Interest on Warrants                                       | \$ -         | \$ -        | \$ -      |
| Reserves From Schedule 8                                               | \$ -         | \$ 495.00   | \$ -      |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                   | \$ -         | \$ 495.00   | \$ -      |
| <b>DEFICIT: (Red Figure)</b>                                           | \$ -         | \$ -        | \$ -      |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                    | \$ 31,196.89 | \$ 363.28   | \$ 0.22   |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year | 2018-2019 | 2018-2019 | 2018-2019 |
|-------------------------------------------------------------------|-----------|-----------|-----------|
| CURRENT YEAR                                                      | Amount    | Amount    | Amount    |
| Warrants Outstanding 6-30-2018 of Year in Caption                 | \$ -      | \$ -      | \$ -      |
| Warrants Registered During Year                                   | \$ 261.46 | \$ 690.00 | \$ 719.28 |
| <b>TOTAL</b>                                                      | \$ 261.46 | \$ 690.00 | \$ 719.28 |
| Warrants Paid During Year                                         | \$ 261.46 | \$ 690.00 | \$ 719.28 |
| Warrants Coverted to Bonds or Judgements                          | \$ -      | \$ -      | \$ -      |
| Warrants Cancelled                                                | \$ -      | \$ -      | \$ -      |
| Warrants Estopped by Statute                                      | \$ -      | \$ -      | \$ -      |
| <b>TOTAL WARRANTS RETIRED</b>                                     | \$ 261.46 | \$ 690.00 | \$ 719.28 |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2019</b>                 | \$ -      | \$ -      | \$ -      |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "I"

4

| Proj Safe Neighbor GAssessor's Revolving Homeland Sec Gt 1 Homeland Sec Gt 2 Muskogee Indust Rev EMGF 1 |              |              |              |              |              |               |
|---------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| Fund 606-131                                                                                            | Fund 607-161 | Fund 608-132 | Fund 609-133 | Fund 610-137 | Fund 611-116 |               |
| 2018-2019                                                                                               | 2018-2019    | 2018-2019    | 2018-2019    | 2018-2019    | 2018-2019    |               |
| Amount                                                                                                  | Amount       | Amount       | Amount       | Amount       | Amount       | Total         |
| \$ 29.04                                                                                                | \$ 17,179.70 | \$ 43.52     | \$ 71.25     | \$ 82,172.94 | \$ 5,145.78  | \$ 136,697.62 |
| \$ -                                                                                                    | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -          |
| \$ 29.04                                                                                                | \$ 17,179.70 | \$ 43.52     | \$ 71.25     | \$ 82,172.94 | \$ 5,145.78  | \$ 136,697.62 |
| \$ -                                                                                                    | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -          |
| \$ -                                                                                                    | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -          |
| \$ -                                                                                                    | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ 495.00     |
| \$ -                                                                                                    | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ 495.00     |
| \$ 29.04                                                                                                | \$ 17,179.70 | \$ 43.52     | \$ 71.25     | \$ 82,172.94 | \$ 5,145.78  | \$ 136,202.62 |
| \$ 29.04                                                                                                | \$ 17,179.70 | \$ 43.52     | \$ 71.25     | \$ 82,172.94 | \$ 5,145.78  | \$ 136,697.62 |

| 2018-2019 | 2018-2019    | 2018-2019 | 2018-2019 | 2018-2019    | 2018-2019   |               |
|-----------|--------------|-----------|-----------|--------------|-------------|---------------|
| Amount    | Amount       | Amount    | Amount    | Amount       | Amount      | TOTAL         |
| \$ 29.04  | \$ 15,936.41 | \$ 43.52  | \$ 71.25  | \$ 82,172.94 | \$ 5,145.78 | \$ 124,387.57 |
| \$ -      | \$ -         | \$ -      | \$ -      | \$ -         | \$ -        | \$ -          |
| \$ -      | \$ -         | \$ -      | \$ -      | \$ -         | \$ -        | \$ -          |
| \$ 29.04  | \$ 15,936.41 | \$ 43.52  | \$ 71.25  | \$ 82,172.94 | \$ 5,145.78 | \$ 124,387.57 |
| \$ -      | \$ -         | \$ -      | \$ -      | \$ -         | \$ -        | \$ -          |
| \$ -      | \$ 4,661.68  | \$ -      | \$ -      | \$ -         | \$ -        | \$ 17,399.18  |
| \$ -      | \$ -         | \$ -      | \$ -      | \$ -         | \$ -        | \$ -          |
| \$ -      | \$ 4,661.68  | \$ -      | \$ -      | \$ -         | \$ -        | \$ 17,399.18  |
| \$ 29.04  | \$ 20,598.09 | \$ 43.52  | \$ 71.25  | \$ 82,172.94 | \$ 5,145.78 | \$ 141,786.75 |
| \$ -      | \$ 3,418.39  | \$ -      | \$ -      | \$ -         | \$ -        | \$ 5,089.13   |
| \$ -      | \$ -         | \$ -      | \$ -      | \$ -         | \$ -        | \$ -          |
| \$ -      | \$ 3,418.39  | \$ -      | \$ -      | \$ -         | \$ -        | \$ 5,089.13   |
| \$ 29.04  | \$ 17,179.70 | \$ 43.52  | \$ 71.25  | \$ 82,172.94 | \$ 5,145.78 | \$ 136,697.62 |
| \$ -      | \$ -         | \$ -      | \$ -      | \$ -         | \$ -        | \$ -          |
| \$ -      | \$ -         | \$ -      | \$ -      | \$ -         | \$ -        | \$ -          |
| \$ -      | \$ -         | \$ -      | \$ -      | \$ -         | \$ -        | \$ 495.00     |
| \$ -      | \$ -         | \$ -      | \$ -      | \$ -         | \$ -        | \$ 495.00     |
| \$ -      | \$ -         | \$ -      | \$ -      | \$ -         | \$ -        | \$ -          |
| \$ 29.04  | \$ 17,179.70 | \$ 43.52  | \$ 71.25  | \$ 82,172.94 | \$ 5,145.78 | \$ 136,202.62 |

| 2018-2019 | 2018-2019   | 2018-2019 | 2018-2019 | 2018-2019 | 2018-2019 |             |
|-----------|-------------|-----------|-----------|-----------|-----------|-------------|
| Amount    | Amount      | Amount    | Amount    | Amount    | Amount    | TOTAL       |
| \$ -      | \$ -        | \$ -      | \$ -      | \$ -      | \$ -      | \$ -        |
| \$ -      | \$ 3,418.39 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 5,089.13 |
| \$ -      | \$ 3,418.39 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 5,089.13 |
| \$ -      | \$ 3,418.39 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 5,089.13 |
| \$ -      | \$ -        | \$ -      | \$ -      | \$ -      | \$ -      | \$ -        |
| \$ -      | \$ -        | \$ -      | \$ -      | \$ -      | \$ -      | \$ -        |
| \$ -      | \$ -        | \$ -      | \$ -      | \$ -      | \$ -      | \$ -        |
| \$ -      | \$ 3,418.39 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 5,089.13 |
| \$ -      | \$ -        | \$ -      | \$ -      | \$ -      | \$ -      | \$ -        |

S.A.&I. Form 2631R97 Entity: Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019



SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "I"

Page 5

| Special Revenue Fund Accounts:                                         |                        |                     |                                   |
|------------------------------------------------------------------------|------------------------|---------------------|-----------------------------------|
|                                                                        | COPS 1<br>Fund 612-134 | JAG<br>Fund 613-138 | Firefighters Cash<br>Fund 614-747 |
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2019 | 2018-2019              | 2018-2019           | 2018-2019                         |
| CURRENT YEAR                                                           | Amount                 | Amount              | Amount                            |
| <b>ASSETS:</b>                                                         |                        |                     |                                   |
| Cash Balance June 30, 2019                                             | \$ 118.80              | \$ 19,197.09        | \$ 2,715,297.63                   |
| Investments                                                            | \$ -                   | \$ -                | \$ -                              |
| <b>TOTAL ASSETS</b>                                                    | \$ 118.80              | \$ 19,197.09        | \$ 2,715,297.63                   |
| <b>LIABILITIES AND RESERVES:</b>                                       |                        |                     |                                   |
| Warrants Outstanding                                                   | \$ -                   | \$ -                | \$ 27,520.85                      |
| Reserve for Interest on Warrants                                       | \$ -                   | \$ -                | \$ -                              |
| Reserves From Schedule 8                                               | \$ -                   | \$ 18,289.14        | \$ 235,160.50                     |
| <b>TOTAL LIABILITIES AND RESERVES</b>                                  | \$ -                   | \$ 18,289.14        | \$ 262,681.35                     |
| <b>CASH FUND BALANCE JUNE 30, 2019</b>                                 | \$ 118.80              | \$ 907.95           | \$ 2,452,616.28                   |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b>               | \$ 118.80              | \$ 19,197.09        | \$ 2,715,297.63                   |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year |           |              |                 |
|------------------------------------------------------------------------|-----------|--------------|-----------------|
|                                                                        | 2018-2019 | 2018-2019    | 2018-2019       |
| CURRENT YEAR                                                           | Amount    | Amount       | Amount          |
| Cash Balance Reported to Excise Board 6-30-2018                        | \$ 118.80 | \$ 7.17      | \$ 2,450,618.59 |
| Cash Fund Balance Transferred Out                                      | \$ -      | \$ -         | \$ -            |
| Cash Fund Balance Transferred In                                       | \$ -      | \$ -         | \$ 42.62        |
| Adjusted Cash Balance                                                  | \$ 118.80 | \$ 7.17      | \$ 2,450,661.21 |
| Ad Valorem Tax Apportioned To Year In Caption                          | \$ -      | \$ -         | \$ -            |
| Miscellaneous Revenue (Schedule 4)                                     | \$ -      | \$ 35,547.50 | \$ 1,218,206.95 |
| Cash Fund Balance Forward From Preceding Year                          | \$ -      | \$ -         | \$ -            |
| Prior Expenditures Recovered                                           | \$ -      | \$ -         | \$ -            |
| <b>TOTAL RECEIPTS</b>                                                  | \$ -      | \$ 35,547.50 | \$ 1,218,206.95 |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                      | \$ 118.80 | \$ 35,554.67 | \$ 3,668,868.16 |
| Warrants of Year in Caption                                            | \$ -      | \$ 16,357.58 | \$ 953,570.53   |
| Interest Paid Thereon                                                  | \$ -      | \$ -         | \$ -            |
| <b>TOTAL DISBURSEMENTS</b>                                             | \$ -      | \$ 16,357.58 | \$ 953,570.53   |
| <b>CASH BALANCE JUNE 30, 2019</b>                                      | \$ 118.80 | \$ 19,197.09 | \$ 2,715,297.63 |
| Reserve for Warrants Outstanding                                       | \$ -      | \$ -         | \$ 27,520.85    |
| Reserve for Interest on Warrants                                       | \$ -      | \$ -         | \$ -            |
| Reserves From Schedule 8                                               | \$ -      | \$ 18,289.14 | \$ 235,160.50   |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                   | \$ -      | \$ 18,289.14 | \$ 262,681.35   |
| <b>DEFICIT: (Red Figure)</b>                                           | \$ -      | \$ -         | \$ -            |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                    | \$ 118.80 | \$ 907.95    | \$ 2,452,616.28 |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year |           |              |               |
|-------------------------------------------------------------------|-----------|--------------|---------------|
|                                                                   | 2018-2019 | 2018-2019    | 2018-2019     |
| CURRENT YEAR                                                      | Amount    | Amount       | Amount        |
| Warrants Outstanding 6-30-2018 of Year in Caption                 | \$ -      | \$ -         | \$ 6,848.74   |
| Warrants Registered During Year                                   | \$ -      | \$ 16,357.58 | \$ 975,019.65 |
| <b>TOTAL</b>                                                      | \$ -      | \$ 16,357.58 | \$ 981,868.39 |
| Warrants Paid During Year                                         | \$ -      | \$ 16,357.58 | \$ 953,570.53 |
| Warrants Converted to Bonds or Judgements                         | \$ -      | \$ -         | \$ -          |
| Warrants Cancelled                                                | \$ -      | \$ -         | \$ -          |
| Warrants Estopped by Statute                                      | \$ -      | \$ -         | \$ 777.01     |
| <b>TOTAL WARRANTS RETIRED</b>                                     | \$ -      | \$ 16,357.58 | \$ 954,347.54 |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2019</b>                 | \$ -      | \$ -         | \$ 27,520.85  |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "I"

5

| Firefighters Reimb<br>614-747 | Rainy Day Fund<br>Fund 616-749 | Crisis Interv Center<br>Fund 619-141 | Co Use Tax<br>Fund 620-750 | Sheriff's Sales Tax<br>Fund 622-755 | Flood Plain Cash<br>Fund 621-59 |                 |
|-------------------------------|--------------------------------|--------------------------------------|----------------------------|-------------------------------------|---------------------------------|-----------------|
| 2018-2019                     | 2018-2019                      | 2018-2019                            | 2018-2019                  | 2018-2019                           | 2018-2019                       |                 |
| Amount                        | Amount                         | Amount                               | Amount                     | Amount                              | Amount                          | Total           |
| \$ 22,229.78                  | \$ 2,194,864.21                | \$ 373.03                            | \$ 3,009,238.45            | \$ 695,110.73                       | \$ 12,970.00                    | \$ 8,669,399.72 |
| \$ -                          | \$ -                           | \$ -                                 | \$ -                       | \$ -                                | \$ -                            | \$ -            |
| \$ 22,229.78                  | \$ 2,194,864.21                | \$ 373.03                            | \$ 3,009,238.45            | \$ 695,110.73                       | \$ 12,970.00                    | \$ 8,669,399.72 |
| \$ 16.28                      | \$ 61,806.00                   | \$ -                                 | \$ 1,637.20                | \$ 93,930.06                        | \$ -                            | \$ 184,910.39   |
| \$ -                          | \$ -                           | \$ -                                 | \$ -                       | \$ -                                | \$ -                            | \$ -            |
| \$ -                          | \$ 33,879.70                   | \$ -                                 | \$ 85,090.00               | \$ 10,756.96                        | \$ -                            | \$ 383,176.30   |
| \$ 16.28                      | \$ 95,685.70                   | \$ -                                 | \$ 86,727.20               | \$ 104,687.02                       | \$ -                            | \$ 568,086.69   |
| \$ 22,213.50                  | \$ 2,099,178.51                | \$ 373.03                            | \$ 2,922,511.25            | \$ 590,423.71                       | \$ 12,970.00                    | \$ 8,101,313.03 |
| \$ 22,229.78                  | \$ 2,194,864.21                | \$ 373.03                            | \$ 3,009,238.45            | \$ 695,110.73                       | \$ 12,970.00                    | \$ 8,669,399.72 |

| 2018-2019    | 2018-2019       | 2018-2019 | 2018-2019       | 2018-2019       | 2018-2019    |                  |
|--------------|-----------------|-----------|-----------------|-----------------|--------------|------------------|
| Amount       | Amount          | Amount    | Amount          | Amount          | Amount       | TOTAL            |
| \$ 26,876.50 | \$ 2,244,848.58 | \$ 373.03 | \$ 2,457,792.89 | \$ 532,361.05   | \$ 2,618.00  | \$ 7,715,614.61  |
| \$ (42.62)   | \$ -            | \$ -      | \$ -            | \$ -            | \$ -         | \$ (42.62)       |
| \$ -         | \$ -            | \$ -      | \$ -            | \$ -            | \$ 10,352.00 | \$ 10,394.62     |
| \$ 26,833.88 | \$ 2,244,848.58 | \$ 373.03 | \$ 2,457,792.89 | \$ 532,361.05   | \$ 12,970.00 | \$ 7,725,966.61  |
| \$ -         | \$ -            | \$ -      | \$ -            | \$ -            | \$ -         | \$ -             |
| \$ 7,842.62  | \$ -            | \$ -      | \$ 631,799.17   | \$ 1,941,011.77 | \$ -         | \$ 3,834,408.01  |
| \$ -         | \$ -            | \$ -      | \$ -            | \$ -            | \$ -         | \$ -             |
| \$ -         | \$ -            | \$ -      | \$ -            | \$ -            | \$ -         | \$ -             |
| \$ 7,842.62  | \$ -            | \$ -      | \$ 631,799.17   | \$ 1,941,011.77 | \$ -         | \$ 3,834,408.01  |
| \$ 34,676.50 | \$ 2,244,848.58 | \$ 373.03 | \$ 3,089,592.06 | \$ 2,473,372.82 | \$ 12,970.00 | \$ 11,560,374.62 |
| \$ 12,446.72 | \$ 49,984.37    | \$ -      | \$ 80,353.61    | \$ 1,778,262.09 | \$ -         | \$ 2,890,974.90  |
| \$ -         | \$ -            | \$ -      | \$ -            | \$ -            | \$ -         | \$ -             |
| \$ 12,446.72 | \$ 49,984.37    | \$ -      | \$ 80,353.61    | \$ 1,778,262.09 | \$ -         | \$ 2,890,974.90  |
| \$ 22,229.78 | \$ 2,194,864.21 | \$ 373.03 | \$ 3,009,238.45 | \$ 695,110.73   | \$ 12,970.00 | \$ 8,669,399.72  |
| \$ 16.28     | \$ 61,806.00    | \$ -      | \$ 1,637.20     | \$ 93,930.06    | \$ -         | \$ 184,910.39    |
| \$ -         | \$ -            | \$ -      | \$ -            | \$ -            | \$ -         | \$ -             |
| \$ -         | \$ 33,879.70    | \$ -      | \$ 85,090.00    | \$ 10,756.96    | \$ -         | \$ 383,176.30    |
| \$ 16.28     | \$ 95,685.70    | \$ -      | \$ 86,727.20    | \$ 104,687.02   | \$ -         | \$ 568,086.69    |
| \$ -         | \$ -            | \$ -      | \$ -            | \$ -            | \$ -         | \$ -             |
| \$ 22,213.50 | \$ 2,099,178.51 | \$ 373.03 | \$ 2,922,511.25 | \$ 590,423.71   | \$ 12,970.00 | \$ 8,101,313.03  |

| 2018-2019    | 2018-2019     | 2018-2019 | 2018-2019    | 2018-2019       | 2018-2019 |                 |
|--------------|---------------|-----------|--------------|-----------------|-----------|-----------------|
| Amount       | Amount        | Amount    | Amount       | Amount          | Amount    | TOTAL           |
| \$ 255.41    | \$ -          | \$ -      | \$ 5,877.47  | \$ 90,121.32    | \$ -      | \$ 103,102.94   |
| \$ 12,207.59 | \$ 111,790.37 | \$ -      | \$ 76,113.34 | \$ 1,782,244.23 | \$ -      | \$ 2,973,732.76 |
| \$ 12,463.00 | \$ 111,790.37 | \$ -      | \$ 81,990.81 | \$ 1,872,365.55 | \$ -      | \$ 3,076,835.70 |
| \$ 12,446.72 | \$ 49,984.37  | \$ -      | \$ 80,353.61 | \$ 1,778,262.09 | \$ -      | \$ 2,890,974.90 |
| \$ -         | \$ -          | \$ -      | \$ -         | \$ -            | \$ -      | \$ -            |
| \$ -         | \$ -          | \$ -      | \$ -         | \$ -            | \$ -      | \$ -            |
| \$ -         | \$ -          | \$ -      | \$ -         | \$ 173.40       | \$ -      | \$ 950.41       |
| \$ 12,446.72 | \$ 49,984.37  | \$ -      | \$ 80,353.61 | \$ 1,778,435.49 | \$ -      | \$ 2,891,925.31 |
| \$ 16.28     | \$ 61,806.00  | \$ -      | \$ 1,637.20  | \$ 93,930.06    | \$ -      | \$ 184,910.39   |

S.A.&I. Form 2631R97 Entity: Muskogee County, 51

See Accountant's Report

Saturday, October 26, 2019

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "I"

Page 6

| Special Revenue Fund Accounts:                                         |                     |                                       |                                      |
|------------------------------------------------------------------------|---------------------|---------------------------------------|--------------------------------------|
|                                                                        | CIP<br>Fund 626-756 | Co Bridge & Road Impr<br>Fund 627-107 | Co Highway Sales Tax<br>Fund 628-757 |
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2019 | 2018-2019           | 2018-2019                             | 2018-2019                            |
| CURRENT YEAR                                                           | Amount              | Amount                                | Amount                               |
| <b>ASSETS:</b>                                                         |                     |                                       |                                      |
| Cash Balance June 30, 2019                                             | \$ 7,336.11         | \$ 1,340,771.52                       | \$ 3,260,954.78                      |
| Investments                                                            | \$ -                | \$ -                                  | \$ -                                 |
| <b>TOTAL ASSETS</b>                                                    | \$ 7,336.11         | \$ 1,340,771.52                       | \$ 3,260,954.78                      |
| <b>LIABILITIES AND RESERVES:</b>                                       |                     |                                       |                                      |
| Warrants Outstanding                                                   | \$ -                | \$ 4,975.00                           | \$ 116,660.14                        |
| Reserve for Interest on Warrants                                       | \$ -                | \$ -                                  | \$ -                                 |
| Reserves From Schedule 8                                               | \$ -                | \$ 128,787.50                         | \$ 291,642.50                        |
| <b>TOTAL LIABILITIES AND RESERVES</b>                                  | \$ -                | \$ 133,762.50                         | \$ 408,302.64                        |
| <b>CASH FUND BALANCE JUNE 30, 2019</b>                                 | \$ 7,336.11         | \$ 1,207,009.02                       | \$ 2,852,652.14                      |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b>               | \$ 7,336.11         | \$ 1,340,771.52                       | \$ 3,260,954.78                      |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year |             |                 |                 |
|------------------------------------------------------------------------|-------------|-----------------|-----------------|
|                                                                        | 2018-2019   | 2018-2019       | 2018-2019       |
| CURRENT YEAR                                                           | Amount      | Amount          | Amount          |
| Cash Balance Reported to Excise Board 6-30-2018                        | \$ 7,336.11 | \$ 3,128,084.65 | \$ 2,826,240.57 |
| Cash Fund Balance Transferred Out                                      | \$ -        | \$ -            | \$ -            |
| Cash Fund Balance Transferred In                                       | \$ -        | \$ -            | \$ -            |
| Adjusted Cash Balance                                                  | \$ 7,336.11 | \$ 3,128,084.65 | \$ 2,826,240.57 |
| Ad Valorem Tax Apportioned To Year In Caption                          | \$ -        | \$ -            | \$ -            |
| Miscellaneous Revenue (Schedule 4)                                     | \$ -        | \$ 914,723.66   | \$ 2,234,781.18 |
| Cash Fund Balance Forward From Preceding Year                          | \$ -        | \$ -            | \$ -            |
| Prior Expenditures Recovered                                           | \$ -        | \$ -            | \$ -            |
| <b>TOTAL RECEIPTS</b>                                                  | \$ -        | \$ 914,723.66   | \$ 2,234,781.18 |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                      | \$ 7,336.11 | \$ 4,042,808.31 | \$ 5,061,021.75 |
| Warrants of Year in Caption                                            | \$ -        | \$ 2,702,036.79 | \$ 1,800,066.97 |
| Interest Paid Thereon                                                  | \$ -        | \$ -            | \$ -            |
| <b>TOTAL DISBURSEMENTS</b>                                             | \$ -        | \$ 2,702,036.79 | \$ 1,800,066.97 |
| <b>CASH BALANCE JUNE 30, 2019</b>                                      | \$ 7,336.11 | \$ 1,340,771.52 | \$ 3,260,954.78 |
| Reserve for Warrants Outstanding                                       | \$ -        | \$ 4,975.00     | \$ 116,660.14   |
| Reserve for Interest on Warrants                                       | \$ -        | \$ -            | \$ -            |
| Reserves From Schedule 8                                               | \$ -        | \$ 128,787.50   | \$ 291,642.50   |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                   | \$ -        | \$ 133,762.50   | \$ 408,302.64   |
| <b>DEFICIT: (Red Figure)</b>                                           | \$ -        | \$ -            | \$ -            |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                    | \$ 7,336.11 | \$ 1,207,009.02 | \$ 2,852,652.14 |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year |           |                 |                 |
|-------------------------------------------------------------------|-----------|-----------------|-----------------|
|                                                                   | 2018-2019 | 2018-2019       | 2018-2019       |
| CURRENT YEAR                                                      | Amount    | Amount          | Amount          |
| Warrants Outstanding 6-30-2018 of Year in Caption                 | \$ -      | \$ 3,200.00     | \$ 50,153.92    |
| Warrants Registered During Year                                   | \$ -      | \$ 2,710,311.79 | \$ 1,866,573.19 |
| <b>TOTAL</b>                                                      | \$ -      | \$ 2,713,511.79 | \$ 1,916,727.11 |
| Warrants Paid During Year                                         | \$ -      | \$ 2,702,036.79 | \$ 1,800,066.97 |
| Warrants Covered to Bonds or Judgements                           | \$ -      | \$ -            | \$ -            |
| Warrants Cancelled                                                | \$ -      | \$ 6,500.00     | \$ -            |
| Warrants Estopped by Statute                                      | \$ -      | \$ -            | \$ -            |
| <b>TOTAL WARRANTS RETIRED</b>                                     | \$ -      | \$ 2,708,536.79 | \$ 1,800,066.97 |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2019</b>                 | \$ -      | \$ 4,975.00     | \$ 116,660.14   |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "I"

6

| Juvenile Drug Ct<br>Fund 630-759 | State EMPG<br>Fund 633-144 | Muskogee Fair<br>Fund 636-842 | av Jawayne Greenha<br>Fund 643 | Court Clerk Grant<br>Fund 639-70 | Co Econ Dev<br>Fund 640-109 |                 |
|----------------------------------|----------------------------|-------------------------------|--------------------------------|----------------------------------|-----------------------------|-----------------|
| 2018-2019                        | 2018-2019                  | 2018-2019                     | 2018-2019                      | 2018-2019                        | 2018-2019                   |                 |
| Amount                           | Amount                     | Amount                        | Amount                         | Amount                           | Amount                      | Total           |
| \$ 3,250.00                      | \$ 2,922.23                | \$ 3,000.00                   | \$ 200.56                      | \$ 43.52                         | \$ 20,268.23                | \$ 4,638,746.95 |
| \$ -                             | \$ -                       | \$ -                          | \$ -                           | \$ -                             | \$ -                        | \$ -            |
| \$ 3,250.00                      | \$ 2,922.23                | \$ 3,000.00                   | \$ 200.56                      | \$ 43.52                         | \$ 20,268.23                | \$ 4,638,746.95 |
| \$ -                             | \$ 5,541.40                | \$ -                          | \$ -                           | \$ -                             | \$ -                        | \$ 127,176.54   |
| \$ -                             | \$ -                       | \$ -                          | \$ -                           | \$ -                             | \$ -                        | \$ -            |
| \$ -                             | \$ -                       | \$ -                          | \$ -                           | \$ -                             | \$ -                        | \$ 420,430.00   |
| \$ -                             | \$ 5,541.40                | \$ -                          | \$ -                           | \$ -                             | \$ -                        | \$ 547,606.54   |
| \$ 3,250.00                      | \$ (2,619.17)              | \$ 3,000.00                   | \$ 200.56                      | \$ 43.52                         | \$ 20,268.23                | \$ 4,091,140.41 |
| \$ 3,250.00                      | \$ 2,922.23                | \$ 3,000.00                   | \$ 200.56                      | \$ 43.52                         | \$ 20,268.23                | \$ 4,638,746.95 |

| 2018-2019    | 2018-2019     | 2018-2019   | 2018-2019 | 2018-2019   | 2018-2019    |                 |
|--------------|---------------|-------------|-----------|-------------|--------------|-----------------|
| Amount       | Amount        | Amount      | Amount    | Amount      | Amount       | TOTAL           |
| \$ 3,250.00  | \$ 16,979.05  | \$ -        | \$ -      | \$ 7,143.52 | \$ 10,640.96 | \$ 5,999,674.86 |
| \$ -         | \$ -          | \$ -        | \$ -      | \$ -        | \$ -         | \$ -            |
| \$ -         | \$ -          | \$ -        | \$ 200.07 | \$ -        | \$ -         | \$ 200.07       |
| \$ 3,250.00  | \$ 16,979.05  | \$ -        | \$ 200.07 | \$ 7,143.52 | \$ 10,640.96 | \$ 5,999,874.93 |
| \$ -         | \$ -          | \$ -        | \$ -      | \$ -        | \$ -         | \$ -            |
| \$ 39,000.00 | \$ 43,757.74  | \$ 6,000.00 | \$ 0.49   | \$ -        | \$ 9,627.27  | \$ 3,247,890.34 |
| \$ -         | \$ -          | \$ -        | \$ -      | \$ -        | \$ -         | \$ -            |
| \$ -         | \$ -          | \$ -        | \$ -      | \$ -        | \$ -         | \$ -            |
| \$ 39,000.00 | \$ 43,757.74  | \$ 6,000.00 | \$ 0.49   | \$ -        | \$ 9,627.27  | \$ 3,247,890.34 |
| \$ 42,250.00 | \$ 60,736.79  | \$ 6,000.00 | \$ 200.56 | \$ 7,143.52 | \$ 20,268.23 | \$ 9,247,765.27 |
| \$ 39,000.00 | \$ 57,814.56  | \$ 3,000.00 | \$ -      | \$ 7,100.00 | \$ -         | \$ 4,609,018.32 |
| \$ -         | \$ -          | \$ -        | \$ -      | \$ -        | \$ -         | \$ -            |
| \$ 39,000.00 | \$ 57,814.56  | \$ 3,000.00 | \$ -      | \$ 7,100.00 | \$ -         | \$ 4,609,018.32 |
| \$ 3,250.00  | \$ 2,922.23   | \$ 3,000.00 | \$ 200.56 | \$ 43.52    | \$ 20,268.23 | \$ 4,638,746.95 |
| \$ -         | \$ 5,541.40   | \$ -        | \$ -      | \$ -        | \$ -         | \$ 127,176.54   |
| \$ -         | \$ -          | \$ -        | \$ -      | \$ -        | \$ -         | \$ -            |
| \$ -         | \$ -          | \$ -        | \$ -      | \$ -        | \$ -         | \$ 420,430.00   |
| \$ -         | \$ 5,541.40   | \$ -        | \$ -      | \$ -        | \$ -         | \$ 547,606.54   |
| \$ -         | \$ -          | \$ -        | \$ -      | \$ -        | \$ -         | \$ -            |
| \$ 3,250.00  | \$ (2,619.17) | \$ 3,000.00 | \$ 200.56 | \$ 43.52    | \$ 20,268.23 | \$ 4,091,140.41 |

| 2018-2019    | 2018-2019    | 2018-2019   | 2018-2019 | 2018-2019   | 2018-2019 |                 |
|--------------|--------------|-------------|-----------|-------------|-----------|-----------------|
| Amount       | Amount       | Amount      | Amount    | Amount      | Amount    | TOTAL           |
| \$ -         | \$ -         | \$ -        | \$ -      | \$ -        | \$ -      | \$ 53,353.92    |
| \$ 39,000.00 | \$ 63,355.96 | \$ 3,000.00 | \$ -      | \$ 7,100.00 | \$ -      | \$ 4,689,340.94 |
| \$ 39,000.00 | \$ 63,355.96 | \$ 3,000.00 | \$ -      | \$ 7,100.00 | \$ -      | \$ 4,742,694.86 |
| \$ 39,000.00 | \$ 57,814.56 | \$ 3,000.00 | \$ -      | \$ 7,100.00 | \$ -      | \$ 4,609,018.32 |
| \$ -         | \$ -         | \$ -        | \$ -      | \$ -        | \$ -      | \$ -            |
| \$ -         | \$ -         | \$ -        | \$ -      | \$ -        | \$ -      | \$ 6,500.00     |
| \$ -         | \$ -         | \$ -        | \$ -      | \$ -        | \$ -      | \$ -            |
| \$ 39,000.00 | \$ 57,814.56 | \$ 3,000.00 | \$ -      | \$ 7,100.00 | \$ -      | \$ 4,615,518.32 |
| \$ -         | \$ 5,541.40  | \$ -        | \$ -      | \$ -        | \$ -      | \$ 127,176.54   |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "I"

Page 7

| Special Revenue Fund Accounts:                                         | Safe OK Grant<br>Fund 641-73 | CDBG-W/S<br>Fund 617-72 | Sales Tax Rvling<br>Fund 554-149 |
|------------------------------------------------------------------------|------------------------------|-------------------------|----------------------------------|
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2019 | 2018-2019                    | 2018-2019               | 2018-2019                        |
| CURRENT YEAR                                                           | Amount                       | Amount                  | Amount                           |
| <b>ASSETS:</b>                                                         |                              |                         |                                  |
| Cash Balance June 30, 2019                                             | \$ 31,501.77                 | \$ -                    | \$ 534,124.72                    |
| Investments                                                            |                              |                         |                                  |
| <b>TOTAL ASSETS</b>                                                    | \$ 31,501.77                 | \$ -                    | \$ 534,124.72                    |
| <b>LIABILITIES AND RESERVES:</b>                                       |                              |                         |                                  |
| Warrants Outstanding                                                   | \$ 147.95                    | \$ -                    | \$ -                             |
| Reserve for Interest on Warrants                                       | \$ -                         | \$ -                    | \$ -                             |
| Reserves From Schedule 8                                               | \$ -                         | \$ -                    | \$ -                             |
| <b>TOTAL LIABILITIES AND RESERVES</b>                                  | \$ 147.95                    | \$ -                    | \$ -                             |
| <b>CASH FUND BALANCE JUNE 30, 2019</b>                                 | \$ 31,353.82                 | \$ -                    | \$ 534,124.72                    |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b>               | \$ 31,501.77                 | \$ -                    | \$ 534,124.72                    |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year | 2018-2019    | 2018-2019     | 2018-2019     |
|------------------------------------------------------------------------|--------------|---------------|---------------|
| CURRENT YEAR                                                           | Amount       | Amount        | Amount        |
| Cash Balance Reported to Excise Board 6-30-2018                        | \$ 20,940.51 | \$ 266,916.00 | \$ 534,124.72 |
| Cash Fund Balance Transferred Out                                      | \$ -         | \$ -          | \$ -          |
| Cash Fund Balance Transferred In                                       | \$ -         | \$ -          | \$ -          |
| Adjusted Cash Balance                                                  | \$ 20,940.51 | \$ 266,916.00 | \$ 534,124.72 |
| Ad Valorem Tax Apportioned To Year In Caption                          | \$ -         | \$ -          | \$ -          |
| Miscellaneous Revenue (Schedule 4)                                     | \$ 62,774.00 | \$ 22,243.00  | \$ -          |
| Cash Fund Balance Forward From Preceding Year                          | \$ -         | \$ -          | \$ -          |
| Prior Expenditures Recovered                                           | \$ -         | \$ -          | \$ -          |
| <b>TOTAL RECEIPTS</b>                                                  | \$ 62,774.00 | \$ 22,243.00  | \$ -          |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                      | \$ 83,714.51 | \$ 289,159.00 | \$ 534,124.72 |
| Warrants of Year in Caption                                            | \$ 52,212.74 | \$ 289,159.00 | \$ -          |
| Interest Paid Thereon                                                  | \$ -         | \$ -          | \$ -          |
| <b>TOTAL DISBURSEMENTS</b>                                             | \$ 52,212.74 | \$ 289,159.00 | \$ -          |
| <b>CASH BALANCE JUNE 30, 2019</b>                                      | \$ 31,501.77 | \$ -          | \$ 534,124.72 |
| Reserve for Warrants Outstanding                                       | \$ 147.95    | \$ -          | \$ -          |
| Reserve for Interest on Warrants                                       | \$ -         | \$ -          | \$ -          |
| Reserves From Schedule 8                                               | \$ -         | \$ -          | \$ -          |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                   | \$ 147.95    | \$ -          | \$ -          |
| <b>DEFICIT: (Red Figure)</b>                                           | \$ -         | \$ -          | \$ -          |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                    | \$ 31,353.82 | \$ -          | \$ 534,124.72 |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year | 2018-2019    | 2018-2019     | 2018-2019 |
|-------------------------------------------------------------------|--------------|---------------|-----------|
| CURRENT YEAR                                                      | Amount       | Amount        | Amount    |
| Warrants Outstanding 6-30-2018 of Year in Caption                 | \$ 2,035.87  | \$ -          | \$ -      |
| Warrants Registered During Year                                   | \$ 50,324.82 | \$ 289,159.00 | \$ -      |
| <b>TOTAL</b>                                                      | \$ 52,360.69 | \$ 289,159.00 | \$ -      |
| Warrants Paid During Year                                         | \$ 52,212.74 | \$ 289,159.00 | \$ -      |
| Warrants Coverted to Bonds or Judgements                          | \$ -         | \$ -          | \$ -      |
| Warrants Cancelled                                                | \$ -         | \$ -          | \$ -      |
| Warrants Estopped by Statute                                      | \$ -         | \$ -          | \$ -      |
| <b>TOTAL WARRANTS RETIRED</b>                                     | \$ 52,212.74 | \$ 289,159.00 | \$ -      |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2019</b>                 | \$ 147.95    | \$ -          | \$ -      |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "I"

7

| Ct Clk Inv 2<br>Fund 644 | RMPC Inv<br>Fund 590 | Protest Int<br>Fund 595 | Protest Tax 2015<br>Fund 598 | Co Clk Lein Fee InvCo<br>Fund 602 | Brd & Rd Imp Inv<br>Fund |                 |
|--------------------------|----------------------|-------------------------|------------------------------|-----------------------------------|--------------------------|-----------------|
| 2018-2019                | 2018-2019            | 2018-2019               | 2018-2019                    | 2018-2019                         | 2018-2019                |                 |
| Amount                   | Amount               | Amount                  | Amount                       | Amount                            | Amount                   | Total           |
| \$ 15,368.13             | \$ 14,207.57         | \$ 6.14                 | \$ 25,580.04                 | \$ 7,754.33                       | \$ 711,211.46            | \$ 1,339,754.16 |
| \$ 15,368.13             | \$ 14,207.57         | \$ 6.14                 | \$ 25,580.04                 | \$ 7,754.33                       | \$ 711,211.46            | \$ 1,339,754.16 |
| \$ -                     | \$ -                 | \$ -                    | \$ -                         | \$ -                              | \$ -                     | \$ 147.95       |
| \$ -                     | \$ -                 | \$ -                    | \$ -                         | \$ -                              | \$ -                     | \$ -            |
| \$ -                     | \$ -                 | \$ -                    | \$ -                         | \$ -                              | \$ -                     | \$ -            |
| \$ -                     | \$ -                 | \$ -                    | \$ -                         | \$ -                              | \$ -                     | \$ 147.95       |
| \$ 15,368.13             | \$ 14,207.57         | \$ 6.14                 | \$ 25,580.04                 | \$ 7,754.33                       | \$ 711,211.46            | \$ 1,339,606.21 |
| \$ 15,368.13             | \$ 14,207.57         | \$ 6.14                 | \$ 25,580.04                 | \$ 7,754.33                       | \$ 711,211.46            | \$ 1,339,754.16 |

| 2018-2019    | 2018-2019    | 2018-2019 | 2018-2019    | 2018-2019   | 2018-2019     |                 |
|--------------|--------------|-----------|--------------|-------------|---------------|-----------------|
| Amount       | Amount       | Amount    | Amount       | Amount      | Amount        | TOTAL           |
| \$ 15,151.84 | \$ 14,087.69 | \$ 6.14   | \$ 25,580.04 | \$ 7,680.41 | \$ 701,861.31 | \$ 1,586,348.66 |
| \$ -         | \$ -         | \$ -      | \$ -         | \$ -        | \$ -          | \$ -            |
| \$ -         | \$ -         | \$ -      | \$ -         | \$ -        | \$ -          | \$ -            |
| \$ 15,151.84 | \$ 14,087.69 | \$ 6.14   | \$ 25,580.04 | \$ 7,680.41 | \$ 701,861.31 | \$ 1,586,348.66 |
| \$ -         | \$ -         | \$ -      | \$ -         | \$ -        | \$ -          | \$ -            |
| \$ 216.29    | \$ 119.88    | \$ -      | \$ -         | \$ 73.92    | \$ 9,350.15   | \$ 94,777.24    |
| \$ -         | \$ -         | \$ -      | \$ -         | \$ -        | \$ -          | \$ -            |
| \$ -         | \$ -         | \$ -      | \$ -         | \$ -        | \$ -          | \$ -            |
| \$ 216.29    | \$ 119.88    | \$ -      | \$ -         | \$ 73.92    | \$ 9,350.15   | \$ 94,777.24    |
| \$ 15,368.13 | \$ 14,207.57 | \$ 6.14   | \$ 25,580.04 | \$ 7,754.33 | \$ 711,211.46 | \$ 1,681,125.90 |
| \$ -         | \$ -         | \$ -      | \$ -         | \$ -        | \$ -          | \$ 341,371.74   |
| \$ -         | \$ -         | \$ -      | \$ -         | \$ -        | \$ -          | \$ -            |
| \$ -         | \$ -         | \$ -      | \$ -         | \$ -        | \$ -          | \$ 341,371.74   |
| \$ 15,368.13 | \$ 14,207.57 | \$ 6.14   | \$ 25,580.04 | \$ 7,754.33 | \$ 711,211.46 | \$ 1,339,754.16 |
| \$ -         | \$ -         | \$ -      | \$ -         | \$ -        | \$ -          | \$ 147.95       |
| \$ -         | \$ -         | \$ -      | \$ -         | \$ -        | \$ -          | \$ -            |
| \$ -         | \$ -         | \$ -      | \$ -         | \$ -        | \$ -          | \$ -            |
| \$ -         | \$ -         | \$ -      | \$ -         | \$ -        | \$ -          | \$ 147.95       |
| \$ -         | \$ -         | \$ -      | \$ -         | \$ -        | \$ -          | \$ -            |
| \$ 15,368.13 | \$ 14,207.57 | \$ 6.14   | \$ 25,580.04 | \$ 7,754.33 | \$ 711,211.46 | \$ 1,339,606.21 |

| 2018-2019 | 2018-2019 | 2018-2019 | 2018-2019 | 2018-2019 | 2018-2019 |               |
|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
| Amount    | Amount    | Amount    | Amount    | Amount    | Amount    | TOTAL         |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,035.87   |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 339,483.82 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 341,519.69 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 341,371.74 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -          |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -          |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -          |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 341,371.74 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 147.95     |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "I"

Page 8

| Special Revenue Fund Accounts:                                         | Current Tax Refunds<br>Fund 538 | Prior Tax Refunds<br>Fund 539 | Back Tax Refunds<br>Fund 540 |
|------------------------------------------------------------------------|---------------------------------|-------------------------------|------------------------------|
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2019 | 2018-2019                       | 2018-2019                     | 2018-2019                    |
| CURRENT YEAR                                                           | Amount                          | Amount                        | Amount                       |
| <b>ASSETS:</b>                                                         |                                 |                               |                              |
| Cash Balance June 30, 2019                                             | \$ 269.00                       | \$ 1,068.48                   | \$ 471.82                    |
| Investments                                                            |                                 |                               |                              |
| <b>TOTAL ASSETS</b>                                                    | \$ 269.00                       | \$ 1,068.48                   | \$ 471.82                    |
| <b>LIABILITIES AND RESERVES:</b>                                       |                                 |                               |                              |
| Warrants Outstanding                                                   | \$ -                            | \$ -                          | \$ -                         |
| Reserve for Interest on Warrants                                       | \$ -                            | \$ -                          | \$ -                         |
| Reserves From Schedule 8                                               | \$ -                            | \$ -                          | \$ -                         |
| <b>TOTAL LIABILITIES AND RESERVES</b>                                  | \$ -                            | \$ -                          | \$ -                         |
| <b>CASH FUND BALANCE JUNE 30, 2019</b>                                 | \$ 269.00                       | \$ 1,068.48                   | \$ 471.82                    |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b>               | \$ 269.00                       | \$ 1,068.48                   | \$ 471.82                    |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year | 2018-2019       | 2018-2019   | 2018-2019   |
|------------------------------------------------------------------------|-----------------|-------------|-------------|
| CURRENT YEAR                                                           | Amount          | Amount      | Amount      |
| Cash Balance Reported to Excise Board 6-30-2018                        | \$ 1,155.00     | \$ 23.86    | \$ 32.00    |
| Cash Fund Balance Transferred Out                                      | \$ (121,566.50) | \$ (605.50) | \$ (89.90)  |
| Cash Fund Balance Transferred In                                       | \$ 152,145.40   | \$ 3,282.80 | \$ 1,223.22 |
| Adjusted Cash Balance                                                  | \$ 31,733.90    | \$ 2,701.16 | \$ 1,165.32 |
| Ad Valorem Tax Apportioned To Year In Caption                          | \$ -            | \$ -        | \$ -        |
| Miscellaneous Revenue (Schedule 4)                                     | \$ -            | \$ -        | \$ -        |
| Cash Fund Balance Forward From Preceding Year                          | \$ -            | \$ -        | \$ -        |
| Prior Expenditures Recovered                                           | \$ -            | \$ -        | \$ -        |
| <b>TOTAL RECEIPTS</b>                                                  | \$ -            | \$ -        | \$ -        |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                      | \$ 31,733.90    | \$ 2,701.16 | \$ 1,165.32 |
| Warrants of Year in Caption                                            | \$ 31,464.90    | \$ 1,632.68 | \$ 693.50   |
| Interest Paid Thereon                                                  | \$ -            | \$ -        | \$ -        |
| <b>TOTAL DISBURSEMENTS</b>                                             | \$ 31,464.90    | \$ 1,632.68 | \$ 693.50   |
| <b>CASH BALANCE JUNE 30, 2019</b>                                      | \$ 269.00       | \$ 1,068.48 | \$ 471.82   |
| Reserve for Warrants Outstanding                                       | \$ -            | \$ -        | \$ -        |
| Reserve for Interest on Warrants                                       | \$ -            | \$ -        | \$ -        |
| Reserves From Schedule 8                                               | \$ -            | \$ -        | \$ -        |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                   | \$ -            | \$ -        | \$ -        |
| <b>DEFICIT: (Red Figure)</b>                                           | \$ -            | \$ -        | \$ -        |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                    | \$ 269.00       | \$ 1,068.48 | \$ 471.82   |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year | 2018-2019    | 2018-2019   | 2018-2019 |
|-------------------------------------------------------------------|--------------|-------------|-----------|
| CURRENT YEAR                                                      | Amount       | Amount      | Amount    |
| Warrants Outstanding 6-30-2018 of Year in Caption                 | \$ -         | \$ -        | \$ -      |
| Warrants Registered During Year                                   | \$ 31,464.90 | \$ 1,632.68 | \$ 693.50 |
| <b>TOTAL</b>                                                      | \$ 31,464.90 | \$ 1,632.68 | \$ 693.50 |
| Warrants Paid During Year                                         | \$ 31,464.90 | \$ 1,632.68 | \$ 693.50 |
| Warrants Covered to Bonds or Judgements                           | \$ -         | \$ -        | \$ -      |
| Warrants Cancelled                                                | \$ -         | \$ -        | \$ -      |
| Warrants Estopped by Statute                                      | \$ -         | \$ -        | \$ -      |
| <b>TOTAL WARRANTS RETIRED</b>                                     | \$ 31,464.90 | \$ 1,632.68 | \$ 693.50 |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2019</b>                 | \$ -         | \$ -        | \$ -      |



SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2018, to JUNE 30, 2019  
ESTIMATE OF NEEDS FOR 2019-2020

EXHIBIT "I"

8

| Fund      | Fund      | Fund      | Fund      | Fund      | Fund      |             |
|-----------|-----------|-----------|-----------|-----------|-----------|-------------|
| 2018-2019 | 2018-2019 | 2018-2019 | 2018-2019 | 2018-2019 | 2018-2019 |             |
| Amount    | Amount    | Amount    | Amount    | Amount    | Amount    | Total       |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,809.30 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -        |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,809.30 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -        |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -        |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -        |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -        |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,809.30 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,809.30 |

| 2018-2019 | 2018-2019 | 2018-2019 | 2018-2019 | 2018-2019 | 2018-2019 |                 |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------------|
| Amount    | Amount    | Amount    | Amount    | Amount    | Amount    | TOTAL           |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,210.86     |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ (122,261.90) |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 156,651.42   |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 35,600.38    |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 35,600.38    |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 33,791.08    |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 33,791.08    |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,809.30     |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,809.30     |

| 2018-2019 | 2018-2019 | 2018-2019 | 2018-2019 | 2018-2019 | 2018-2019 |              |
|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| Amount    | Amount    | Amount    | Amount    | Amount    | Amount    | TOTAL        |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -         |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 33,791.08 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 33,791.08 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 33,791.08 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -         |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -         |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -         |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 33,791.08 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -         |

CERTIFICATE OF EXCISE BOARD  
ESTIMATE OF NEEDS FOR 2019-2020

STATE OF OKLAHOMA, COUNTY OF MUSKOGEE

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Board of County Commissioners, and those directly under, or in contractual relationship with, the Board of County Commissioners; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter. -

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of 2018 County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of 5% for delinquent taxes.

See Accountant's Report

CERTIFICATE OF EXCISE BOARD  
ESTIMATE OF NEEDS FOR 2019-2020

Page 2

| EXHIBIT "Y"                                               |                 |               |            |                  |                                |
|-----------------------------------------------------------|-----------------|---------------|------------|------------------|--------------------------------|
| County Excise Board's Appropriation of Income and Revenue | General Fund    | Building Fund | Co-op Fund | Industrial Bonds | Sinking Fund (Exc. Homesteads) |
| Appropriation Approved & Provision Made                   | \$ 9,517,994.32 | \$ -          | \$ -       | \$ -             | \$ -                           |
| Appropriation of Revenues                                 | \$ -            | \$ -          | \$ -       | \$ -             | \$ -                           |
| Excess of Assets Over Liabilities                         | \$ 3,163,928.56 | \$ -          | \$ -       | \$ -             | \$ -                           |
| Unclaimed Protest Tax Refunds                             | \$ -            | \$ -          | \$ -       | \$ -             | \$ -                           |
| Miscellaneous Estimated Revenues                          | \$ 1,463,368.52 | \$ -          | \$ -       | \$ -             | \$ -                           |
| Est. Value of Surplus Tax in Process                      | \$ -            | \$ -          | \$ -       | \$ -             | \$ -                           |
| Sinking Fund Contributions                                | \$ -            | \$ -          | \$ -       | \$ -             | \$ -                           |
| Surplus Building Fund Cash                                | \$ -            | \$ -          | \$ -       | \$ -             | \$ -                           |
| Total Other Than 2018 Tax                                 | \$ 4,627,297.08 | \$ -          | \$ -       | \$ -             | \$ -                           |
| Balance Required                                          | \$ 4,890,697.24 | \$ -          | \$ -       | \$ -             | \$ -                           |
| Add 10% for Delinquency                                   | \$ 489,069.72   | \$ -          | \$ -       | \$ -             | \$ -                           |
| Total Required for 2019 Tax                               | \$ 5,379,766.96 | \$ -          | \$ -       | \$ -             | \$ -                           |
| Rate of Levy Required and Certified (in Mills)            | 10.13           | 0.00          | 0.00       | 0.00             | 0.00                           |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2019-2020 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS |                   |                   |                   |                   |
|-------------------------------------------|-------------------|-------------------|-------------------|-------------------|
| County                                    | Real              | Personal          | Public Service    | Total             |
| Total Valuation,                          | \$ 288,629,887.00 | \$ 112,895,531.00 | \$ 129,547,332.00 | \$ 531,072,750.00 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

General Fund    10.13 Mills;    Building Fund    0.00 Mills;    Sinking Fund    0.00 Mills;    Sub-Total    10.13 Mills;

|                                                                                            |              |
|--------------------------------------------------------------------------------------------|--------------|
| Free Fair Budget Account (Levy Per Applicable Statute)                                     | 0.00 Mills;  |
| Free Fair Improvement Budget Account (Net Proceeds of 1.00 Mill)                           | 0.00 Mills;  |
| Free Fair Additional Improvement Budget Account (Net Proceeds of 1.00 Mill)                | 0.00 Mills;  |
| Library Budget Account (Net Proceeds of 1/2 of 1.00 Mill)                                  | 4.05 Mills;  |
| Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills)                 | 0.00 Mills;  |
| County Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill) | 0.00 Mills;  |
| Public Buildings Budget Account (Not To Exceed 5.00 Mills)                                 | 0.00 Mills;  |
| County Health Fund (Not To Exceed 2.50 Mills)                                              | 2.53 Mills;  |
| Emergency Medical Service ( Not To Exceed 3.00 Mills)                                      | 3.04 Mills;  |
| Total County Levies                                                                        | 19.75 Mills; |
| County Wide Levy For Schools (4.00 Mills)                                                  | 4.05 Mills;  |
| Total County Wide Levy                                                                     | 23.80 Mills; |

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the Assessor may immediately extend said levies upon the Tax Rolls for the year 2020 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869

Dated at Muskogee, Oklahoma, this 28<sup>th</sup> day of October, 2019.

E. M. Malt  
Excise Board Member  
David P. Jones  
Excise Board Member

John O. Malt  
Excise Board Chairman  
Deborah  
Excise Board Secretary



PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2019, AND ESTIMATE OF NEEDS  
FOR THE FISCAL YEAR ENDING JUNE 30, 2020, OF THE GOVERNING BOARD OF  
MUSKOGEE COUNTY, OKLAHOMA

EXHIBIT "Z"

Page 1

| STATEMENT OF FINANCIAL CONDITION<br>AS OF JUNE 30, 2019 |    | GENERAL FUND | BUILDING FUND | FAIR BOARD FUND | HEALTH FUND     |
|---------------------------------------------------------|----|--------------|---------------|-----------------|-----------------|
|                                                         |    | Detail       | Detail        | Detail          | Detail          |
| <b>ASSETS:</b>                                          |    |              |               |                 |                 |
| Cash Balance June 30, 2019                              | \$ | 3,550,510.46 | \$ -          | \$ -            | \$ 3,381,282.36 |
| Investments                                             | \$ | -            | \$ -          | \$ -            | \$ -            |
| <b>TOTAL ASSETS</b>                                     | \$ | 3,550,510.46 | \$ -          | \$ -            | \$ 3,381,282.36 |
| <b>LIABILITIES AND RESERVES:</b>                        |    |              |               |                 |                 |
| Warrants Outstanding                                    | \$ | 237,913.56   | \$ -          | \$ -            | \$ 74,219.31    |
| Reserve for Interest on Warrants                        | \$ | -            | \$ -          | \$ -            | \$ -            |
| Reserves From Schedule 8                                | \$ | 149,198.34   | \$ -          | \$ -            | \$ 271,043.88   |
| <b>TOTAL LIABILITIES AND RESERVES</b>                   | \$ | 387,111.90   | \$ -          | \$ -            | \$ 345,263.19   |
| <b>CASH FUND BALANCE (Deficit) JUNE 30, 2019</b>        | \$ | 3,163,398.56 | \$ -          | \$ -            | \$ 3,036,019.17 |

**ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2019**

| GENERAL FUND                                      | GENERAL FUND            | SINKING FUND BALANCE SHEET                     | SINKING FUND |
|---------------------------------------------------|-------------------------|------------------------------------------------|--------------|
| Current Expense                                   | \$ 9,464,056.37         | 1. Cash Balance on Hand June 30, 2019          | \$ -         |
| Reserve for Int. on Warrants & Revaluation        | \$ 53,407.95            | 2. Legal Investments Properly Maturing         | \$ -         |
| Total Required                                    | \$ 9,517,464.32         | 3. Judgments Paid to Recover by Tax Levy       | \$ -         |
| <b>FINANCED</b>                                   |                         | 4. Total Liquid Assets                         | \$ -         |
| Cash Fund Balance                                 | \$ 3,163,398.56         | Deduct Matured Indebtedness:                   |              |
| Estimated Miscellaneous Revenue                   | \$ 1,463,368.52         | 5. a. Past-Due Coupons                         | \$ -         |
| Total Deductions                                  | \$ 4,626,767.08         | 6. b. Interest Accrued Thereon                 | \$ -         |
| Balance to Raise from Ad Valorem Tax              | \$ 4,890,697.24         | 7. c. Past-Due Bonds                           | \$ -         |
| <b>ESTIMATED MISCELLANEOUS REVENUE:</b>           |                         | 8. d. Interest Thereon After Last Coupon       | \$ -         |
| 1000 Charges for Services                         | \$ 291,734.63           | 9. e. Fiscal Agency Commissions on Above       | \$ -         |
| 2000 Local Sources of Revenue                     | \$ 477,779.97           | 10. f. Judgments and Int. Levied for/Unpaid    | \$ -         |
| 3000 State Sources of Revenue                     | \$ 258,482.89           | 11. Total Items a. Through f.                  | \$ -         |
| 4000 Federal Sources of Revenue                   | \$ 18,570.46            | 12. Balance of Assets Subject to Accruals      | \$ -         |
| 5000 Miscellaneous Revenue                        | \$ 416,800.57           | Deduct Accrual Reserve If Assets Sufficient:   |              |
| 6111 Contributions from Other Funds               | \$ -                    | 13. g. Earned Unmatured Interest               | \$ -         |
| Total Estimated Revenue                           | \$ 1,463,368.52         | 14. h. Accrual on Final Coupons                | \$ -         |
| <b>INDUSTRIAL DEVELOPMENT BONDS</b>               | <b>INDUSTRIAL BONDS</b> | 15. i. Accrued on Unmatured Bonds              | \$ -         |
| 1. Cash Balance on Hand June 30, 2019             | \$ 923.11               | 16. Total Items g. Through i.                  | \$ -         |
| 2. Legal Investments Properly Maturing            | \$ -                    | 17. Excess of Assets Over Accrual Reserves **  | \$ -         |
| 3. Total Liquid Assets                            | \$ 923.11               | <b>SINKING FUND REQUIREMENTS FOR 2019-2020</b> |              |
| Deduct Matured Indebtedness                       |                         | 1. Interest Earnings on Bonds                  | \$ -         |
| 4. a. Past-Due Coupons                            | \$ -                    | 2. Accrual on Unmatured Bonds                  | \$ -         |
| 5. b. Interest Accrued Thereon                    | \$ -                    | 3. Annual Accrual on "Prepaid" Judgments       | \$ -         |
| 6. c. Past-Due Bonds                              | \$ -                    | 4. Annual Accrual on "Unpaid" Judgments        | \$ -         |
| 7. d. Interest Thereon After Last Coupon          | \$ -                    | 5. Interest on Unpaid Judgments                | \$ -         |
| 8. e. Fiscal Agency Commissions on Above          | \$ -                    | 6. Annual Accrual From Exhibit KK              | \$ -         |
| 9. Balance of Assets Subject to Accruals          | \$ 923.11               |                                                |              |
| 10. Deduct: g. Earned Unmatured Interest          | \$ -                    |                                                |              |
| 11. h. Accrual on Final Coupons                   | \$ -                    |                                                |              |
| 12. i. Accrued on Unmatured Bonds                 | \$ -                    |                                                |              |
| 13. Excess of Assets Over Accrual Reserves*       | \$ 923.11               |                                                |              |
| <b>INDUSTRIAL BOND REQUIREMENTS FOR 2019-2020</b> |                         |                                                |              |
| 1. Interest Earnings on Bonds                     | \$ -                    |                                                |              |
| 2. Accrual on Unmatured Bonds                     | \$ -                    |                                                |              |
| Total Sinking Fund Requirements                   | \$ -                    | Total Sinking Fund Requirements                | \$ -         |
| Deduct:                                           |                         | Deduct:                                        |              |
| 1. Excess of Assets Over Liabilities              | \$ -                    | 1. Excess of Assets Over Liabilities           | \$ -         |
| 2. Surplus Building Fund Cash                     | \$ -                    | 2. Surplus Building Fund Cash                  | \$ -         |
| Balance Required                                  | \$ -                    | Balance to Raise By Tax Levy                   | \$ -         |



PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2019, AND ESTIMATE OF NEEDS  
FOR THE FISCAL YEAR ENDING JUNE 30, 2020, OF THE GOVERNING BOARD OF  
MUSKOGEE COUNTY, OKLAHOMA

EXHIBIT "Z"

|                                                                                                                             |              |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|
| ** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". | SINKING FUND |
| 13d. j. Unmatured Coupons Due 4-1-2020                                                                                      | \$ -         |
| 14d. k. Unmatured Bonds So Due                                                                                              | \$ -         |
| 15d. l. Whatever Remains is for Exhibit KK Line E.                                                                          | \$ -         |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet.                                                                        | \$ -         |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).                        | \$ -         |
| 18d. Remaining Deficit is for Exhibit KK Line F.                                                                            | \$ -         |

|                                                             | BUILDING FUND | FAIR BOARD FUND | HEALTH FUND     |
|-------------------------------------------------------------|---------------|-----------------|-----------------|
| Current Expense                                             | \$ -          | \$ 237,216.37   | \$ 4,244,147.69 |
| Reserve for Int. on Warrants & Revaluation                  | \$ -          | \$ 1,180.66     | \$ 13,338.81    |
| Total Required                                              | \$ -          | \$ 238,397.03   | \$ 4,257,486.50 |
| FINANCED:                                                   |               |                 |                 |
| Cash Fund Balance                                           | \$ -          | \$ 48,875.73    | \$ 3,036,019.17 |
| Estimated Miscellaneous Revenue                             | \$ -          | \$ -            | \$ -            |
| Total Deductions                                            | \$ -          | \$ 48,875.73    | \$ 3,036,019.17 |
| Balance to Raise from Ad Valorem Tax and Co-op Fund Balance | \$ -          | \$ 189,521.30   | \$ 1,221,467.33 |

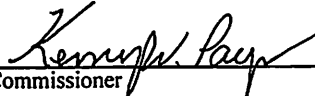
|                                                                                                                                              |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| * If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". | INDUSTRIAL BOND FUND |
| 13d. j. Unmatured Coupons Due Before 4-1-2020                                                                                                | \$ -                 |
| 14d. k. Unmatured Bonds So Due                                                                                                               | \$ -                 |
| 15d. l. Whatever Remains is for Exhibit KKI Line E.                                                                                          | \$ -                 |
| 16d. Deficit as Shown on Industrial Bonds Balance Sheet.                                                                                     | \$ -                 |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).                                         | \$ -                 |
| 18d. Remaining Deficit is for Exhibit KKI Line F.                                                                                            | \$ -                 |

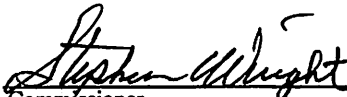
CERTIFICATE - GOVERNING BOARD

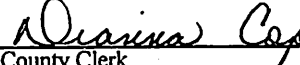
STATE OF OKLAHOMA, COUNTY OF MUSKOGEE, ss:

We, the undersigned duly elected, qualified Governing Officers of Muskogee County Oklahoma, do hereby certify that at a meeting of the Governing Body of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O. S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said County as reflected by the record of the County Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2019, and ending June 30, 2020, as shown are reasonably necessary for the proper conduct of the affairs of the said County, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

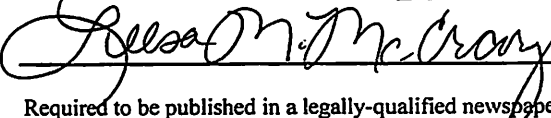
  
Chairman of Board

  
Commissioner

  
Commissioner

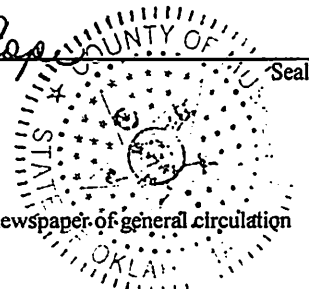
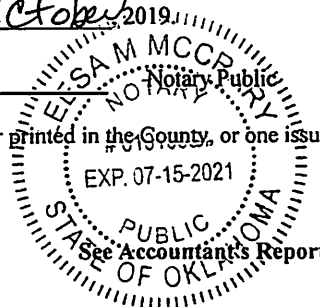
Attest   
County Clerk

Subscribed and sworn to before me this 28<sup>th</sup> day of October, 2019.

  
Notary Public

Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general circulation in the County.

S.A.&I. Form 2631R97 Entity: Muskogee County, 51



Saturday, October 26, 2019

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1a

| Governmental Budget Accounts            |               |               |
|-----------------------------------------|---------------|---------------|
| FISCAL YEAR 2019-2020                   |               |               |
| DEPARTMENTS OF GOVERNMENT               | NEEDS AS      | APPROVED BY   |
| APPROPRIATED ACCOUNTS                   | REQUESTED BY  | COUNTY        |
|                                         | GOVERNING     | EXCISE BOARD  |
|                                         | BOARD         |               |
| <b>0100 DISTRICT ATTORNEY - STATE:</b>  |               |               |
| 1110 Personal Services                  | \$ -          | \$ -          |
| 1130 Part Time Help                     | \$ -          | \$ -          |
| 1310 Travel                             | \$ -          | \$ -          |
| 2005 Maintenance and Operation          | \$ -          | \$ -          |
| 4110 Capital Outlay                     | \$ -          | \$ -          |
| 6810 Intergovernmental                  | \$ -          | \$ -          |
| 01g Other-                              | \$ -          | \$ -          |
| 01 Total                                | \$ -          | \$ -          |
| <b>0200 DISTRICT ATTORNEY - COUNTY:</b> |               |               |
| 1110 Personal Services                  | \$ -          | \$ -          |
| 1130 Part Time Help                     | \$ -          | \$ -          |
| 1310 Travel                             | \$ -          | \$ -          |
| 2005 Maintenance and Operation          | \$ 1,200.00   | \$ 1,200.00   |
| 4110 Capital Outlay                     | \$ -          | \$ -          |
| 6810 Postage & Supplies                 | \$ 73,500.00  | \$ 73,500.00  |
| 2005.2 Law Library                      | \$ 6,048.00   | \$ 6,048.00   |
| 02h Other-                              | \$ -          | \$ -          |
| 02 Total                                | \$ 80,748.00  | \$ 80,748.00  |
| <b>0400 COUNTY SHERIFF:</b>             |               |               |
| 1110 Personal Services                  | \$ 500,000.00 | \$ 325,000.00 |
| 1130 Part Time Help                     | \$ -          | \$ -          |
| 1110.1 CH Security Sal                  | \$ -          | \$ -          |
| 1310 Travel                             | \$ 25,000.00  | \$ 25,000.00  |
| 1310.1 Out of County/State              | \$ -          | \$ -          |
| 2005 Maintenance and Operation          | \$ 50,000.00  | \$ 45,000.00  |
| 2005.1 Vehicle M&O                      | \$ -          | \$ -          |
| 4110 Capital Outlay                     | \$ 130,000.00 | \$ 12,000.00  |
| 4110.1 Other - Sheriff Patrol           | \$ 20,000.00  | \$ 10,000.00  |
| 04 Total                                | \$ 725,000.00 | \$ 417,000.00 |
| <b>0600 COUNTY TREASURER:</b>           |               |               |
| 1110 Personal Services                  | \$ 150,000.00 | \$ 150,000.00 |
| 1130 Part Time Help                     | \$ -          | \$ -          |
| 1310 Travel                             | \$ 8,000.00   | \$ 8,000.00   |
| 2005 Maintenance and Operation          | \$ 22,000.00  | \$ 15,000.00  |
| 4110 Capital Outlay                     | \$ 10,000.00  | \$ 10,000.00  |
| 1310.1 Travel Expense A                 | \$ -          | \$ -          |
| 2005.1 Other - Computer Maintenance     | \$ -          | \$ -          |
| 06 Total                                | \$ 190,000.00 | \$ 183,000.00 |
| <b>0800 COUNTY COMMISSIONERS:</b>       |               |               |
| 1110 Personal Services                  | \$ 281,600.00 | \$ 281,600.00 |
| 1130 Part Time Help                     | \$ -          | \$ -          |
| 1310 Travel                             | \$ 36,000.00  | \$ 30,000.00  |
| 2005 Maintenance and Operation          | \$ -          | \$ -          |
| 4110 Capital Outlay                     | \$ -          | \$ -          |
| 6810 Intergovernmental                  | \$ -          | \$ -          |
| 2005.1 Computer Maintenance             | \$ -          | \$ -          |
| 08 Total                                | \$ 317,600.00 | \$ 311,600.00 |

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1b

| Governmental Budget Accounts                      |               |               |
|---------------------------------------------------|---------------|---------------|
| FISCAL YEAR 2019-2020                             |               |               |
| DEPARTMENTS OF GOVERNMENT                         | NEEDS AS      | APPROVED BY   |
| APPROPRIATED ACCOUNTS                             | REQUESTED BY  | COUNTY        |
|                                                   | GOVERNING     | EXCISE BOARD  |
|                                                   | BOARD         |               |
| <b>090 COUNTY COMMISSIONERS O.S.U. EXTENSION:</b> |               |               |
| 1110 Personal Services                            | \$ 91,464.00  | \$ 82,000.00  |
| 1130 Part Time Help                               | \$ -          | \$ -          |
| 1310 Travel                                       | \$ 15,000.00  | \$ 15,000.00  |
| 2005 Maintenance and Operation                    | \$ 25,000.00  | \$ 25,000.00  |
| 4110 Capital Outlay                               | \$ 500.00     | \$ 500.00     |
| 6810 Intergovernmental                            | \$ -          | \$ -          |
| 09g Other -                                       | \$ -          | \$ -          |
| 09 Total                                          | \$ 131,964.00 | \$ 122,500.00 |
| <b>1000 COUNTY CLERK:</b>                         |               |               |
| 1110 Personal Services                            | \$ 355,000.00 | \$ 355,000.00 |
| 1130 Part Time Help                               | \$ -          | \$ -          |
| 1310 Travel                                       | \$ 7,800.00   | \$ 7,000.00   |
| 2005 Maintenance and Operation                    | \$ 12,000.00  | \$ 12,000.00  |
| 4110 Capital Outlay                               | \$ -          | \$ -          |
| 1310.1 Travel Expense A                           | \$ -          | \$ -          |
| 2005.1 Computer Maintenance                       | \$ -          | \$ -          |
| 2040 Other - Lease/Rental                         | \$ 35,000.00  | \$ 35,000.00  |
| 10 Total                                          | \$ 409,800.00 | \$ 409,000.00 |
| <b>1400 COURT CLERK:</b>                          |               |               |
| 1110 Personal Services                            | \$ 462,601.21 | \$ 377,459.84 |
| 1130 Part Time Help                               | \$ -          | \$ -          |
| 1310 Travel                                       | \$ 8,000.00   | \$ 8,000.00   |
| 2005 Maintenance and Operation                    | \$ 5,200.00   | \$ 5,200.00   |
| 4110 Capital Outlay                               | \$ -          | \$ -          |
| 1310.1 Travel Expense A                           | \$ -          | \$ -          |
| 2040 Other - Lease/Rentals                        | \$ 12,638.16  | \$ 12,638.16  |
| 14 Total                                          | \$ 488,439.37 | \$ 403,298.00 |
| <b>1600 COUNTY ASSESSOR:</b>                      |               |               |
| 1110 Personal Services                            | \$ 352,400.00 | \$ 352,400.00 |
| 1130 Part Time Help                               | \$ -          | \$ -          |
| 1310 Travel                                       | \$ 12,000.00  | \$ 12,000.00  |
| 2005 Maintenance and Operation                    | \$ 24,000.00  | \$ 24,000.00  |
| 4110 Capital Outlay                               | \$ 11,000.00  | \$ 11,000.00  |
| 1310.1 Travel Expense A                           | \$ -          | \$ -          |
| 2005.1 Other - Computer Maintenance Agreement     | \$ -          | \$ -          |
| 2021 Other - Contract Labor                       | \$ -          | \$ -          |
| 16 Total                                          | \$ 399,400.00 | \$ 399,400.00 |
| <b>1700 VISUAL INSPECTION:</b>                    |               |               |
| 1110 Personal Services                            | \$ 457,300.00 | \$ 457,300.00 |
| 1130 Part Time Help                               | \$ -          | \$ -          |
| 1310 Travel                                       | \$ 15,000.00  | \$ 15,000.00  |
| 2005 Maintenance and Operation                    | \$ 22,800.00  | \$ 22,800.00  |
| 4110 Capital Outlay                               | \$ 20,000.00  | \$ 20,000.00  |
| 2005.1 Contract App.                              | \$ -          | \$ -          |
| 2005.2 Other - Computer Maintenance               | \$ -          | \$ -          |
| 17h Other -                                       | \$ -          | \$ -          |
| 17 Total                                          | \$ 515,100.00 | \$ 515,100.00 |

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1c

| Governmental Budget Accounts             |                 |                 |
|------------------------------------------|-----------------|-----------------|
| FISCAL YEAR 2019-2020                    |                 |                 |
| DEPARTMENTS OF GOVERNMENT                | NEEDS AS        | APPROVED BY     |
| APPROPRIATED ACCOUNTS                    | REQUESTED BY    | COUNTY          |
|                                          | GOVERNING       | EXCISE BOARD    |
|                                          | BOARD           |                 |
| <b>5700 HUMAN RESOURCES:</b>             |                 |                 |
| 1110 Personal Services                   | \$ -            | \$ -            |
| 1130 Part Time Help                      | \$ -            | \$ -            |
| 1310 Travel                              | \$ -            | \$ -            |
| 2005 Maintenance and Operation           | \$ -            | \$ -            |
| 4110 Capital Outlay                      | \$ -            | \$ -            |
| 2010 Wellness Project                    | \$ -            | \$ -            |
| 2005.1 Computer Maintenance              | \$ -            | \$ -            |
| 18 Total                                 | \$ -            | \$ -            |
| <b>1900 DISTRICT COURT:</b>              |                 |                 |
| 1110 Personal Services                   | \$ 44,442.96    | \$ 42,400.00    |
| 1130 Part Time Help                      | \$ -            | \$ -            |
| 1310 Travel                              | \$ -            | \$ -            |
| 2005 Maintenance and Operation           | \$ -            | \$ -            |
| 4110 Capital Outlay                      | \$ -            | \$ -            |
| 1310.1 Officers Travel Allowance         | \$ -            | \$ -            |
| 19g Other - Lease Rental                 | \$ -            | \$ -            |
| 19 Total                                 | \$ 44,442.96    | \$ 42,400.00    |
| <b>2000 GENERAL GOVERNMENT</b>           |                 |                 |
| 1110 Personal Services                   | \$ 113,740.00   | \$ 113,740.00   |
| 1222 Insurance                           | \$ 950,000.00   | \$ 1,200,000.00 |
| 1310 Travel                              | \$ -            | \$ -            |
| 2005 Maintenance and Operation           | \$ 440,000.00   | \$ 440,000.00   |
| 4110 Capital Outlay                      | \$ 27,500.00    | \$ 27,500.00    |
| 6810 Intergovernmental                   | \$ -            | \$ -            |
| 2005.1 Other - Sheriff Patrol            | \$ -            | \$ -            |
| 2005.2 Other - OASI                      | \$ 55,000.00    | \$ 55,000.00    |
| 2005.3 Other - RDHO                      | \$ 2,500,000.00 | \$ 2,394,167.17 |
| 20j Other -                              | \$ -            | \$ -            |
| 20 Total                                 | \$ 3,972,500.00 | \$ 4,230,407.17 |
| <b>2100 EXCISE - EQUALIZATION BOARD:</b> |                 |                 |
| 1110 Personal Services                   | \$ 10,000.00    | \$ 5,000.00     |
| 1130 Part Time Help                      | \$ -            | \$ -            |
| 1310 Travel                              | \$ 4,000.00     | \$ 4,000.00     |
| 2005 Maintenance and Operation           | \$ 1,200.00     | \$ 1,200.00     |
| 4110 Capital Outlay                      | \$ -            | \$ -            |
| 6810 Intergovernmental                   | \$ -            | \$ -            |
| 2014 Other -Budget Forms                 | \$ -            | \$ -            |
| 21 Total                                 | \$ 15,200.00    | \$ 10,200.00    |
| <b>2200 COUNTY ELECTION EXPENSE:</b>     |                 |                 |
| 1110 Personal Services                   | \$ 191,539.61   | \$ 191,000.00   |
| 1130 Part Time Help                      | \$ 2,000.00     | \$ 2,000.00     |
| 1310 Travel                              | \$ 2,500.00     | \$ 2,500.00     |
| 2005 Maintenance and Operation           | \$ 24,900.00    | \$ 24,900.00    |
| 4110 Capital Outlay                      | \$ 1,000.00     | \$ 1,000.00     |
| 2005.1 Registrars                        | \$ -            | \$ -            |
| 2005.2 Computer Maintenance              | \$ -            | \$ -            |
| 22 Total                                 | \$ 221,939.61   | \$ 221,400.00   |



PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1d

|                                                |  | Governmental Budget Accounts |               |
|------------------------------------------------|--|------------------------------|---------------|
|                                                |  | FISCAL YEAR 2019-2020        |               |
| DEPARTMENTS OF GOVERNMENT                      |  | NEEDS AS                     | APPROVED BY   |
| APPROPRIATED ACCOUNTS                          |  | REQUESTED BY                 | COUNTY        |
|                                                |  | GOVERNING                    | EXCISE BOARD  |
|                                                |  | BOARD                        |               |
| <b>2300 INSURANCE - BENEFITS:</b>              |  |                              |               |
| 1222 Hospital                                  |  | \$ -                         | \$ -          |
| 1222.1 Flex Health Care                        |  | \$ -                         | \$ -          |
| 1223 Life                                      |  | \$ -                         | \$ -          |
| 2065 Property                                  |  | \$ -                         | \$ -          |
| 1234 Workman's Compensation                    |  | \$ -                         | \$ -          |
| 1233 Unemployment                              |  | \$ -                         | \$ -          |
| 1221 Retirement                                |  | \$ -                         | \$ -          |
| 2066 Self Insured                              |  | \$ -                         | \$ -          |
| 1210 FICA                                      |  | \$ -                         | \$ -          |
| 1222.2 Other - Flex Health Care                |  | \$ -                         | \$ -          |
| 23 Total                                       |  | \$ -                         | \$ -          |
| <b>2400 COUNTY PURCHASING AGENT:</b>           |  |                              |               |
| 1110 Personal Services                         |  | \$ 184,000.00                | \$ 184,000.00 |
| 1130 Part Time Help                            |  | \$ -                         | \$ -          |
| 1310 Travel                                    |  | \$ 2,000.00                  | \$ 2,000.00   |
| 2005 Maintenance and Operation                 |  | \$ 20,000.00                 | \$ 20,000.00  |
| 4110 Capital Outlay                            |  | \$ -                         | \$ -          |
| 6810 Intergovernmental                         |  | \$ -                         | \$ -          |
| 2040 Other - Lease/Rentals                     |  | \$ 5,600.00                  | \$ 5,600.00   |
| 24 Total                                       |  | \$ 211,600.00                | \$ 211,600.00 |
| <b>25 SALES TAX REVOLVING:</b>                 |  |                              |               |
| 1110 Personal Services                         |  | \$ -                         | \$ -          |
| 1130 Part Time Help                            |  | \$ -                         | \$ -          |
| 1310 Travel                                    |  | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                 |  | \$ -                         | \$ -          |
| 4110 Capital Outlay                            |  | \$ -                         | \$ -          |
| 2005.1 Computer Maintenance Agreements         |  | \$ -                         | \$ -          |
| 25g Other -                                    |  | \$ -                         | \$ -          |
| 25 Total                                       |  | \$ 211,600.00                | \$ -          |
| <b>3400 MUSKOGEE CO/CITY DETENTION CENTER:</b> |  |                              |               |
| 1110 Personal Services                         |  | \$ -                         | \$ -          |
| 1130 Part Time Help                            |  | \$ -                         | \$ -          |
| 1310 Travel                                    |  | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                 |  | \$ -                         | \$ -          |
| 4110 Capital Outlay                            |  | \$ -                         | \$ -          |
| 6810 Intergovernmental                         |  | \$ -                         | \$ -          |
| 26g Other -                                    |  | \$ -                         | \$ -          |
| 26 Total                                       |  | \$ -                         | \$ -          |
| <b>3200 PLANNING COMMISSION</b>                |  |                              |               |
| 1110 Personal Services                         |  | \$ -                         | \$ -          |
| 1130 Part Time Help                            |  | \$ -                         | \$ -          |
| 1310 Travel                                    |  | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                 |  | \$ -                         | \$ -          |
| 4110 Capital Outlay                            |  | \$ -                         | \$ -          |
| 2005.1 Comp Plan                               |  | \$ -                         | \$ -          |
| 27g Other -                                    |  | \$ -                         | \$ -          |
| 27 Total                                       |  | \$ -                         | \$ -          |

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1e

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts |                     |
|----------------------------------------------------|------------------------------|---------------------|
|                                                    | FISCAL YEAR 2019-2020        |                     |
|                                                    | NEEDS AS                     | APPROVED BY         |
|                                                    | REQUESTED BY                 | COUNTY              |
|                                                    | GOVERNING                    | EXCISE BOARD        |
|                                                    | BOARD                        |                     |
| <b>2800 CHARITY:</b>                               |                              |                     |
| 1110 Personal Services                             | \$ -                         | \$ -                |
| 1130 Part Time Help                                | \$ -                         | \$ -                |
| 1310 Travel                                        | \$ -                         | \$ -                |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -                |
| 2005.1 Food Baskets                                | \$ -                         | \$ -                |
| 6810 Intergovernmental                             | \$ -                         | \$ -                |
| 2005.2 Other - Transit                             | \$ 45,000.00                 | \$ 45,000.00        |
| <b>28 Total</b>                                    | <b>\$ 45,000.00</b>          | <b>\$ 45,000.00</b> |
| <b>0810 ONE CENT SALES TAX DIST. #1</b>            |                              |                     |
| 1110 Personal Services                             | \$ -                         | \$ -                |
| 1130 Part Time Help                                | \$ -                         | \$ -                |
| 1310 Travel                                        | \$ -                         | \$ -                |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -                |
| 4110 Capital Outlay                                | \$ -                         | \$ -                |
| 2040 Lease/Purchase Equipment                      | \$ -                         | \$ -                |
| 2005.1 Subdivisions                                | \$ -                         | \$ -                |
| 29h Other -                                        | \$ -                         | \$ -                |
| 29i Other -                                        | \$ -                         | \$ -                |
| <b>29 Total</b>                                    | <b>\$ -</b>                  | <b>\$ -</b>         |
| <b>5800 ONE CENT FEMA TAX DIST. #1</b>             |                              |                     |
| 1110 FEMA Personal Services                        | \$ -                         | \$ -                |
| 1130 Part Time Help                                | \$ -                         | \$ -                |
| 1310 Travel                                        | \$ -                         | \$ -                |
| 2005 FEMA Maintenance and Operation                | \$ -                         | \$ -                |
| 4110 FEMA Capital Outlay                           | \$ -                         | \$ -                |
| 6810 Intergovernmental                             | \$ -                         | \$ -                |
| 30g Other -                                        | \$ -                         | \$ -                |
| <b>30 Total</b>                                    | <b>\$ -</b>                  | <b>\$ -</b>         |
| <b>6300 COUNTY ENGINEER: FLOOD PLAIN</b>           |                              |                     |
| 1110 Personal Services                             | \$ 4,734.54                  | \$ 4,734.54         |
| 1130 Part Time Help                                | \$ -                         | \$ -                |
| 1310 Travel                                        | \$ -                         | \$ -                |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -                |
| 2040 Lease/Purchase Equipment                      | \$ -                         | \$ -                |
| 4110 Capital Outlay                                | \$ -                         | \$ -                |
| 2005.1 Subdivisions                                | \$ -                         | \$ -                |
| 31h Other -                                        | \$ -                         | \$ -                |
| <b>31 Total</b>                                    | <b>\$ 4,734.54</b>           | <b>\$ 4,734.54</b>  |
| <b>5800 ONE CENT FEMA TAX DIST. #2</b>             |                              |                     |
| 1110 FEMA Personal Services                        | \$ -                         | \$ -                |
| 1130 Part Time Help                                | \$ -                         | \$ -                |
| 1310 Travel                                        | \$ -                         | \$ -                |
| 2005 FEMA Maintenance and Operation                | \$ -                         | \$ -                |
| 4110 FEMA Capital Outlay                           | \$ -                         | \$ -                |
| 6810 Intergovernmental                             | \$ -                         | \$ -                |
| 32g Other -                                        | \$ -                         | \$ -                |
| <b>32 Total</b>                                    | <b>\$ -</b>                  | <b>\$ -</b>         |

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1f

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts |               |
|----------------------------------------------------|------------------------------|---------------|
|                                                    | FISCAL YEAR 2019-2020        |               |
|                                                    | NEEDS AS                     | APPROVED BY   |
|                                                    | REQUESTED BY                 | COUNTY        |
|                                                    | GOVERNING                    | EXCISE BOARD  |
|                                                    | BOARD                        |               |
| <b>4300 ONE CENT DIST. #3</b>                      |                              |               |
| 1110 Personal Services                             | \$ -                         | \$ -          |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -          |
| 2040 Lease/Purchase Equipment                      | \$ -                         | \$ -          |
| 4110 Capital Outlay                                | \$ -                         | \$ -          |
| 2005.1 Subdivisions                                | \$ -                         | \$ -          |
| 33h Other -                                        | \$ -                         | \$ -          |
| <b>33 Total</b>                                    | \$ -                         | \$ -          |
| <b>2700 EMERGENCY MANAGEMENT:</b>                  |                              |               |
| 1110 Personal Services                             | \$ 105,000.00                | \$ 105,000.00 |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ 8,500.00                  | \$ 8,500.00   |
| 2005 Maintenance and Operation                     | \$ 9,500.00                  | \$ 9,500.00   |
| 4110 Capital Outlay                                | \$ 25,000.00                 | \$ 25,000.00  |
| 6810 Intergovernmental                             | \$ -                         | \$ -          |
| 34g Other -                                        | \$ -                         | \$ -          |
| <b>34 Total</b>                                    | \$ 148,000.00                | \$ 148,000.00 |
| <b>36 ONE CENT DIST. #4</b>                        |                              |               |
| 1110 Personal Services                             | \$ -                         | \$ -          |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 2040 Lease Purchase                                | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -          |
| 4110 Capital Outlay                                | \$ -                         | \$ -          |
| 5020 Interest                                      | \$ -                         | \$ -          |
| 36g Other -                                        | \$ -                         | \$ -          |
| 36h Other -                                        | \$ -                         | \$ -          |
| <b>36 Total</b>                                    | \$ -                         | \$ -          |
| <b>6200 SOIL CONSERVATION DISTRICT:</b>            |                              |               |
| 1110 Personal Services                             | \$ -                         | \$ -          |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                     | \$ 2,400.00                  | \$ 1,500.00   |
| 4110 Capital Outlay                                | \$ -                         | \$ -          |
| 6810 Intergovernmental                             | \$ -                         | \$ -          |
| 40g Other -                                        | \$ -                         | \$ -          |
| 40h Other -                                        | \$ -                         | \$ -          |
| <b>40 Total</b>                                    | \$ 2,400.00                  | \$ 1,500.00   |
| <b>3600 911 DISPATCHERS</b>                        |                              |               |
| 1110 Personal Services                             | \$ -                         | \$ -          |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -          |
| 4110 Capital Outlay                                | \$ -                         | \$ -          |
| 2021 Contract Labor                                | \$ -                         | \$ -          |
| 2040 Equipment Leases                              | \$ -                         | \$ -          |
| <b>43 Total</b>                                    | \$ -                         | \$ -          |

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1g

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts |              |
|----------------------------------------------------|------------------------------|--------------|
|                                                    | FISCAL YEAR 2019-2020        |              |
|                                                    | NEEDS AS                     | APPROVED BY  |
|                                                    | REQUESTED BY                 | COUNTY       |
|                                                    | GOVERNING                    | EXCISE BOARD |
|                                                    | BOARD                        |              |
| 60                                                 |                              |              |
| 60a Personal Services                              | \$ -                         | \$ -         |
| 60b Part Time Help                                 | \$ -                         | \$ -         |
| 60c Travel                                         | \$ -                         | \$ -         |
| 60d Maintenance and Operation                      | \$ -                         | \$ -         |
| 60e Capital Outlay                                 | \$ -                         | \$ -         |
| 60f Intergovernmental                              | \$ -                         | \$ -         |
| 60g Other -                                        | \$ -                         | \$ -         |
| 60h Other -                                        | \$ -                         | \$ -         |
| 60 Total                                           | \$ -                         | \$ -         |
| 61                                                 |                              |              |
| 61a Personal Services                              | \$ -                         | \$ -         |
| 61b Part Time Help                                 | \$ -                         | \$ -         |
| 61c Travel                                         | \$ -                         | \$ -         |
| 61d Maintenance and Operation                      | \$ -                         | \$ -         |
| 61e Capital Outlay                                 | \$ -                         | \$ -         |
| 61f Intergovernmental                              | \$ -                         | \$ -         |
| 61g Other -                                        | \$ -                         | \$ -         |
| 61h Other -                                        | \$ -                         | \$ -         |
| 61 Total                                           | \$ -                         | \$ -         |
| 4100 GENERAL HIGHWAY DIST. #1                      |                              |              |
| 1110 Personal Services                             | \$ -                         | \$ -         |
| 1130 Part Time Help                                | \$ -                         | \$ -         |
| 1310 Travel                                        | \$ -                         | \$ -         |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -         |
| 4110 Capital Outlay                                | \$ -                         | \$ -         |
| 1310.1 Additional Travel                           | \$ -                         | \$ -         |
| 62g Other -                                        | \$ -                         | \$ -         |
| 62h Other -                                        | \$ -                         | \$ -         |
| 62 Total                                           | \$ -                         | \$ -         |
| 4200 GENERAL HIGHWAY DIST. #2                      |                              |              |
| 1110 Personal Services                             | \$ -                         | \$ -         |
| 1130 Part Time Help                                | \$ -                         | \$ -         |
| 1310 Travel                                        | \$ -                         | \$ -         |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -         |
| 4110 Capital Outlay                                | \$ -                         | \$ -         |
| 1310.1 Additional Travel                           | \$ -                         | \$ -         |
| 63g Other -                                        | \$ -                         | \$ -         |
| 63 Total                                           | \$ -                         | \$ -         |
| 4300 GENERAL HIGHWAY DIST. #3                      |                              |              |
| 1110 Personal Services                             | \$ -                         | \$ -         |
| 1130 Part Time Help                                | \$ -                         | \$ -         |
| 1310 Travel                                        | \$ -                         | \$ -         |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -         |
| 4110 Capital Outlay                                | \$ -                         | \$ -         |
| 1310.1 Additional Travel                           | \$ -                         | \$ -         |
| 64g Other -                                        | \$ -                         | \$ -         |
| 64 Total                                           | \$ -                         | \$ -         |

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1h

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts |               |
|----------------------------------------------------|------------------------------|---------------|
|                                                    | FISCAL YEAR 2019-2020        |               |
|                                                    | NEEDS AS                     | APPROVED BY   |
|                                                    | REQUESTED BY                 | COUNTY        |
|                                                    | GOVERNING                    | EXCISE BOARD  |
|                                                    | BOARD                        |               |
| <b>3400 JAIL:</b>                                  |                              |               |
| 1110 Personal Services                             | \$ 300,000.00                | \$ 170,000.00 |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                     | \$ 150,000.00                | \$ 68,000.00  |
| 4110 Capital Outlay                                | \$ -                         | \$ -          |
| 6810 Intergovernmental                             | \$ -                         | \$ -          |
| 65g Other -                                        | \$ -                         | \$ -          |
| 65h Other - Board of Prisoners                     | \$ 25,000.00                 | \$ 16,000.00  |
| 65 Total                                           | \$ 475,000.00                | \$ 254,000.00 |
| <b>6400 SCHOOL RECORDS CLERK:</b>                  |                              |               |
| 1110 Personal Services                             | \$ 29,500.00                 | \$ 29,500.00  |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                     | \$ 2,000.00                  | \$ 2,000.00   |
| 4110 Capital Outlay                                | \$ -                         | \$ -          |
| 6810 Intergovernmental                             | \$ -                         | \$ -          |
| 66g Other -                                        | \$ -                         | \$ -          |
| 66h Other -                                        | \$ -                         | \$ -          |
| 66 Total                                           | \$ 31,500.00                 | \$ 31,500.00  |
| <b>3300 RENOVATION MAINTENANCE:</b>                |                              |               |
| 1110 Personal Services                             | \$ -                         | \$ -          |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -          |
| 4110 Capital Outlay                                | \$ -                         | \$ -          |
| 6810 Intergovernmental                             | \$ -                         | \$ -          |
| 67g Other -                                        | \$ -                         | \$ -          |
| 67h Other -                                        | \$ -                         | \$ -          |
| 67 Total                                           | \$ -                         | \$ -          |
| <b>68</b>                                          |                              |               |
| 68a Personal Services                              | \$ -                         | \$ -          |
| 68b Part Time Help                                 | \$ -                         | \$ -          |
| 68c Travel                                         | \$ -                         | \$ -          |
| 68d Maintenance and Operation                      | \$ -                         | \$ -          |
| 68e Capital Outlay                                 | \$ -                         | \$ -          |
| 68f Intergovernmental                              | \$ -                         | \$ -          |
| 68g Other -                                        | \$ -                         | \$ -          |
| 68 Total                                           | \$ -                         | \$ -          |
| <b>69</b>                                          |                              |               |
| 69a Personal Services                              | \$ -                         | \$ -          |
| 69b Part Time Help                                 | \$ -                         | \$ -          |
| 69c Travel                                         | \$ -                         | \$ -          |
| 69d Maintenance and Operation                      | \$ -                         | \$ -          |
| 69e Capital Outlay                                 | \$ -                         | \$ -          |
| 69f Intergovernmental                              | \$ -                         | \$ -          |
| 69g Other -                                        | \$ -                         | \$ -          |
| 69 Total                                           | \$ -                         | \$ -          |

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

11

| Governmental Budget Accounts                   |                 |                 |
|------------------------------------------------|-----------------|-----------------|
| FISCAL YEAR 2019-2020                          |                 |                 |
| DEPARTMENTS OF GOVERNMENT                      | NEEDS AS        | APPROVED BY     |
| APPROPRIATED ACCOUNTS                          | REQUESTED BY    | COUNTY          |
|                                                | GOVERNING       | EXCISE BOARD    |
|                                                | BOARD           |                 |
| <b>4000 HIGHWAY BUDGET ACCOUNT:</b>            |                 |                 |
| 1110 Personal Services                         | \$ 1,694,000.00 | \$ 1,295,000.00 |
| 1130 Part Time Help                            | \$ -            | \$ -            |
| 1310 Travel                                    | \$ -            | \$ -            |
| 2005 Maintenance and Operation                 | \$ 18,260.00    | \$ 16,600.00    |
| 4110 Capital Outlay                            | \$ -            | \$ -            |
| 6810 Intergovernmental                         | \$ -            | \$ -            |
| 2005.1 Other - Community Enviromental Services | \$ 1,400.00     | \$ 1,400.00     |
| 80h Other -                                    | \$ -            | \$ -            |
| 80j Other -                                    | \$ -            | \$ -            |
| 80 Total                                       | \$ 1,713,660.00 | \$ 1,313,000.00 |
| <b>4500 COUNTY AUDIT BUDGET ACCOUNT:</b>       |                 |                 |
| 1110 Salaries and Expense of Audit and Report  | \$ 160,876.61   | \$ 160,876.61   |
| 6810 Intergovernmental                         | \$ -            | \$ -            |
| 82c Other -                                    | \$ -            | \$ -            |
| 82 Total                                       | \$ 160,876.61   | \$ 160,876.61   |
| <b>4600 CEMETARY ACCT:</b>                     |                 |                 |
| 1110 Personal Services                         | \$ -            | \$ -            |
| 1130 Part Time Help                            | \$ -            | \$ -            |
| 1310 Travel                                    | \$ -            | \$ -            |
| 2005 Maintenance and Operation                 | \$ -            | \$ -            |
| 4110 Capital Outlay                            | \$ -            | \$ -            |
| Restitution                                    | \$ -            | \$ -            |
| 83g Other -                                    | \$ -            | \$ -            |
| 83h Other -                                    | \$ -            | \$ -            |
| 83 Total                                       | \$ -            | \$ -            |
| <b>4700 FREE FAIR BUDGET ACCOUNT:</b>          |                 |                 |
| 1110 Personal Services                         | \$ -            | \$ -            |
| 1130 Part Time Help                            | \$ -            | \$ -            |
| 1310 Travel                                    | \$ -            | \$ -            |
| 2005 Maintenance and Operation                 | \$ 1,200.00     | \$ 1,200.00     |
| 4110 Capital Outlay                            | \$ -            | \$ -            |
| 6810 Intergovernmental                         | \$ -            | \$ -            |
| 2015 Premiums and Awards                       | \$ -            | \$ -            |
| 84h Other -                                    | \$ -            | \$ -            |
| 84i Other -                                    | \$ -            | \$ -            |
| 84 Total                                       | \$ 1,200.00     | \$ 1,200.00     |
| <b>4600 CEMETARY ACCT. DIST. #3</b>            |                 |                 |
| 1110 Personal Services                         | \$ -            | \$ -            |
| 1130 Part Time Help                            | \$ -            | \$ -            |
| 1310 Travel                                    | \$ -            | \$ -            |
| 2005 Maintenance and Operation                 | \$ -            | \$ -            |
| 4110 Capital Outlay                            | \$ -            | \$ -            |
| 6810 Intergovernmental                         | \$ -            | \$ -            |
| 86g Other -                                    | \$ -            | \$ -            |
| 86h Other -                                    | \$ -            | \$ -            |
| 86 Total                                       | \$ -            | \$ -            |

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1j

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts |              |
|----------------------------------------------------|------------------------------|--------------|
|                                                    | FISCAL YEAR 2019-2020        |              |
|                                                    | NEEDS AS                     | APPROVED BY  |
|                                                    | REQUESTED BY                 | COUNTY       |
|                                                    | GOVERNING<br>BOARD           | EXCISE BOARD |
| <b>4900 LIBRARY BUDGET ACCOUNT:</b>                |                              |              |
| 1110 Personal Services                             | \$ -                         | \$ -         |
| 1130 Part Time Help                                | \$ -                         | \$ -         |
| 1310 Travel                                        | \$ -                         | \$ -         |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -         |
| 4110 Capital Outlay                                | \$ -                         | \$ -         |
| 6810 Intergovernmental                             | \$ -                         | \$ -         |
| 87g Other -                                        | \$ -                         | \$ -         |
| 87 Total                                           | \$ -                         | \$ -         |
| <b>5000 PUBLIC HEALTH BUDGET ACCOUNT:</b>          |                              |              |
| 1110 Personal Services                             | \$ -                         | \$ -         |
| 1130 Part Time Help                                | \$ -                         | \$ -         |
| 1310 Travel                                        | \$ -                         | \$ -         |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -         |
| 4110 Capital Outlay                                | \$ -                         | \$ -         |
| 6810 Intergovernmental                             | \$ -                         | \$ -         |
| 88g Other -                                        | \$ -                         | \$ -         |
| 88h Other -                                        | \$ -                         | \$ -         |
| 88 Total                                           | \$ -                         | \$ -         |
| <b>89 MAINTENANCE DEPARTMENT ACCOUNT:</b>          |                              |              |
| 1110 Personal Services                             | \$ -                         | \$ -         |
| 1130 Part Time Help                                | \$ -                         | \$ -         |
| 1310 Travel                                        | \$ -                         | \$ -         |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -         |
| 4110 Capital Outlay                                | \$ -                         | \$ -         |
| 6810 Intergovernmental                             | \$ -                         | \$ -         |
| 89g Other -                                        | \$ -                         | \$ -         |
| 89h Other -                                        | \$ -                         | \$ -         |
| 89 Total                                           | \$ -                         | \$ -         |
| <b>90 ADDRESSING ACCOUNT:</b>                      |                              |              |
| 1110 Personal Services                             | \$ -                         | \$ -         |
| 1130 Part Time Help                                | \$ -                         | \$ -         |
| 1310 Travel                                        | \$ -                         | \$ -         |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -         |
| 4110 Capital Outlay                                | \$ -                         | \$ -         |
| 6810 Intergovernmental                             | \$ -                         | \$ -         |
| 90g Other -                                        | \$ -                         | \$ -         |
| 90 Total                                           | \$ -                         | \$ -         |
| <b>4400 TICK ERADICATION ACCOUNT:</b>              |                              |              |
| 1110 Personal Services                             | \$ -                         | \$ -         |
| 1130 Part Time Help                                | \$ -                         | \$ -         |
| 1310 Travel                                        | \$ -                         | \$ -         |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -         |
| 4110 Capital Outlay                                | \$ -                         | \$ -         |
| 6810 Intergovernmental                             | \$ -                         | \$ -         |
| 91g Other -                                        | \$ -                         | \$ -         |
| 91h Other -                                        | \$ -                         | \$ -         |
| 91 Total                                           | \$ -                         | \$ -         |



PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1k

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts |                 |
|----------------------------------------------------|------------------------------|-----------------|
|                                                    | FISCAL YEAR 2019-2020        |                 |
|                                                    | NEEDS AS                     | APPROVED BY     |
|                                                    | REQUESTED BY                 | COUNTY          |
|                                                    | GOVERNING                    | EXCISE BOARD    |
|                                                    | BOARD                        |                 |
| 3300 BUILDING MAINTENANCE ACCOUNT:                 |                              |                 |
| 1110 Personal Services                             | \$ -                         | \$ -            |
| 1130 Part Time Help                                | \$ -                         | \$ -            |
| 1310 Travel                                        | \$ -                         | \$ -            |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -            |
| 4110 Capital Outlay                                | \$ -                         | \$ -            |
| 6810 Intergovernmental                             | \$ -                         | \$ -            |
| 92g Other -                                        | \$ -                         | \$ -            |
| 92h Other -                                        | \$ -                         | \$ -            |
| 92j Other -                                        | \$ -                         | \$ -            |
| 92 Total                                           | \$ -                         | \$ -            |
| 93                                                 |                              |                 |
| 93a Personal Services                              | \$ -                         | \$ -            |
| 93b Part Time Help                                 | \$ -                         | \$ -            |
| 93c Travel                                         | \$ -                         | \$ -            |
| 93d Maintenance and Operation                      | \$ -                         | \$ -            |
| 93e Capital Outlay                                 | \$ -                         | \$ -            |
| 93f Intergovernmental                              | \$ -                         | \$ -            |
| 93g Other -                                        | \$ -                         | \$ -            |
| 93h Other -                                        | \$ -                         | \$ -            |
| 93 Total                                           | \$ -                         | \$ -            |
| 94                                                 |                              |                 |
| 94a Personal Services                              | \$ -                         | \$ -            |
| 94b Part Time Help                                 | \$ -                         | \$ -            |
| 94c Travel                                         | \$ -                         | \$ -            |
| 94d Maintenance and Operation                      | \$ -                         | \$ -            |
| 94e Capital Outlay                                 | \$ -                         | \$ -            |
| 94f Intergovernmental                              | \$ -                         | \$ -            |
| 94g Other -                                        | \$ -                         | \$ -            |
| 94h Other -                                        | \$ -                         | \$ -            |
| 94 Total                                           | \$ -                         | \$ -            |
| 98 OTHER USE:                                      |                              |                 |
| 98a Other Deductions                               | \$ -                         | \$ -            |
| 98 Total                                           | \$ -                         | \$ -            |
| TOTAL GENERAL FUND ACCOUNT                         | \$ 10,517,705.09             | \$ 9,517,464.32 |
| SUBJECT TO WARRANT ISSUE:                          |                              |                 |
| 99 Provision for Interest on Warrants              | \$ -                         | \$ -            |
| GRAND TOTAL GENERAL FUND                           | \$ 10,517,705.09             | \$ 9,517,464.32 |

MUSKOGEE COUNTY, 51  
STATISTICAL DATA  
FISCAL YEAR 2018-2019

**Total Valuation**

|                                     |    |                              |
|-------------------------------------|----|------------------------------|
| Total Gross Valuation Real Property | \$ | 309,732,221.00               |
| Total Homestead Exemption           | \$ | <u>21,102,334.00</u>         |
| Total Real Property                 | \$ | 288,629,887.00               |
|                                     |    |                              |
| Total Personal Property             | \$ | 112,895,531.00               |
| Total Public Service Property       | \$ | <u>129,547,332.00</u>        |
| Total Valuation of Property         | \$ | <u><u>531,072,750.00</u></u> |

**See Accountant's Report**

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2019, AND ESTIMATE OF NEEDS  
FOR THE FISCAL YEAR ENDING JUNE 30, 2020, OF THE GOVERNING BOARD OF  
MUSKOGEE COUNTY, OKLAHOMA

EXHIBIT "Z"

Page 1

| STATEMENT OF FINANCIAL CONDITION<br>AS OF JUNE 30, 2019 | GENERAL FUND    | BUILDING FUND | FAIR BOARD FUND | HEALTH FUND     |
|---------------------------------------------------------|-----------------|---------------|-----------------|-----------------|
|                                                         | Detail          | Detail        | Detail          | Detail          |
| <b>ASSETS:</b>                                          |                 |               |                 |                 |
| Cash Balance June 30, 2019                              | \$ 3,551,040.46 | \$ -          | \$ -            | \$ 3,381,282.36 |
| Investments                                             | \$ -            | \$ -          | \$ -            | \$ -            |
| <b>TOTAL ASSETS</b>                                     | \$ 3,551,040.46 | \$ -          | \$ -            | \$ 3,381,282.36 |
| <b>LIABILITIES AND RESERVES:</b>                        |                 |               |                 |                 |
| Warrants Outstanding                                    | \$ 237,913.56   | \$ -          | \$ -            | \$ 74,219.31    |
| Reserve for Interest on Warrants                        | \$ -            | \$ -          | \$ -            | \$ -            |
| Reserves From Schedule 8                                | \$ 149,198.34   | \$ -          | \$ -            | \$ 271,043.88   |
| <b>TOTAL LIABILITIES AND RESERVES</b>                   | \$ 387,111.90   | \$ -          | \$ -            | \$ 345,263.19   |
| <b>CASH FUND BALANCE (Deficit) JUNE 30, 2019</b>        | \$ 3,163,928.56 | \$ -          | \$ -            | \$ 3,036,019.17 |

**ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2019**

| GENERAL FUND                                      | GENERAL FUND            | SINKING FUND BALANCE SHEET                     | SINKING FUND |
|---------------------------------------------------|-------------------------|------------------------------------------------|--------------|
| Current Expense                                   | \$ 9,464,586.37         | 1. Cash Balance on Hand June 30, 2019          | \$ -         |
| Reserve for Int. on Warrants & Revaluation        | \$ 53,407.95            | 2. Legal Investments Properly Maturing         | \$ -         |
| Total Required                                    | \$ 9,517,994.32         | 3. Judgments Paid to Recover by Tax Levy       | \$ -         |
| <b>FINANCED</b>                                   |                         | 4. Total Liquid Assets                         | \$ -         |
| Cash Fund Balance                                 | \$ 3,163,928.56         | Deduct Matured Indebtedness:                   |              |
| Estimated Miscellaneous Revenue                   | \$ 1,463,368.52         | 5. a. Past-Due Coupons                         | \$ -         |
| Total Deductions                                  | \$ 4,627,297.08         | 6. b. Interest Accrued Thereon                 | \$ -         |
| Balance to Raise from Ad Valorem Tax              | \$ 4,890,697.24         | 7. c. Past-Due Bonds                           | \$ -         |
| <b>ESTIMATED MISCELLANEOUS REVENUE:</b>           |                         | 8. d. Interest Thereon After Last Coupon       | \$ -         |
| 1000 Charges for Services                         | \$ 291,734.63           | 9. e. Fiscal Agency Commissions on Above       | \$ -         |
| 2000 Local Sources of Revenue                     | \$ 477,779.97           | 10. f. Judgments and Int. Levied for/Unpaid    | \$ -         |
| 3000 State Sources of Revenue                     | \$ 258,482.89           | 11. Total Items a. Through f.                  | \$ -         |
| 4000 Federal Sources of Revenue                   | \$ 18,570.46            | 12. Balance of Assets Subject to Accruals      | \$ -         |
| 5000 Miscellaneous Revenue                        | \$ 416,800.57           | Deduct Accrual Reserve If Assets Sufficient:   |              |
| 6111 Contributions from Other Funds               | \$ -                    | 13. g. Earned Unmatured Interest               | \$ -         |
| Total Estimated Revenue                           | \$ 1,463,368.52         | 14. h. Accrual on Final Coupons                | \$ -         |
| <b>INDUSTRIAL DEVELOPMENT BONDS</b>               | <b>INDUSTRIAL BONDS</b> | 15. i. Accrued on Unmatured Bonds              | \$ -         |
| 1. Cash Balance on Hand June 30, 2019             | \$ 923.11               | 16. Total Items g. Through i.                  | \$ -         |
| 2. Legal Investments Properly Maturing            | \$ -                    | 17. Excess of Assets Over Accrual Reserves **  | \$ -         |
| 3. Total Liquid Assets                            | \$ 923.11               | <b>SINKING FUND REQUIREMENTS FOR 2019-2020</b> |              |
| Deduct Matured Indebtedness                       |                         | 1. Interest Earnings on Bonds                  | \$ -         |
| 4. a. Past-Due Coupons                            | \$ -                    | 2. Accrual on Unmatured Bonds                  | \$ -         |
| 5. b. Interest Accrued Thereon                    | \$ -                    | 3. Annual Accrual on "Prepaid" Judgments       | \$ -         |
| 6. c. Past-Due Bonds                              | \$ -                    | 4. Annual Accrual on "Unpaid" Judgments        | \$ -         |
| 7. d. Interest Thereon After Last Coupon          | \$ -                    | 5. Interest on Unpaid Judgments                | \$ -         |
| 8. e. Fiscal Agency Commissions on Above          | \$ -                    | 6. Annual Accrual From Exhibit KK              | \$ -         |
| 9. Balance of Assets Subject to Accruals          | \$ 923.11               |                                                |              |
| 10. Deduct: g. Earned Unmatured Interest          | \$ -                    |                                                |              |
| 11. h. Accrual on Final Coupons                   | \$ -                    |                                                |              |
| 12. i. Accrued on Unmatured Bonds                 | \$ -                    |                                                |              |
| 13. Excess of Assets Over Accrual Reserves*       | \$ 923.11               |                                                |              |
| <b>INDUSTRIAL BOND REQUIREMENTS FOR 2019-2020</b> |                         |                                                |              |
| 1. Interest Earnings on Bonds                     | \$ -                    |                                                |              |
| 2. Accrual on Unmatured Bonds                     | \$ -                    |                                                |              |
| Total Sinking Fund Requirements                   | \$ -                    | Total Sinking Fund Requirements                | \$ -         |
| Deduct:                                           |                         | Deduct:                                        |              |
| 1. Excess of Assets Over Liabilities              | \$ -                    | 1. Excess of Assets Over Liabilities           | \$ -         |
| 2. Surplus Building Fund Cash                     | \$ -                    | 2. Surplus Building Fund Cash                  | \$ -         |
| Balance Required                                  | \$ -                    | Balance to Raise By Tax Levy                   | \$ -         |

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2019, AND ESTIMATE OF NEEDS  
FOR THE FISCAL YEAR ENDING JUNE 30, 2020, OF THE GOVERNING BOARD OF  
MUSKOGEE COUNTY, OKLAHOMA

EXHIBIT "Z"

|                                                                                                                             |              |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|
| ** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". | SINKING FUND |
| 13d. j. Unmatured Coupons Due 4-1-2020                                                                                      | \$ -         |
| 14d. k. Unmatured Bonds So Due                                                                                              | \$ -         |
| 15d. l. Whatever Remains is for Exhibit KK Line E.                                                                          | \$ -         |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet.                                                                        | \$ -         |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).                        | \$ -         |
| 18d. Remaining Deficit is for Exhibit KK Line F.                                                                            | \$ -         |

|                                                             | BUILDING FUND | FAIR BOARD FUND | HEALTH FUND     |
|-------------------------------------------------------------|---------------|-----------------|-----------------|
| Current Expense                                             | \$ -          | \$ -            | \$ 4,244,147.69 |
| Reserve for Int. on Warrants & Revaluation                  | \$ -          | \$ -            | \$ 13,338.81    |
| Total Required                                              | \$ -          | \$ -            | \$ 4,257,486.50 |
| FINANCED:                                                   |               |                 |                 |
| Cash Fund Balance                                           | \$ -          | \$ -            | \$ 3,036,019.17 |
| Estimated Miscellaneous Revenue                             | \$ -          | \$ -            | \$ -            |
| Total Deductions                                            | \$ -          | \$ -            | \$ 3,036,019.17 |
| Balance to Raise from Ad Valorem Tax and Co-op Fund Balance | \$ -          | \$ -            | \$ 1,221,467.33 |

|                                                                                                                                              |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| * If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". | INDUSTRIAL BONDI FUND |
| 13d. j. Unmatured Coupons Due Before 4-1-2020                                                                                                | \$ -                  |
| 14d. k. Unmatured Bonds So Due                                                                                                               | \$ -                  |
| 15d. l. Whatever Remains is for Exhibit KKI Line E.                                                                                          | \$ -                  |
| 16d. Deficit as Shown on Industrial Bonds Balance Sheet.                                                                                     | \$ -                  |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).                                         | \$ -                  |
| 18d. Remaining Deficit is for Exhibit KKI Line F.                                                                                            | \$ -                  |

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF MUSKOGEE, ss:

We, the undersigned duly elected, qualified Governing Officers of Muskogee County Oklahoma, do hereby certify that at a meeting of the Governing Body of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O. S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said County as reflected by the record of the County Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2019, and ending June 30, 2020, as shown are reasonably necessary for the proper conduct of the affairs of the said County, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

[Signature]  
Chairman of Board

[Signature]  
Commissioner

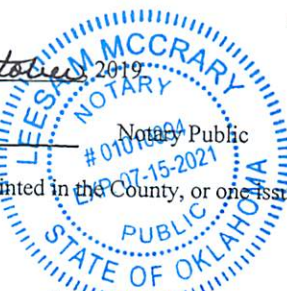
[Signature]  
Commissioner

Attest [Signature]  
County Clerk

Seal

Subscribed and sworn to before me this 28th day of October, 2019.

[Signature]



Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general circulation in the County.





PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1a

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts |               |
|----------------------------------------------------|------------------------------|---------------|
|                                                    | FISCAL YEAR 2019-2020        |               |
|                                                    | NEEDS AS                     | APPROVED BY   |
|                                                    | REQUESTED BY                 | COUNTY        |
|                                                    | GOVERNING<br>BOARD           | EXCISE BOARD  |
| 0100 DISTRICT ATTORNEY - STATE:                    |                              |               |
| 1110 Personal Services                             | \$ -                         | \$ -          |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -          |
| 4110 Capital Outlay                                | \$ -                         | \$ -          |
| 6810 Intergovernmental                             | \$ -                         | \$ -          |
| 01g Other-                                         | \$ -                         | \$ -          |
| 01 Total                                           | \$ -                         | \$ -          |
| 0200 DISTRICT ATTORNEY - COUNTY:                   |                              |               |
| 1110 Personal Services                             | \$ -                         | \$ -          |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                     | \$ 1,200.00                  | \$ 1,200.00   |
| 4110 Capital Outlay                                | \$ -                         | \$ -          |
| 6810 Postage & Supplies                            | \$ 73,500.00                 | \$ 73,500.00  |
| 2005.2 Law Library                                 | \$ 6,048.00                  | \$ 6,048.00   |
| 02h Other-                                         | \$ -                         | \$ -          |
| 02 Total                                           | \$ 80,748.00                 | \$ 80,748.00  |
| 0400 COUNTY SHERIFF:                               |                              |               |
| 1110 Personal Services                             | \$ 500,000.00                | \$ 325,000.00 |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1110.1 CH Security Sal                             | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ 25,000.00                 | \$ 25,000.00  |
| 1310.1 Out of County/State                         | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                     | \$ 50,000.00                 | \$ 45,000.00  |
| 2005.1 Vehicle M&O                                 | \$ -                         | \$ -          |
| 4110 Capital Outlay                                | \$ 130,000.00                | \$ 12,000.00  |
| 4110.1 Other - Sheriff Patrol                      | \$ 20,000.00                 | \$ 10,000.00  |
| 04 Total                                           | \$ 725,000.00                | \$ 417,000.00 |
| 0600 COUNTY TREASURER:                             |                              |               |
| 1110 Personal Services                             | \$ 150,000.00                | \$ 150,000.00 |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ 8,000.00                  | \$ 8,000.00   |
| 2005 Maintenance and Operation                     | \$ 22,000.00                 | \$ 15,000.00  |
| 4110 Capital Outlay                                | \$ 10,000.00                 | \$ 10,000.00  |
| 1310.1 Travel Expense A                            | \$ -                         | \$ -          |
| 2005.1 Other - Computer Maintenance                | \$ -                         | \$ -          |
| 06 Total                                           | \$ 190,000.00                | \$ 183,000.00 |
| 0800 COUNTY COMMISSIONERS:                         |                              |               |
| 1110 Personal Services                             | \$ 281,600.00                | \$ 281,600.00 |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ 36,000.00                 | \$ 30,000.00  |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -          |
| 4110 Capital Outlay                                | \$ -                         | \$ -          |
| 6810 Intergovernmental                             | \$ -                         | \$ -          |
| 2005.1 Computer Maintenance                        | \$ -                         | \$ -          |
| 08 Total                                           | \$ 317,600.00                | \$ 311,600.00 |

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1b

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts |               |
|----------------------------------------------------|------------------------------|---------------|
|                                                    | FISCAL YEAR 2019-2020        |               |
|                                                    | NEEDS AS                     | APPROVED BY   |
|                                                    | REQUESTED BY                 | COUNTY        |
|                                                    | GOVERNING                    | EXCISE BOARD  |
|                                                    | BOARD                        |               |
| <b>090 COUNTY COMMISSIONERS O.S.U. EXTENSION:</b>  |                              |               |
| 1110 Personal Services                             | \$ 91,464.00                 | \$ 82,000.00  |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ 15,000.00                 | \$ 15,000.00  |
| 2005 Maintenance and Operation                     | \$ 25,000.00                 | \$ 25,000.00  |
| 4110 Capital Outlay                                | \$ 500.00                    | \$ 500.00     |
| 6810 Intergovernmental                             | \$ -                         | \$ -          |
| 09g Other -                                        | \$ -                         | \$ -          |
| 09 Total                                           | \$ 131,964.00                | \$ 122,500.00 |
| <b>1000 COUNTY CLERK:</b>                          |                              |               |
| 1110 Personal Services                             | \$ 355,000.00                | \$ 355,000.00 |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ 7,800.00                  | \$ 7,000.00   |
| 2005 Maintenance and Operation                     | \$ 12,000.00                 | \$ 12,000.00  |
| 4110 Capital Outlay                                | \$ -                         | \$ -          |
| 1310.1 Travel Expense A                            | \$ -                         | \$ -          |
| 2005.1 Computer Maintenance                        | \$ -                         | \$ -          |
| 2040 Other - Lease/Rental                          | \$ -                         | \$ -          |
| 10 Total                                           | \$ 35,000.00                 | \$ 35,000.00  |
|                                                    | \$ 409,800.00                | \$ 409,000.00 |
| <b>1400 COURT CLERK:</b>                           |                              |               |
| 1110 Personal Services                             | \$ 462,601.21                | \$ 377,459.84 |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ 8,000.00                  | \$ 8,000.00   |
| 2005 Maintenance and Operation                     | \$ 5,200.00                  | \$ 5,200.00   |
| 4110 Capital Outlay                                | \$ -                         | \$ -          |
| 1310.1 Travel Expense A                            | \$ -                         | \$ -          |
| 2040 Other - Lease/Rentals                         | \$ -                         | \$ -          |
| 14 Total                                           | \$ 12,638.16                 | \$ 12,638.16  |
|                                                    | \$ 488,439.37                | \$ 403,298.00 |
| <b>1600 COUNTY ASSESSOR:</b>                       |                              |               |
| 1110 Personal Services                             | \$ 352,400.00                | \$ 352,400.00 |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ 12,000.00                 | \$ 12,000.00  |
| 2005 Maintenance and Operation                     | \$ 24,000.00                 | \$ 24,000.00  |
| 4110 Capital Outlay                                | \$ 11,000.00                 | \$ 11,000.00  |
| 1310.1 Travel Expense A                            | \$ -                         | \$ -          |
| 2005.1 Other - Computer Maintenance Agreement      | \$ -                         | \$ -          |
| 2021 Other - Contract Labor                        | \$ -                         | \$ -          |
| 16 Total                                           | \$ 399,400.00                | \$ 399,400.00 |
| <b>1700 VISUAL INSPECTION:</b>                     |                              |               |
| 1110 Personal Services                             | \$ 457,300.00                | \$ 457,300.00 |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ 15,000.00                 | \$ 15,000.00  |
| 2005 Maintenance and Operation                     | \$ 22,800.00                 | \$ 22,800.00  |
| 4110 Capital Outlay                                | \$ 20,000.00                 | \$ 20,000.00  |
| 2005.1 Contract App.                               | \$ -                         | \$ -          |
| 2005.2 Other - Computer Maintenance                | \$ -                         | \$ -          |
| 17h Other -                                        | \$ -                         | \$ -          |
| 17 Total                                           | \$ 515,100.00                | \$ 515,100.00 |

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1c

| Governmental Budget Accounts             |                 |                 |
|------------------------------------------|-----------------|-----------------|
| FISCAL YEAR 2019-2020                    |                 |                 |
| DEPARTMENTS OF GOVERNMENT                | NEEDS AS        | APPROVED BY     |
| APPROPRIATED ACCOUNTS                    | REQUESTED BY    | COUNTY          |
|                                          | GOVERNING       | EXCISE BOARD    |
|                                          | BOARD           |                 |
| <b>5700 HUMAN RESOURCES:</b>             |                 |                 |
| 1110 Personal Services                   | \$ -            | \$ -            |
| 1130 Part Time Help                      | \$ -            | \$ -            |
| 1310 Travel                              | \$ -            | \$ -            |
| 2005 Maintenance and Operation           | \$ -            | \$ -            |
| 4110 Capital Outlay                      | \$ -            | \$ -            |
| 2010 Wellness Project                    | \$ -            | \$ -            |
| 2005.1 Computer Maintenance              | \$ -            | \$ -            |
| 18 Total                                 | \$ -            | \$ -            |
| <b>1900 DISTRICT COURT:</b>              |                 |                 |
| 1110 Personal Services                   | \$ 44,442.96    | \$ 42,400.00    |
| 1130 Part Time Help                      | \$ -            | \$ -            |
| 1310 Travel                              | \$ -            | \$ -            |
| 2005 Maintenance and Operation           | \$ -            | \$ -            |
| 4110 Capital Outlay                      | \$ -            | \$ -            |
| 1310.1 Officers Travel Allowance         | \$ -            | \$ -            |
| 19g Other - Lease Rental                 | \$ -            | \$ -            |
| 19 Total                                 | \$ 44,442.96    | \$ 42,400.00    |
| <b>2000 GENERAL GOVERNMENT</b>           |                 |                 |
| 1110 Personal Services                   | \$ 113,740.00   | \$ 113,740.00   |
| 1222 Insurance                           | \$ 950,000.00   | \$ 1,200,000.00 |
| 1310 Travel                              | \$ -            | \$ -            |
| 2005 Maintenance and Operation           | \$ 440,000.00   | \$ 440,000.00   |
| 4110 Capital Outlay                      | \$ 27,500.00    | \$ 27,500.00    |
| 6810 Intergovernmental                   | \$ -            | \$ -            |
| 2005.1 Other - Sheriff Patrol            | \$ -            | \$ -            |
| 2005.2 Other - OASI                      | \$ 55,000.00    | \$ 55,000.00    |
| 2005.3 Other - RDHO                      | \$ 2,500,000.00 | \$ 2,394,697.17 |
| 20j Other -                              | \$ -            | \$ -            |
| 20 Total                                 | \$ 3,972,500.00 | \$ 4,230,937.17 |
| <b>2100 EXCISE - EQUALIZATION BOARD:</b> |                 |                 |
| 1110 Personal Services                   | \$ 10,000.00    | \$ 5,000.00     |
| 1130 Part Time Help                      | \$ -            | \$ -            |
| 1310 Travel                              | \$ 4,000.00     | \$ 4,000.00     |
| 2005 Maintenance and Operation           | \$ 1,200.00     | \$ 1,200.00     |
| 4110 Capital Outlay                      | \$ -            | \$ -            |
| 6810 Intergovernmental                   | \$ -            | \$ -            |
| 2014 Other -Budget Forms                 | \$ -            | \$ -            |
| 21 Total                                 | \$ 15,200.00    | \$ 10,200.00    |
| <b>2200 COUNTY ELECTION EXPENSE:</b>     |                 |                 |
| 1110 Personal Services                   | \$ 191,539.61   | \$ 191,000.00   |
| 1130 Part Time Help                      | \$ 2,000.00     | \$ 2,000.00     |
| 1310 Travel                              | \$ 2,500.00     | \$ 2,500.00     |
| 2005 Maintenance and Operation           | \$ 24,900.00    | \$ 24,900.00    |
| 4110 Capital Outlay                      | \$ 1,000.00     | \$ 1,000.00     |
| 2005.1 Registrars                        | \$ -            | \$ -            |
| 2005.2 Computer Maintenance              | \$ -            | \$ -            |
| 22 Total                                 | \$ 221,939.61   | \$ 221,400.00   |

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1d

|                                                |  | Governmental Budget Accounts |               |
|------------------------------------------------|--|------------------------------|---------------|
|                                                |  | FISCAL YEAR 2019-2020        |               |
| DEPARTMENTS OF GOVERNMENT                      |  | NEEDS AS                     | APPROVED BY   |
| APPROPRIATED ACCOUNTS                          |  | REQUESTED BY                 | COUNTY        |
|                                                |  | GOVERNING                    | EXCISE BOARD  |
|                                                |  | BOARD                        |               |
| <b>2300 INSURANCE - BENEFITS:</b>              |  |                              |               |
| 1222 Hospital                                  |  | \$ -                         | \$ -          |
| 1222.1 Flex Health Care                        |  | \$ -                         | \$ -          |
| 1223 Life                                      |  | \$ -                         | \$ -          |
| 2065 Property                                  |  | \$ -                         | \$ -          |
| 1234 Workman's Compensation                    |  | \$ -                         | \$ -          |
| 1233 Unemployment                              |  | \$ -                         | \$ -          |
| 1221 Retirement                                |  | \$ -                         | \$ -          |
| 2066 Self Insured                              |  | \$ -                         | \$ -          |
| 1210 FICA                                      |  | \$ -                         | \$ -          |
| 1222.2 Other - Flex Health Care                |  | \$ -                         | \$ -          |
| 23 Total                                       |  | \$ -                         | \$ -          |
| <b>2400 COUNTY PURCHASING AGENT:</b>           |  |                              |               |
| 1110 Personal Services                         |  | \$ 184,000.00                | \$ 184,000.00 |
| 1130 Part Time Help                            |  | \$ -                         | \$ -          |
| 1310 Travel                                    |  | \$ 2,000.00                  | \$ 2,000.00   |
| 2005 Maintenance and Operation                 |  | \$ 20,000.00                 | \$ 20,000.00  |
| 4110 Capital Outlay                            |  | \$ -                         | \$ -          |
| 6810 Intergovernmental                         |  | \$ -                         | \$ -          |
| 2040 Other - Lease/Rentals                     |  | \$ 5,600.00                  | \$ 5,600.00   |
| 24 Total                                       |  | \$ 211,600.00                | \$ 211,600.00 |
| <b>25 SALES TAX REVOLVING:</b>                 |  |                              |               |
| 1110 Personal Services                         |  | \$ -                         | \$ -          |
| 1130 Part Time Help                            |  | \$ -                         | \$ -          |
| 1310 Travel                                    |  | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                 |  | \$ -                         | \$ -          |
| 4110 Capital Outlay                            |  | \$ -                         | \$ -          |
| 2005.1 Computer Maintenance Agreements         |  | \$ -                         | \$ -          |
| 25g Other -                                    |  | \$ -                         | \$ -          |
| 25 Total                                       |  | \$ 211,600.00                | \$ -          |
| <b>3400 MUSKOGEE CO/CITY DETENTION CENTER:</b> |  |                              |               |
| 1110 Personal Services                         |  | \$ -                         | \$ -          |
| 1130 Part Time Help                            |  | \$ -                         | \$ -          |
| 1310 Travel                                    |  | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                 |  | \$ -                         | \$ -          |
| 4110 Capital Outlay                            |  | \$ -                         | \$ -          |
| 6810 Intergovernmental                         |  | \$ -                         | \$ -          |
| 26g Other -                                    |  | \$ -                         | \$ -          |
| 26 Total                                       |  | \$ -                         | \$ -          |
| <b>3200 PLANNING COMMISSION</b>                |  |                              |               |
| 1110 Personal Services                         |  | \$ -                         | \$ -          |
| 1130 Part Time Help                            |  | \$ -                         | \$ -          |
| 1310 Travel                                    |  | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                 |  | \$ -                         | \$ -          |
| 4110 Capital Outlay                            |  | \$ -                         | \$ -          |
| 2005.1 Comp Plan                               |  | \$ -                         | \$ -          |
| 27g Other -                                    |  | \$ -                         | \$ -          |
| 27 Total                                       |  | \$ -                         | \$ -          |



PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1e

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts<br>FISCAL YEAR 2019-2020 |              |
|----------------------------------------------------|-------------------------------------------------------|--------------|
|                                                    | NEEDS AS                                              | APPROVED BY  |
|                                                    | REQUESTED BY                                          | COUNTY       |
|                                                    | GOVERNING<br>BOARD                                    | EXCISE BOARD |
| 2800 CHARITY:                                      |                                                       |              |
| 1110 Personal Services                             | \$ -                                                  | \$ -         |
| 1130 Part Time Help                                | \$ -                                                  | \$ -         |
| 1310 Travel                                        | \$ -                                                  | \$ -         |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -         |
| 2005.1 Food Baskets                                | \$ -                                                  | \$ -         |
| 6810 Intergovernmental                             | \$ -                                                  | \$ -         |
| 2005.2 Other - Transit                             | \$ -                                                  | \$ -         |
| 28 Total                                           | \$ 45,000.00                                          | \$ 45,000.00 |
| 0810 ONE CENT SALES TAX DIST. #1                   | \$ 45,000.00                                          | \$ 45,000.00 |
| 1110 Personal Services                             | \$ -                                                  | \$ -         |
| 1130 Part Time Help                                | \$ -                                                  | \$ -         |
| 1310 Travel                                        | \$ -                                                  | \$ -         |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -         |
| 4110 Capital Outlay                                | \$ -                                                  | \$ -         |
| 2040 Lease/Purchase Equipment                      | \$ -                                                  | \$ -         |
| 2005.1 Subdivisions                                | \$ -                                                  | \$ -         |
| 29h Other -                                        | \$ -                                                  | \$ -         |
| 29i Other -                                        | \$ -                                                  | \$ -         |
| 29 Total                                           | \$ -                                                  | \$ -         |
| 5800 ONE CENT FEMA TAX DIST. #1                    |                                                       |              |
| 1110 FEMA Personal Services                        | \$ -                                                  | \$ -         |
| 1130 Part Time Help                                | \$ -                                                  | \$ -         |
| 1310 Travel                                        | \$ -                                                  | \$ -         |
| 2005 FEMA Maintenance and Operation                | \$ -                                                  | \$ -         |
| 4110 FEMA Capital Outlay                           | \$ -                                                  | \$ -         |
| 6810 Intergovernmental                             | \$ -                                                  | \$ -         |
| 30g Other -                                        | \$ -                                                  | \$ -         |
| 30 Total                                           | \$ -                                                  | \$ -         |
| 6300 COUNTY ENGINEER: FLOOD PLAIN                  |                                                       |              |
| 1110 Personal Services                             | \$ 4,734.54                                           | \$ 4,734.54  |
| 1130 Part Time Help                                | \$ -                                                  | \$ -         |
| 1310 Travel                                        | \$ -                                                  | \$ -         |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -         |
| 2040 Lease/Purchase Equipment                      | \$ -                                                  | \$ -         |
| 4110 Capital Outlay                                | \$ -                                                  | \$ -         |
| 2005.1 Subdivisions                                | \$ -                                                  | \$ -         |
| 31h Other -                                        | \$ -                                                  | \$ -         |
| 31 Total                                           | \$ 4,734.54                                           | \$ 4,734.54  |
| 5800 ONE CENT FEMA TAX DIST. #2                    |                                                       |              |
| 1110 FEMA Personal Services                        | \$ -                                                  | \$ -         |
| 1130 Part Time Help                                | \$ -                                                  | \$ -         |
| 1310 Travel                                        | \$ -                                                  | \$ -         |
| 2005 FEMA Maintenance and Operation                | \$ -                                                  | \$ -         |
| 4110 FEMA Capital Outlay                           | \$ -                                                  | \$ -         |
| 6810 Intergovernmental                             | \$ -                                                  | \$ -         |
| 32g Other -                                        | \$ -                                                  | \$ -         |
| 32 Total                                           | \$ -                                                  | \$ -         |

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1f

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts |               |
|----------------------------------------------------|------------------------------|---------------|
|                                                    | FISCAL YEAR 2019-2020        |               |
|                                                    | NEEDS AS                     | APPROVED BY   |
|                                                    | REQUESTED BY                 | COUNTY        |
|                                                    | GOVERNING                    | EXCISE BOARD  |
|                                                    | BOARD                        |               |
| <b>4300 ONE CENT DIST. #3</b>                      |                              |               |
| 1110 Personal Services                             | \$ -                         | \$ -          |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -          |
| 2040 Lease/Purchase Equipment                      | \$ -                         | \$ -          |
| 4110 Capital Outlay                                | \$ -                         | \$ -          |
| 2005.1 Subdivisions                                | \$ -                         | \$ -          |
| 33h Other -                                        | \$ -                         | \$ -          |
| <b>33 Total</b>                                    | \$ -                         | \$ -          |
| <b>2700 EMERGENCY MANAGEMENT:</b>                  |                              |               |
| 1110 Personal Services                             | \$ 105,000.00                | \$ 105,000.00 |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ 8,500.00                  | \$ 8,500.00   |
| 2005 Maintenance and Operation                     | \$ 9,500.00                  | \$ 9,500.00   |
| 4110 Capital Outlay                                | \$ 25,000.00                 | \$ 25,000.00  |
| 6810 Intergovernmental                             | \$ -                         | \$ -          |
| 34g Other -                                        | \$ -                         | \$ -          |
| <b>34 Total</b>                                    | \$ 148,000.00                | \$ 148,000.00 |
| <b>36 ONE CENT DIST. #4</b>                        |                              |               |
| 1110 Personal Services                             | \$ -                         | \$ -          |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 2040 Lease Purchase                                | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -          |
| 4110 Capital Outlay                                | \$ -                         | \$ -          |
| 5020 Interest                                      | \$ -                         | \$ -          |
| 36g Other -                                        | \$ -                         | \$ -          |
| 36h Other -                                        | \$ -                         | \$ -          |
| <b>36 Total</b>                                    | \$ -                         | \$ -          |
| <b>6200 SOIL CONSERVATION DISTRICT:</b>            |                              |               |
| 1110 Personal Services                             | \$ -                         | \$ -          |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                     | \$ 2,400.00                  | \$ 1,500.00   |
| 4110 Capital Outlay                                | \$ -                         | \$ -          |
| 6810 Intergovernmental                             | \$ -                         | \$ -          |
| 40g Other -                                        | \$ -                         | \$ -          |
| 40h Other -                                        | \$ -                         | \$ -          |
| <b>40 Total</b>                                    | \$ 2,400.00                  | \$ 1,500.00   |
| <b>3600 911 DISPATCHERS</b>                        |                              |               |
| 1110 Personal Services                             | \$ -                         | \$ -          |
| 1130 Part Time Help                                | \$ -                         | \$ -          |
| 1310 Travel                                        | \$ -                         | \$ -          |
| 2005 Maintenance and Operation                     | \$ -                         | \$ -          |
| 4110 Capital Outlay                                | \$ -                         | \$ -          |
| 2021 Contract Labor                                | \$ -                         | \$ -          |
| 2040 Equipment Leases                              | \$ -                         | \$ -          |
| <b>43 Total</b>                                    | \$ -                         | \$ -          |

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1g

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts<br>FISCAL YEAR 2019-2020 |              |
|----------------------------------------------------|-------------------------------------------------------|--------------|
|                                                    | NEEDS AS                                              | APPROVED BY  |
|                                                    | REQUESTED BY                                          | COUNTY       |
|                                                    | GOVERNING<br>BOARD                                    | EXCISE BOARD |
| 60                                                 |                                                       |              |
| 60a Personal Services                              | \$ -                                                  | \$ -         |
| 60b Part Time Help                                 | \$ -                                                  | \$ -         |
| 60c Travel                                         | \$ -                                                  | \$ -         |
| 60d Maintenance and Operation                      | \$ -                                                  | \$ -         |
| 60e Capital Outlay                                 | \$ -                                                  | \$ -         |
| 60f Intergovernmental                              | \$ -                                                  | \$ -         |
| 60g Other -                                        | \$ -                                                  | \$ -         |
| 60h Other -                                        | \$ -                                                  | \$ -         |
| 60 Total                                           | \$ -                                                  | \$ -         |
| 61                                                 |                                                       |              |
| 61a Personal Services                              | \$ -                                                  | \$ -         |
| 61b Part Time Help                                 | \$ -                                                  | \$ -         |
| 61c Travel                                         | \$ -                                                  | \$ -         |
| 61d Maintenance and Operation                      | \$ -                                                  | \$ -         |
| 61e Capital Outlay                                 | \$ -                                                  | \$ -         |
| 61f Intergovernmental                              | \$ -                                                  | \$ -         |
| 61g Other -                                        | \$ -                                                  | \$ -         |
| 61h Other -                                        | \$ -                                                  | \$ -         |
| 61 Total                                           | \$ -                                                  | \$ -         |
| 4100 GENERAL HIGHWAY DIST. #1                      |                                                       |              |
| 1110 Personal Services                             | \$ -                                                  | \$ -         |
| 1130 Part Time Help                                | \$ -                                                  | \$ -         |
| 1310 Travel                                        | \$ -                                                  | \$ -         |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -         |
| 4110 Capital Outlay                                | \$ -                                                  | \$ -         |
| 1310.1 Additional Travel                           | \$ -                                                  | \$ -         |
| 62g Other -                                        | \$ -                                                  | \$ -         |
| 62h Other -                                        | \$ -                                                  | \$ -         |
| 62 Total                                           | \$ -                                                  | \$ -         |
| 4200 GENERAL HIGHWAY DIST. #2                      |                                                       |              |
| 1110 Personal Services                             | \$ -                                                  | \$ -         |
| 1130 Part Time Help                                | \$ -                                                  | \$ -         |
| 1310 Travel                                        | \$ -                                                  | \$ -         |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -         |
| 4110 Capital Outlay                                | \$ -                                                  | \$ -         |
| 1310.1 Additional Travel                           | \$ -                                                  | \$ -         |
| 63g Other -                                        | \$ -                                                  | \$ -         |
| 63 Total                                           | \$ -                                                  | \$ -         |
| 4300 GENERAL HIGHWAY DIST. #3                      |                                                       |              |
| 1110 Personal Services                             | \$ -                                                  | \$ -         |
| 1130 Part Time Help                                | \$ -                                                  | \$ -         |
| 1310 Travel                                        | \$ -                                                  | \$ -         |
| 2005 Maintenance and Operation                     | \$ -                                                  | \$ -         |
| 4110 Capital Outlay                                | \$ -                                                  | \$ -         |
| 1310.1 Additional Travel                           | \$ -                                                  | \$ -         |
| 64g Other -                                        | \$ -                                                  | \$ -         |
| 64 Total                                           | \$ -                                                  | \$ -         |

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1h

|                                     |  | Governmental Budget Accounts |               |
|-------------------------------------|--|------------------------------|---------------|
|                                     |  | FISCAL YEAR 2019-2020        |               |
| DEPARTMENTS OF GOVERNMENT           |  | NEEDS AS                     | APPROVED BY   |
| APPROPRIATED ACCOUNTS               |  | REQUESTED BY                 | COUNTY        |
|                                     |  | GOVERNING                    | EXCISE BOARD  |
|                                     |  | BOARD                        |               |
| <b>3400 JAIL:</b>                   |  |                              |               |
| 1110 Personal Services              |  | \$ 300,000.00                | \$ 170,000.00 |
| 1130 Part Time Help                 |  | \$ -                         | \$ -          |
| 1310 Travel                         |  | \$ -                         | \$ -          |
| 2005 Maintenance and Operation      |  | \$ 150,000.00                | \$ 68,000.00  |
| 4110 Capital Outlay                 |  | \$ -                         | \$ -          |
| 6810 Intergovernmental              |  | \$ -                         | \$ -          |
| 65g Other -                         |  | \$ -                         | \$ -          |
| 65h Other - Board of Prisoners      |  | \$ 25,000.00                 | \$ 16,000.00  |
| 65 Total                            |  | \$ 475,000.00                | \$ 254,000.00 |
| <b>6400 SCHOOL RECORDS CLERK:</b>   |  |                              |               |
| 1110 Personal Services              |  | \$ 29,500.00                 | \$ 29,500.00  |
| 1130 Part Time Help                 |  | \$ -                         | \$ -          |
| 1310 Travel                         |  | \$ -                         | \$ -          |
| 2005 Maintenance and Operation      |  | \$ 2,000.00                  | \$ 2,000.00   |
| 4110 Capital Outlay                 |  | \$ -                         | \$ -          |
| 6810 Intergovernmental              |  | \$ -                         | \$ -          |
| 66g Other -                         |  | \$ -                         | \$ -          |
| 66h Other -                         |  | \$ -                         | \$ -          |
| 66 Total                            |  | \$ 31,500.00                 | \$ 31,500.00  |
| <b>3300 RENOVATION MAINTENANCE:</b> |  |                              |               |
| 1110 Personal Services              |  | \$ -                         | \$ -          |
| 1130 Part Time Help                 |  | \$ -                         | \$ -          |
| 1310 Travel                         |  | \$ -                         | \$ -          |
| 2005 Maintenance and Operation      |  | \$ -                         | \$ -          |
| 4110 Capital Outlay                 |  | \$ -                         | \$ -          |
| 6810 Intergovernmental              |  | \$ -                         | \$ -          |
| 67g Other -                         |  | \$ -                         | \$ -          |
| 67h Other -                         |  | \$ -                         | \$ -          |
| 67 Total                            |  | \$ -                         | \$ -          |
| <b>68</b>                           |  |                              |               |
| 68a Personal Services               |  | \$ -                         | \$ -          |
| 68b Part Time Help                  |  | \$ -                         | \$ -          |
| 68c Travel                          |  | \$ -                         | \$ -          |
| 68d Maintenance and Operation       |  | \$ -                         | \$ -          |
| 68e Capital Outlay                  |  | \$ -                         | \$ -          |
| 68f Intergovernmental               |  | \$ -                         | \$ -          |
| 68g Other -                         |  | \$ -                         | \$ -          |
| 68 Total                            |  | \$ -                         | \$ -          |
| <b>69</b>                           |  |                              |               |
| 69a Personal Services               |  | \$ -                         | \$ -          |
| 69b Part Time Help                  |  | \$ -                         | \$ -          |
| 69c Travel                          |  | \$ -                         | \$ -          |
| 69d Maintenance and Operation       |  | \$ -                         | \$ -          |
| 69e Capital Outlay                  |  | \$ -                         | \$ -          |
| 69f Intergovernmental               |  | \$ -                         | \$ -          |
| 69g Other -                         |  | \$ -                         | \$ -          |
| 69 Total                            |  | \$ -                         | \$ -          |

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

li

| Governmental Budget Accounts                   |                 |                 |
|------------------------------------------------|-----------------|-----------------|
| FISCAL YEAR 2019-2020                          |                 |                 |
| DEPARTMENTS OF GOVERNMENT                      | NEEDS AS        | APPROVED BY     |
| APPROPRIATED ACCOUNTS                          | REQUESTED BY    | COUNTY          |
|                                                | GOVERNING       | EXCISE BOARD    |
|                                                | BOARD           |                 |
| 4000 HIGHWAY BUDGET ACCOUNT:                   |                 |                 |
| 1110 Personal Services                         | \$ 1,694,000.00 | \$ 1,295,000.00 |
| 1130 Part Time Help                            | \$ -            | \$ -            |
| 1310 Travel                                    | \$ -            | \$ -            |
| 2005 Maintenance and Operation                 | \$ 18,260.00    | \$ 16,600.00    |
| 4110 Capital Outlay                            | \$ -            | \$ -            |
| 6810 Intergovernmental                         | \$ -            | \$ -            |
| 2005.1 Other - Community Enviromental Services | \$ 1,400.00     | \$ 1,400.00     |
| 80h Other -                                    | \$ -            | \$ -            |
| 80j Other -                                    | \$ -            | \$ -            |
| 80 Total                                       | \$ 1,713,660.00 | \$ 1,313,000.00 |
| 4500 COUNTY AUDIT BUDGET ACCOUNT:              |                 |                 |
| 1110 Salaries and Expense of Audit and Report  | \$ 160,876.61   | \$ 160,876.61   |
| 6810 Intergovernmental                         | \$ -            | \$ -            |
| 82c Other -                                    | \$ -            | \$ -            |
| 82 Total                                       | \$ 160,876.61   | \$ 160,876.61   |
| 4600 CEMETARY ACCT:                            |                 |                 |
| 1110 Personal Services                         | \$ -            | \$ -            |
| 1130 Part Time Help                            | \$ -            | \$ -            |
| 1310 Travel                                    | \$ -            | \$ -            |
| 2005 Maintenance and Operation                 | \$ -            | \$ -            |
| 4110 Capital Outlay                            | \$ -            | \$ -            |
| Restitution                                    | \$ -            | \$ -            |
| 83g Other -                                    | \$ -            | \$ -            |
| 83h Other -                                    | \$ -            | \$ -            |
| 83 Total                                       | \$ -            | \$ -            |
| 4700 FREE FAIR BUDGET ACCOUNT:                 |                 |                 |
| 1110 Personal Services                         | \$ -            | \$ -            |
| 1130 Part Time Help                            | \$ -            | \$ -            |
| 1310 Travel                                    | \$ -            | \$ -            |
| 2005 Maintenance and Operation                 | \$ 1,200.00     | \$ 1,200.00     |
| 4110 Capital Outlay                            | \$ -            | \$ -            |
| 6810 Intergovernmental                         | \$ -            | \$ -            |
| 2015 Premiums and Awards                       | \$ -            | \$ -            |
| 84h Other -                                    | \$ -            | \$ -            |
| 84i Other -                                    | \$ -            | \$ -            |
| 84 Total                                       | \$ 1,200.00     | \$ 1,200.00     |
| 4600 CEMETARY ACCT. DIST. #3                   |                 |                 |
| 1110 Personal Services                         | \$ -            | \$ -            |
| 1130 Part Time Help                            | \$ -            | \$ -            |
| 1310 Travel                                    | \$ -            | \$ -            |
| 2005 Maintenance and Operation                 | \$ -            | \$ -            |
| 4110 Capital Outlay                            | \$ -            | \$ -            |
| 6810 Intergovernmental                         | \$ -            | \$ -            |
| 86g Other -                                    | \$ -            | \$ -            |
| 86h Other -                                    | \$ -            | \$ -            |
| 86 Total                                       | \$ -            | \$ -            |

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1j

| Governmental Budget Accounts              |              |              |
|-------------------------------------------|--------------|--------------|
| FISCAL YEAR 2019-2020                     |              |              |
| DEPARTMENTS OF GOVERNMENT                 | NEEDS AS     | APPROVED BY  |
| APPROPRIATED ACCOUNTS                     | REQUESTED BY | COUNTY       |
|                                           | GOVERNING    | EXCISE BOARD |
|                                           | BOARD        |              |
| <b>4900 LIBRARY BUDGET ACCOUNT:</b>       |              |              |
| 1110 Personal Services                    | \$ -         | \$ -         |
| 1130 Part Time Help                       | \$ -         | \$ -         |
| 1310 Travel                               | \$ -         | \$ -         |
| 2005 Maintenance and Operation            | \$ -         | \$ -         |
| 4110 Capital Outlay                       | \$ -         | \$ -         |
| 6810 Intergovernmental                    | \$ -         | \$ -         |
| 87g Other -                               | \$ -         | \$ -         |
| 87 Total                                  | \$ -         | \$ -         |
| <b>5000 PUBLIC HEALTH BUDGET ACCOUNT:</b> |              |              |
| 1110 Personal Services                    | \$ -         | \$ -         |
| 1130 Part Time Help                       | \$ -         | \$ -         |
| 1310 Travel                               | \$ -         | \$ -         |
| 2005 Maintenance and Operation            | \$ -         | \$ -         |
| 4110 Capital Outlay                       | \$ -         | \$ -         |
| 6810 Intergovernmental                    | \$ -         | \$ -         |
| 88g Other -                               | \$ -         | \$ -         |
| 88h Other -                               | \$ -         | \$ -         |
| 88 Total                                  | \$ -         | \$ -         |
| <b>89 MAINTENANCE DEPARTMENT ACCOUNT:</b> |              |              |
| 1110 Personal Services                    | \$ -         | \$ -         |
| 1130 Part Time Help                       | \$ -         | \$ -         |
| 1310 Travel                               | \$ -         | \$ -         |
| 2005 Maintenance and Operation            | \$ -         | \$ -         |
| 4110 Capital Outlay                       | \$ -         | \$ -         |
| 6810 Intergovernmental                    | \$ -         | \$ -         |
| 89g Other -                               | \$ -         | \$ -         |
| 89h Other -                               | \$ -         | \$ -         |
| 89 Total                                  | \$ -         | \$ -         |
| <b>90 ADDRESSING ACCOUNT:</b>             |              |              |
| 1110 Personal Services                    | \$ -         | \$ -         |
| 1130 Part Time Help                       | \$ -         | \$ -         |
| 1310 Travel                               | \$ -         | \$ -         |
| 2005 Maintenance and Operation            | \$ -         | \$ -         |
| 4110 Capital Outlay                       | \$ -         | \$ -         |
| 6810 Intergovernmental                    | \$ -         | \$ -         |
| 90g Other -                               | \$ -         | \$ -         |
| 90 Total                                  | \$ -         | \$ -         |
| <b>4400 TICK ERADICATION ACCOUNT:</b>     |              |              |
| 1110 Personal Services                    | \$ -         | \$ -         |
| 1130 Part Time Help                       | \$ -         | \$ -         |
| 1310 Travel                               | \$ -         | \$ -         |
| 2005 Maintenance and Operation            | \$ -         | \$ -         |
| 4110 Capital Outlay                       | \$ -         | \$ -         |
| 6810 Intergovernmental                    | \$ -         | \$ -         |
| 91g Other -                               | \$ -         | \$ -         |
| 91h Other -                               | \$ -         | \$ -         |
| 91 Total                                  | \$ -         | \$ -         |

PUBLICATION SHEET - MUSKOGEE COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

1k

|                                                    |  | Governmental Budget Accounts |                 |
|----------------------------------------------------|--|------------------------------|-----------------|
|                                                    |  | FISCAL YEAR 2019-2020        |                 |
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS |  | NEEDS AS                     | APPROVED BY     |
|                                                    |  | REQUESTED BY                 | COUNTY          |
|                                                    |  | GOVERNING<br>BOARD           | EXCISE BOARD    |
| 3300 BUILDING MAINTENANCE ACCOUNT:                 |  |                              |                 |
| 1110 Personal Services                             |  | \$ -                         | \$ -            |
| 1130 Part Time Help                                |  | \$ -                         | \$ -            |
| 1310 Travel                                        |  | \$ -                         | \$ -            |
| 2005 Maintenance and Operation                     |  | \$ -                         | \$ -            |
| 4110 Capital Outlay                                |  | \$ -                         | \$ -            |
| 6810 Intergovernmental                             |  | \$ -                         | \$ -            |
| 92g Other -                                        |  | \$ -                         | \$ -            |
| 92h Other -                                        |  | \$ -                         | \$ -            |
| 92j Other -                                        |  | \$ -                         | \$ -            |
| 92 Total                                           |  | \$ -                         | \$ -            |
| 93                                                 |  |                              |                 |
| 93a Personal Services                              |  | \$ -                         | \$ -            |
| 93b Part Time Help                                 |  | \$ -                         | \$ -            |
| 93c Travel                                         |  | \$ -                         | \$ -            |
| 93d Maintenance and Operation                      |  | \$ -                         | \$ -            |
| 93e Capital Outlay                                 |  | \$ -                         | \$ -            |
| 93f Intergovernmental                              |  | \$ -                         | \$ -            |
| 93g Other -                                        |  | \$ -                         | \$ -            |
| 93h Other -                                        |  | \$ -                         | \$ -            |
| 93 Total                                           |  | \$ -                         | \$ -            |
| 94                                                 |  |                              |                 |
| 94a Personal Services                              |  | \$ -                         | \$ -            |
| 94b Part Time Help                                 |  | \$ -                         | \$ -            |
| 94c Travel                                         |  | \$ -                         | \$ -            |
| 94d Maintenance and Operation                      |  | \$ -                         | \$ -            |
| 94e Capital Outlay                                 |  | \$ -                         | \$ -            |
| 94f Intergovernmental                              |  | \$ -                         | \$ -            |
| 94g Other -                                        |  | \$ -                         | \$ -            |
| 94h Other -                                        |  | \$ -                         | \$ -            |
| 94 Total                                           |  | \$ -                         | \$ -            |
| 98 OTHER USE:                                      |  |                              |                 |
| 98a Other Deductions                               |  | \$ -                         | \$ -            |
| 98 Total                                           |  | \$ -                         | \$ -            |
| TOTAL GENERAL FUND ACCOUNT                         |  | \$ 10,517,705.09             | \$ 9,517,994.32 |
| SUBJECT TO WARRANT ISSUE:                          |  |                              |                 |
| 99 Provision for Interest on Warrants              |  | \$ -                         | \$ -            |
| GRAND TOTAL GENERAL FUND                           |  | \$ 10,517,705.09             | \$ 9,517,994.32 |